

301



Dean C. Logan
Los Angeles County
Registrar-Recorder/County Clerk

Official Sample Ballot

General Election

November 8, 2016

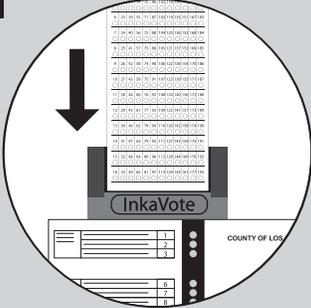
Polls open at 7 am and close at 8 pm

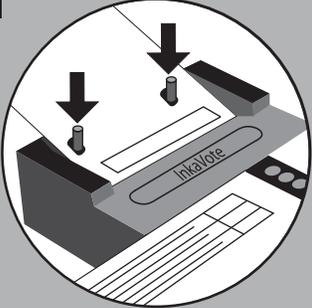
lavote.net

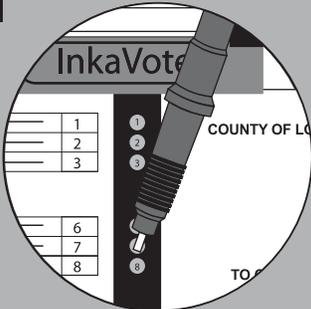


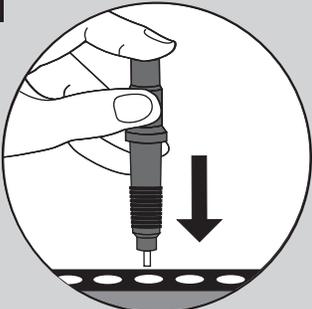
Voting instructions

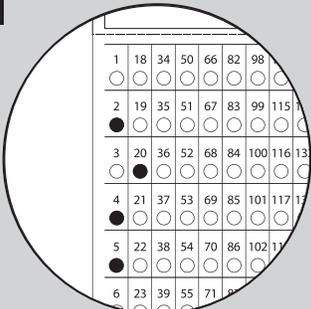
How to vote at your polling place on Election Day

1  A circular inset shows a ballot being inserted into the top of an InkaVote machine. A large downward arrow indicates the direction of insertion. The machine has the "InkaVote" logo and "COUNTY OF LOS ANGELES" printed on it.

2  A circular inset shows the ballot being pushed into the machine. A downward arrow points to the ballot, and another arrow points to the machine's opening. The "InkaVote" logo is visible on the machine's surface.

3  A circular inset shows a close-up of the InkaVote pen being used to mark a ballot. The pen is held vertically, and its tip is positioned over a circle on the ballot. The "InkaVote" logo and "COUNTY OF LOS ANGELES" are visible in the background.

4  A circular inset shows a hand holding the InkaVote pen vertically over a circle on the ballot. A downward arrow indicates the direction to press the pen tip into the circle.

5  A circular inset shows a close-up of the ballot with a grid of circles. The circles are arranged in rows and columns, with numbers 1 through 6 on the left and 18, 34, 50, 66, 82, 98 in the first row. A solid black dot is visible in the second row, second column.

1	18	34	50	66	82	98
2	19	35	51	67	83	99
3	20	36	52	68	84	100
4	21	37	53	69	85	101
5	22	38	54	70	86	102
6	23	39	55	71	87	103

6  A circular inset shows a hand inserting a ballot into the top of a ballot box. The box is a large, rectangular container with a slot for ballot insertion.



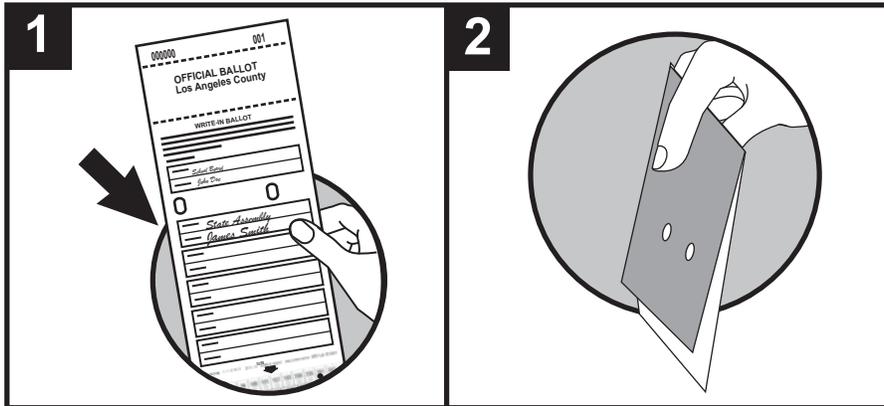
Voting for write-in candidates

How to vote for a person not listed on the ballot

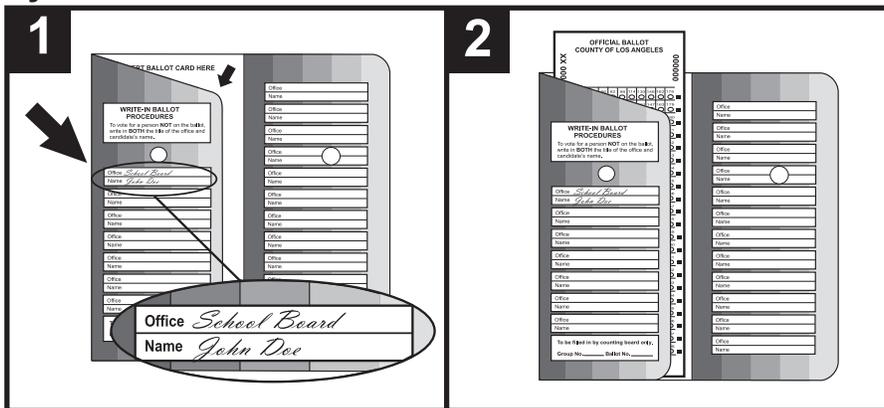
Write the name and office of the official write-in candidate in the “write-in” portion of the ballot. Write-in votes are only applicable for party-nominated and local offices appearing on the General Election ballot. A list of “Qualified Write-in Candidates” is available 11 days before the election at lavote.net. See a pollworker for a list of qualified candidates.

You may not write-in a candidate and vote for a candidate on the ballot for the same office.

At the polling place



By mail



Note: Write-in votes are not allowed for the voter-nominated offices in the General Election.



Information for voters

Offices on the ballot

November 8, 2016 marks the date for the General Election. This election, the ballot will include the contest for United States President, contests for Congress (Senate and House), state legislative offices (Senate and Assembly) and various local offices. The ballot also includes statewide and local measures. Presidential General Elections only occur every four years. Review your Sample Ballot and visit lavote.net to make sure you are ready for Election Day!

Party-nominated offices:

President and Vice President

Voter-nominated offices:

United States Senator
United States Representative
State Senator
State Assembly member

Local offices:

County Board of Supervisors
Superior Court Judge
Local districts or city contests

Important notice

The Voter-Nominated offices no longer allow write-in candidates on the General Election ballot. Only the top two vote-getters from the Primary Election move on to the General Election.



Early voting

Why should you vote early?

- Avoid the long lines on Election Day!
- No need to rush on Election Day to get to your polling place.
- No need to worry about sending your Vote by Mail ballot on time.

The Registrar-Recorder/County Clerk is offering early voting at specified locations leading up to the November 8, 2016 General Election.

Beginning October 11th any voter that would like to vote early can visit the Department's Headquarters located at 12400 Imperial Highway in Norwalk to request and cast a ballot.

The Department will also offer additional early voting sites on the two weekends leading up to Election Day starting October 29th at several locations throughout Los Angeles County.

For additional information on the early voting program including a listing of locations, dates and hours of operation, please visit **lavote.net**.



Vote By Mail Ballot drop-off locations

The Registrar-Recorder/County Clerk is providing Vote By Mail drop-off locations for the November 8, 2016 General Election.

Beginning October 11th any voter who receives a Vote By Mail ballot may drop-off their voted ballot at one of many convenient locations throughout Los Angeles County.

For details on the program and a listing of ballot drop-off locations, please visit **lavote.net**.



Voter Bill of Rights

You have the following rights:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
 - a U.S. citizen living in California
 - registered where you currently live
 - at least 18 years old
 - not in prison or on parole for a felony
2. **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
3. **The right to vote if you are still in line when the polls close.**
4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
5. **The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:
 - Ask an elections official at a polling place for a new ballot;** or
 - Exchange your vote by mail ballot** for a new one at an elections office, or at your polling place; or
 - Vote using a provisional ballot**, if you do not have your original vote by mail ballot.
6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
7. **The right to drop off your completed vote by mail ballot at any polling place** in the county where you are registered to vote.
8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
 - 🌐 On the web at www.sos.ca.gov
 - 📞 By phone at **(800) 345-VOTE (8683)**
 - ✉ By email at elections@sos.ca.gov

If you believe you have been denied any of these rights, call the Secretary of State's confidential toll-free Voter Hotline at **(800) 345-VOTE (8683)**.



Translated election material

1-800-815-2666 option 3

- Call to receive translated election materials.
- Llame para recibir material electoral traducido.
- 請致電索取已翻譯的選舉資料。
- 번역된 선거 자료를 받으시려면 전화하십시오.
- Hãy gọi điện thoại để nhận những tài liệu bầu cử đã được phiên dịch.
- Tumawag lang po upang makatanggap ng mga materyales na nakasalin para sa halalan.
- 翻訳された選挙資料を受け取るにはお電話ください。
- ติดต่อเพื่อรับเอกสารการเลือกตั้งที่แปลแล้ว
- សូមទូរស័ព្ទមកដើម្បីទទួលបានសម្ភារៈការបោះឆ្នោតដែលបានបកប្រែ។
- अनुवादित चुनाव सामग्री प्राप्त करने के लिए कॉल करें.

The Federal Voting Rights Act requires voter information, including a sample ballot booklet containing a Vote By Mail application be available in English as well as Spanish, Chinese, Korean, Vietnamese, Tagalog/Filipino, Japanese, Thai, Khmer and Hindi.



Apply to vote by mail

One-time Vote By Mail

You can request a ballot by mail starting 29 days before the election. Apply by doing one of the following:

- Visit **lavote.net** and submit your request online.
- Tear off and mail back the application on the back cover page of this booklet.
- Send a letter signed by the voter that includes the voter's residence address and where to send the Vote By Mail ballot:
Registrar-Recorder/County Clerk
P.O. Box 30450, Los Angeles, CA 90030-0450.
- You can also apply by calling (800) 815-2666 option 2.

Permanent Vote By Mail

You can request a ballot to be mailed to you automatically every time there is an election. This is called Permanent Vote By Mail status. California law allows a voter to declare that they want to automatically vote by mail every election.

You can download an application at **lavote.net** or just check the box on the Vote By Mail application on the back cover of this booklet.

The image shows a portion of a form titled "Application to Vote By Mail". The form has several lines for text entry, some with "X" marks. A callout box, which is a dark grey oval, points to a specific checkbox on the form. The checkbox is checked and contains the following text: "I want to be a permanent Vote By Mail voter. You will automatically receive a ballot and vote by mail every election." The form also features a logo for "OFFICIAL ELECTION MAIL" and a small icon of a person with a wheelchair.

Party-Nominated Offices

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

Write-in Candidates

A voter is entitled to cast a vote for a qualified write-in candidate for any Party-Nominated office. The list of qualified write-in candidates is posted at lavote.net 11 days prior to election day. The list is also available at the polling places.

PRESIDENT AND VICE PRESIDENT

Vote for One Party	GARY JOHNSON, for President	Libertarian	9 → ○
	BILL WELD, for Vice President		
	JILL STEIN, for President	Green	11 → ○
	AJAMU BARAKA, for Vice President		
	HILLARY CLINTON, for President	Democratic	13 → ○
TIM KAINE, for Vice President			
GLORIA ESTELA LA RIVA, for President	Peace and Freedom	15 → ○	
DENNIS J. BANKS, for Vice President			
DONALD J. TRUMP, for President	Republican, American Independent	17 → ○	
MICHAEL R. PENCE, for Vice President			

PLEASE NOTE: The order in which candidates' names appear on the ballot is determined by a random drawing of 26 letters of the alphabet. Additionally, candidates for federal, most state and some local offices change positions, or "rotate". This prevents a specific candidate's name from always appearing first, or last, on all ballots.

CONTINUE VOTING ON NEXT PAGE



Voter-Nominated Offices

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

Write-in Candidates

Pursuant to Elections Code 8606, write-in votes are not authorized for Voter-Nominated offices at the General Election.

UNITED STATES SENATOR

Vote for One	KAMALA D. HARRIS Attorney General of California	Party Preference: Democratic	36 → ○
	LORETTA L. SANCHEZ United States Congresswoman	Party Preference: Democratic	37 → ○

UNITED STATES REPRESENTATIVE

33rd District Vote for One	TED W. LIEU Congressman/Military Officer	Party Preference: Democratic	40 → ○
	KENNETH W. WRIGHT Physician and Surgeon	Party Preference: Republican	41 → ○

STATE SENATOR

27th District Vote for One	STEVE FAZIO Independent Small Businessman	Party Preference: Republican	44 → ○
	HENRY STERN Educator/Environmental Attorney	Party Preference: Democratic	45 → ○

MEMBER OF THE STATE ASSEMBLY

50th District Vote for One	MATTHEW GENE CRAFFEY University Development Director	Party Preference: Republican	48 → ○
	RICHARD BLOOM State Assemblymember	Party Preference: Democratic	49 → ○

CONTINUE VOTING ON NEXT PAGE



Nonpartisan Offices

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

Write-in Candidates

A voter is entitled to cast a vote for a qualified write-in candidate for any nonpartisan office. The list of qualified write-in candidates is posted at lavote.net 11 days prior to election day. The list is also available at the polling places.

JUDICIAL

JUDGE OF THE SUPERIOR COURT

Office No. 11 Vote for One	STEVEN SCHREINER Gang Homicide Prosecutor	62 → ○
	DEBRA R. ARCHULETA Violent Crimes Prosecutor	63 → ○
Office No. 42 Vote for One	EFRAIN MATTHEW ACEVES Child Molestation Prosecutor	65 → ○
	ALICIA MOLINA Attorney At Law	66 → ○
Office No. 84 Vote for One	JAVIER PEREZ Supervising Criminal Prosecutor	68 → ○
	SUSAN JUNG TOWNSEND Criminal Fraud Prosecutor	69 → ○
Office No. 158 Vote for One	KIM L. NGUYEN Deputy Attorney General	71 → ○
	DAVID A. BERGER Violent Crimes Prosecutor	72 → ○

CONTINUE VOTING ON NEXT PAGE



STATE MEASURES

51	SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.	80 YES → <input type="radio"/>
		81 NO → <input type="radio"/>
52	MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.	84 YES → <input type="radio"/>
		85 NO → <input type="radio"/>
53	REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.	88 YES → <input type="radio"/>
		89 NO → <input type="radio"/>
54	LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.	91 YES → <input type="radio"/>
		92 NO → <input type="radio"/>
55	TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues—\$4 billion to \$9 billion annually from 2019-2030—depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.	95 YES → <input type="radio"/>
		96 NO → <input type="radio"/>

CONTINUE VOTING ON NEXT PAGE



STATE MEASURES

56	CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.	106 YES → <input type="radio"/>
		107 NO → <input type="radio"/>
57	CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.	110 YES → <input type="radio"/>
		111 NO → <input type="radio"/>
58	ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.	114 YES → <input type="radio"/>
		115 NO → <input type="radio"/>
59	CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION. Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in Citizens United v. Federal Election Commission. Citizens United ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.	118 YES → <input type="radio"/>
		119 NO → <input type="radio"/>
<p>Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn Citizens United v. Federal Election Commission (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?</p>		

CONTINUE VOTING ON NEXT PAGE



STATE MEASURES

60	ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE. Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.	132 YES → <input type="radio"/>
		133 NO → <input type="radio"/>
61	STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE. Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.	136 YES → <input type="radio"/>
		137 NO → <input type="radio"/>
62	DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.	140 YES → <input type="radio"/>
		141 NO → <input type="radio"/>
63	FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.	144 YES → <input type="radio"/>
		145 NO → <input type="radio"/>
64	MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.	148 YES → <input type="radio"/>
		149 NO → <input type="radio"/>
65	CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.	152 YES → <input type="radio"/>
		153 NO → <input type="radio"/>

CONTINUE VOTING ON NEXT PAGE



STATE MEASURES

66	DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.	158 YES → <input type="radio"/>
		159 NO → <input type="radio"/>
67	BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.	162 YES → <input type="radio"/>
		163 NO → <input type="radio"/>

COUNTY MEASURES

A	Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure. To replace expiring local funding for safe, clean neighborhood/city/county parks; increase safe playgrounds, reduce gang activity; keep neighborhood recreation/senior centers, drinking water safe; protect beaches, rivers, water resources, remaining natural areas/open space; shall 1.5 cents be levied annually per square foot of improved property in Los Angeles County, with bond authority, requiring citizen oversight, independent audits, and funds used locally?	168 YES → <input type="radio"/>
		169 NO → <input type="radio"/>

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

M	Los Angeles County Traffic Improvement Plan. To improve freeway traffic flow/safety; repair potholes/sidewalks; repave local streets; earthquake retrofit bridges; synchronize signals; keep senior/disabled/student fares affordable; expand rail/subway/bus systems; improve job/school/airport connections; and create jobs; shall voters authorize a Los Angeles County Traffic Improvement Plan through a ½ ¢ sales tax and continue the existing ½ ¢ traffic relief tax until voters decide to end it, with independent audits/oversight and funds controlled locally?	173 YES → <input type="radio"/>
		174 NO → <input type="radio"/>

CONTINUE VOTING ON NEXT PAGE



CITY**MALIBU CITY GENERAL MUNICIPAL ELECTION**

Member of the City Council Vote for no more than Three	JEFFERSON "ZUMA JAY" WAGNER Retail Store Owner	184 → <input type="radio"/>
	LAUREEN SILLS Nonprofit President/Writer	185 → <input type="radio"/>
	JENNIFER BLUE DENICOLA Nonprofit Executive	186 → <input type="radio"/>
	CARL RANDALL Father/Entertainment Marketer	187 → <input type="radio"/>
	SKYLAR PEAK Local Business Owner	188 → <input type="radio"/>
	RICK MULLEN Malibu Fire Captain	189 → <input type="radio"/>

SCHOOL**SANTA MONICA COMMUNITY COLLEGE DISTRICT**

Member of the Board of Trustees Vote for no more than Three	MARGARET QUINONES-PEREZ Santa Monica College Trustee/Professor	192 → <input type="radio"/>
	SION ROY College Professor/Physician	193 → <input type="radio"/>
	ROB GREENSTEIN RADER Santa Monica College Trustee/Professor	194 → <input type="radio"/>
	SUSAN AMINOFF Santa Monica College Trustee/Professor	195 → <input type="radio"/>

SANTA MONICA COMMUNITY COLLEGE DISTRICT SPECIAL ELECTION

V	SANTA MONICA COLLEGE CLASSROOM REPAIR, CAREER TRAINING, HIGHER EDUCATION ACCESS MEASURE. To improve local access to affordable higher education for high school graduates/adults/veterans; improve education/career training in math, science, writing, arts, business; shall Santa Monica Community College District issue \$345,000,000 in bonds at legal rates, with citizens oversight/annual audits, to repair, upgrade, construct, modernize, equip facilities for technology, science/biotech, college readiness; repair aging, leaky classrooms, remove asbestos, upgrade disabled access, seismic and campus safety?	197 YES → <input type="radio"/>
		198 NO → <input type="radio"/>

END OF BALLOT



Party endorsements for voter-nominated offices

United States Senator

Democratic

Kamala D. Harris

The American Independent, Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for this office.

United States Representative

Democratic

<u>District</u>	<u>Candidate Name</u>
23	Wendy Reed
25	Bryan Caforio
26	Julia Brownley
27	Judy Chu
28	Adam B. Schiff
29	Tony Cardenas
30	Brad Sherman
32	Grace F. Napolitano
33	Ted W. Lieu
34	Xavier Becerra
35	Norma J. Torres
37	Karen Bass
38	Linda T. Sánchez
39	Brett Murdock
40	Lucille Roybal-Allard
43	Maxine Waters
44	Isadore Hall, III
47	Alan Lowenthal

Republican

<u>District</u>	<u>Candidate Name</u>
23	Kevin McCarthy
25	Steve Knight
26	Rafael A. Dagnesses
27	Jack Orswell
28	Lenore Solis
30	Mark Reed
33	Kenneth W. Wright
35	Tyler Fischella
38	Ryan Downing
39	Ed Royce
43	Omar Navarro
47	Andy Whallon

American Independent

<u>District</u>	<u>Candidate Name</u>
23	Kevin McCarthy
39	Ed Royce
43	Omar Navarro

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

State Senator

Democratic

<u>District</u>	<u>Candidate Name</u>
21	Johnathon Levar Ervin
25	Anthony J. Portantino
27	Henry Stern
29	Josh Newman
33	Ricardo Lara
35	Steven Bradford

Republican

<u>District</u>	<u>Candidate Name</u>
21	Scott Wilk
23	Mike Morrell
25	Michael D. Antonovich
27	Steve Fazio
29	Ling Ling Chang

American Independent

<u>District</u>	<u>Candidate Name</u>
23	Mike Morrell
25	Michael D. Antonovich

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.



Party endorsements for voter-nominated offices

Member of the State Assembly

<u>Democratic</u>		<u>Republican</u>	
<u>District</u>	<u>Candidate Name</u>	<u>District</u>	<u>Candidate Name</u>
36	Steve Fox	36	Tom Lackey
38	Christy Smith	38	Dante Acosta
39	Raul Bocanegra	41	Casey C. Higgins
41	Chris Holden	44	Kerry J. Nelson
44	Jacqui Irwin	45	Jerry Kowal
45	Matt Dababneh	48	Cory Ellenson
46	Adrin Nazarian	49	Peter Amundson
48	Blanca E. Rubio	50	Matthew Gene Craffey
49	Ed Chau	54	Glen Ratcliff
50	Richard Bloom	55	Phillip Chen
51	Jimmy Gomez	57	Rita Topalian
52	Freddie Rodriguez	58	Ramiro Alvarado
53	Miguel Santiago	62	Marco Antonio "Tony" Leal
54	Sebastian Ridley-Thomas	63	Adam Joshua Miller
55	Gregg D. Fritchle	64	Theresa Sanford
57	Ian C. Calderon	66	David Hadley
58	Cristina Garcia	70	Martha E. Flores-Gibson
59	Reginald Byron Jones-Sawyer		
62	Autumn Burke		
63	Anthony Rendon		
64	Mike A. Gipson		
66	Al Muratsuchi		
70	Patrick O'Donnell		

The American Independent, Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

Pursuant to Election Code §13302(b) any qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on any ballot in the county, and who have been endorsed by the party.



Candidate statements & measures

The following pages may contain Candidate Statements, and/or Ballot Measure Analyses, Arguments or Rebuttals.

Candidates for local offices have the option of including a statement, for which they pay a fee, unless the governing body pays the fee.

In compliance with the law, only English and Spanish language Candidate Statements are included in this booklet. Each candidate that submitted a Spanish language Candidate Statement has paid an additional fee.

Candidate Statements, Arguments or Rebuttals In Favor, or/and Against Ballot Measures are not edited or verified for accuracy by any elections officials.

Arguments and/or Rebuttals are the opinions of the authors.

Information about State Measures is included in the 8.5" X 11" Official Voter Information Guide, which is mailed separately to registered voters by the Office of the Secretary of State.



Campaign finance

List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

STATE SENATOR

Party Preference

Democratic
Steven Bradford
Johnathon Levar Ervin
Josh Newman
Ronald J. O'Donnell

Party Preference

Republican
Steve Fazio
Mike Morrell
Scott Wilk

Party Preference

Libertarian
Honor Mimi Robson

MEMBER OF THE STATE ASSEMBLY

Party Preference

Democratic
Paul Vincent Avila
Richard Bloom
Autumn Burke
Matt Dababneh
Steve Fox
Laura Friedman
Gregg D. Fritchle
Cristina Garcia
Mike A. Gipson
Reginald Byron Jones-Sawyer
Patty Lopez
Sandra Mendoza
Adrin Nazarian
Freddie Rodriguez
Angela Rupert
Blanca E. Rubio
Christy Smith

Party Preference

Republican
Dante Acosta
Ramiro Alvarado
Peter Amundson
Phillip Chen
Matthew Gene Craffey
Cory Ellenson
Martha E. Flores-Gibson
Casey C. Higgins
Jerry Kowal
Tom Lackey
Adam Joshua Miller
Theresa Sanford
Rita Topalian

Party Preference

Libertarian
Baron Bruno
Mike Everling

STATEMENT OF TED W. LIEU
PARTY PREFERENCE: DEMOCRATIC
UNITED STATES REPRESENTATIVE, 33rd DISTRICT

Thank you for taking the time to vote.

I'm running for my first re-election to Congress because I know from firsthand experience that America is the land of opportunity and a beacon of hope. Working together, we can keep it that way for future generations.

As the child of immigrants, I was taught to value hard work, education, and giving back to the country that gave us so much.

That's why I served on active duty in the Air Force, and continue to serve in the Reserves, and why I've have been proud to serve our community in public office.

Whether on the Torrance City Council, the California State Legislature, or now in the US House of Representatives, I have a proven record of confronting big challenges and getting results. I helped secure much needed funding for seismic retrofits at the West Los Angeles VA campus and authored a bill that will provide housing for our homeless veterans.

I have taken on powerful special interests by advancing legislation that will replicate California's landmark climate change laws on a nationwide basis and create good paying jobs. And as one of only four Members of Congress with a computer science degree, I have worked on a bipartisan basis to increase cyber security and protect privacy rights.

My wife Betty and I are longtime residents of this community. We love living here with our two young sons.

There is more to do. I humbly ask for your vote.

STATEMENT OF KENNETH W. WRIGHT

PARTY PREFERENCE: REPUBLICAN

UNITED STATES REPRESENTATIVE, 33rd DISTRICT

As a caring physician, I have dedicated my career to the welfare of children. I have established a non-profit foundation for research, education and a clinic for the underprivileged. Now I am running for Congress to bring citizen leadership to America. I believe America should promote equal opportunity for all. For the disadvantaged, let's help by providing a hand up rather than a hand out. However, for those unable to achieve, it is our responsibility to give aid.

A critical function of government is to protect its people. We should have a strong and fair justice system that enforces laws fairly without bias of race, religion, or socioeconomic status. The true solution to crime starts with early education and compassionate guidance of our children.

America is a great country and should help lead the world to peace. I have extensive international experience leading numerous medical missions worldwide, including Latin America, Asia and the Middle East. Recently, the President of Panama awarded me a Medal of Honor for over 20 years of service. It is important to support our international friends, but we must be cautious about intervening in the affairs of foreign governments.

Let's work together to help the homeless, improve veteran care, protect the environment, revitalize our economy, improve our health care system, and keep America safe. Yes we have differences, but let's learn from each other and stand united through our common values. A united America is a strong America.

STATEMENT OF STEVE FAZIO
PARTY PREFERENCE: REPUBLICAN
STATE SENATOR, 27th DISTRICT

Steve Fazio
Home Grown Leader and Job Creator

Los Angeles is an amazing place to live.

However, we do have problems to address and it's my desire to make Los Angeles better by bringing an independent perspective that's not beholden to one party or special interest. I have a lifetime of making a difference in the lives of people in our community and I want to continue that service in our state capital.

After 35 years of running a successful small independent business, I know what it takes to actually create good paying jobs and the need to make wise investments in our workforce.

I'm also concerned by skyrocketing crime. As a retired LAPD Reserve Officer and a former LAFD Fire Commissioner, I have been responsible for hundreds of arrests and accountable for hundreds of millions of taxpayer dollars. The Los Angeles Police Protective League and former District Attorney Steve Cooley have endorsed me, because I will keep our streets safe.

I am a product of the LAUSD and attended our local community colleges. I helped build the Sierra Canyon School, because I know the need for providing our children the first-class education they deserve.

I will always fight to protect Proposition 13, to keep our property taxes low.

I am proud when the LA Daily News said, "We think Fazio makes the strongest, most consistent case for representing the 27th Senate District."

I will always be accountable to you, not special interest!

Call me anytime at (818) 858-0661.

www.SteveFazio.com

DECLARACIÓN DE STEVE FAZIO
PREFERENCIA DE PARTIDO: REPUBLICANO
SENADOR ESTATAL, 27° DISTRITO

Steve Fazio
Líder Nacional y Creador de Empleos

Los Angeles es un lugar maravilloso para vivir.

Sin embargo, tenemos problemas que enfrentar y es mi deseo hacer que Los Angeles sea mejor, aportando una perspectiva independiente sin obligaciones con respecto a un partido o interés especial. Tengo una vida entera de experiencia en marcar la diferencia en las vidas de las personas de nuestra comunidad, y quiero continuar con ese servicio en la capital de nuestro estado.

Luego de 35 años de administrar una pequeña empresa independiente y exitosa, sé lo que se requiere para crear puestos de trabajo bien remunerados y conozco la necesidad de realizar inversiones inteligentes en nuestra fuerza laboral.

También me preocupa el aumento desmesurado del crimen. Como Oficial de Reserva jubilado de la Policía de Los Angeles (LAPD) y ex Comisionado del Departamento de Bomberos de Los Angeles (LAFD), he sido responsable por cientos de arrestos y por cientos de millones de dólares de los contribuyentes. La Liga Protectora de la Policía de Los Angeles y el ex Fiscal de Distrito Steve Cooley me han apoyado porque mantengo la seguridad de nuestras calles.

Soy un producto del Distrito Escolar Unificado de Los Angeles (LAUSD) y asistí a colegios comunitarios locales de nuestra comunidad. Ayudé a construir la Escuela Sierra Canyon porque conozco la necesidad de proporcionar a nuestros niños la educación de primera clase que merecen.

Siempre lucharé para proteger la Propuesta 13, para mantener nuestros impuestos sobre la propiedad bajos.

Me sentí orgulloso cuando LA Daily News dijo: “Creemos que Fazio es el candidato más fuerte y consistente para representar al 27° Distrito Senatorial.”

¡Siempre seré responsable ante usted y no intereses especiales!

Llámeme en cualquier momento al (818) 858-0661.

www.SteveFazio.com

STATEMENT OF MATTHEW GENE CRAFFEY
PARTY PREFERENCE: REPUBLICAN
MEMBER OF THE STATE ASSEMBLY, 50th DISTRICT

EXPERIENCE

Director – UCLA
President – LCR Los Angeles
Ventura County Sheriff's Department
Former Board Member – Ventura County LGBT Center

PRIORITIES

Education Reform
Create More Jobs
Keep Criminals Off Our Streets
Protect Proposition 13 – Keep Property Taxes Low
Increase Accountability & Transparency in Sacramento

As citizens of the world's sixth largest economy, protecting California's future has never been more important. One party control in Sacramento has created an environment where politicians are more focused on helping special interests groups than voters. We know what starts in California changes the world. However, the current State Assembly is creating a business climate harmful to California's tech economy and other high paying quality jobs. I want to work to ensure those companies and the thousands of jobs they create stay here in California and Los Angeles County.

We are the epicenter for creative enterprise, why can't we be the same for policymaking? Access to quality education is the long-term path for lower and middle class prosperity. We need to increase accountability in our public schools, empower parents and communities, increase the number of charter schools, and generate new low-cost vocational education options for adults and working families.

Through my 16 years of political and community work, I have a proven record as a problem-solver needed for this job. As a Republican LGBT activist, I'm confident I can work across the aisle to make our state stronger, our policies smarter, and our middle class more prosperous than it's ever been.

www.craffeyforassembly.com

STATEMENT OF EFRAIN MATTHEW ACEVES
CANDIDATE FOR JUDGE OF THE SUPERIOR COURT
Office No. 42

Occupation: Child Molestation Prosecutor

I am a Los Angeles County Deputy District Attorney, and have spent over eighteen years prosecuting the most serious of **Sexual Assaults** and **Domestic Violence Murders**, as well as representing **Children victimized by Child Molesters**.

I am the only candidate rated **“WELL QUALIFIED”** by the Los Angeles County Bar Association, which determined that I possess the experience, competence, integrity, and temperament indicative of **“SUPERIOR FITNESS”** to serve as a judge.

I have a deep rooted sense of community and currently serve as **School Board President**, representing the children enrolled at the public schools I attended as a child. Additionally, I served as **Bar Association President**, and founded an annual legal fair that has provided free legal services to thousands of Los Angeles County residents. I also launched an international bar chapter where I use my extensive courtroom experience to teach trial techniques to judges, attorneys, and law students.

I have garnered a stellar reputation in the legal field and I am known as intelligent, fair, and compassionate. My **IMPECCABLE CREDENTIALS** have earned me **BIPARTISAN SUPPORT** from leaders and groups including:

50+ Judges
District Attorney Jackie Lacey
District Attorney Steve Cooley
California Supreme Court Justice Carlos Moreno
California Assembly Speaker Anthony Rendon
Mayors Joe Vinatieri (Whittier), Andre Quintero (El Monte), Alex Saab (Downey)
Mayor Pro-Tem Aide Castro (Lynwood)
Councilmember Gustavo Camacho (Pico Rivera)
Los Angeles County Deputy Sheriffs
Teachers
SEIU 721
Newspapers
AFL-CIO
Mexican American Bar Association
Korean Prosecutors Association

Thanks for your vote,
Efrain Matthew Aceves
www.acevesforjudge.com

STATEMENT OF SUSAN JUNG TOWNSEND
CANDIDATE FOR JUDGE OF THE SUPERIOR COURT
Office No. 84

Susan Jung Townsend for Judge

Susan Jung Townsend “is the better choice.” - **The Los Angeles Times**

Susan Jung Townsend is a criminal prosecutor with 18 years devoted to public service. Currently prosecuting financial and identity fraud, Townsend has handled hundreds of criminal cases and prosecuted trials involving murders and other violent crimes in her career. Widely respected by court staff and attorneys on both sides for integrity and good judgment, Townsend will strive for fairness and equal access to justice.

Susan Jung Townsend is a lifelong resident of Los Angeles County and a graduate of UCLA and Loyola Law School.

Susan Jung Townsend also volunteered teaching youth about our constitution at schools in Boyle Heights, Whittier and Montebello.

Susan Jung Townsend’s bi-partisan endorsements include: the **Los Angeles Times**, **Metropolitan News-Enterprise**, District Attorney Jackie Lacey, former District Attorney Steve Cooley, over 100 judges, law enforcement and court employees, numerous criminal and civil attorneys, and elected officials including State Treasurer John Chiang, Senate President Kevin de Leon, Supervisor Mike Antonovich, and Los Angeles City Council members Herb Wesson, David Ryu, Mitch O’Farrell and Gil Cedillo (partial list).

Susan Jung Townsend is the experienced, dedicated and competent choice for Superior Court Judge. Please visit www.townsendforjudge.com.

STATEMENT OF DAVID A. BERGER
CANDIDATE FOR JUDGE OF THE SUPERIOR COURT
Office No. 158

David Berger “ ... is the best choice.” – LA Times Endorsement.

Experience counts. David Berger has 20 years experience as a criminal prosecutor trying cases of all types – from misdemeanors to murders. **He is the only candidate for Office 158 who has actual experience trying cases in court.** David Berger has the experience that counts.

In a career dedicated to public service David Berger has prosecuted hundreds of cases protecting public safety, victim’s rights, and the integrity of the criminal justice system. His experience earned him a Congressional recognition as “Crime Buster of the Year.”

Prosecution does not always mean prison. Berger served in the Alternate Sentencing Courts identifying non-violent criminals who are suitable for rehabilitation through Drug Court, Veterans Court, and Woman’s Re-Entry Court.

Judges, law enforcement, and defense attorneys recognize David Berger’s experience as the best choice for Office 158. He has bi-partisan endorsements from District Attorneys Jackie Lacey and Steve Cooley (ret).

David Berger is the third generation of a Los Angeles family, and the first generation to obtain a post-graduate degree. A Loyola Law School graduate, he still volunteers there by coaching trial advocacy students.

The Los Angeles Times believes “Berger is the best choice.” For more information visit www.BergerForJudge2016.com.

FULL TEXT OF BALLOT MEASURE A

A special tax election shall be held and the same is hereby called and ordered to be held in the County on the 8th day of November, 2016, for the purpose of submitting to the voters of the County the question of a special tax to be levied by the District in the amounts and for the purposes hereinafter set forth and to be administered by the District and the issuance of bonds and other indebtedness in accordance with Public Resources Code Sections 5500 et seq. The special election called by this resolution shall be consolidated with the Statewide General Elections conducted by and in the County of Los Angeles on November 8, 2016, and the Proposition shall be placed on the same ballot and the same precincts, polling places, election officers, and facilities shall be used for this special election.

Commencing with Fiscal Year 2017-2018, an annual special tax to raise revenue to continue funding for programs pursuant to the plan of expenditure contained herein is hereby imposed upon all improved parcels located within the District, whose boundaries are coterminous with the County of Los Angeles, including all incorporated cities. The Special Tax shall be levied on all improved parcels in the District at a rate of 1.5 cents per square foot of structural improvements, excluding the square footage of improvements used for parking. For each fiscal year after 2017-2018, the Board shall by a majority vote set the rate of the tax; however, in any fiscal year the rate may be set no higher than the amount of 1.5 cents per square foot, as adjusted by the cumulative increases, if any, to the Western Urban Consumer Price Index from July 1, 2017, as established by the United States Bureau of Labor Statistics. If for any fiscal year the Board fails to set the rate, the tax shall continue at the same rate as the preceding year.

(a) All laws and procedures regarding exemptions, due dates, installment payments, corrections, cancellations, refunds, late payments, liens and collections for the secured roll ad valorem property taxes shall be applicable to the collection of the Special Tax. The secured roll tax bills shall be the only notices required for the levying of the Special Tax. The Auditor-Controller of the County shall place the Special Tax on the secured tax roll for the initial Fiscal Year 2017-2018, and for subsequent fiscal years. The Treasurer and Tax Collector of the County shall collect the Special Tax for the initial Fiscal Year 2017-2018, and for subsequent fiscal years, on the tax roll at the same time and in the same manner, and subject to the same penalties as the ad valorem property taxes fixed and collected by or on behalf of the County. The Los Angeles County Regional Park and Open Space District shall establish and administer an appeals process to address and correct potential errors in the levy of the Special Tax.

(b) Properties owned by public agencies devoted to a public use or to protect public health or safety will not be assessed, consistent with the statutes applying to possessory interests. The Special Tax shall be levied on possessory interests based on the amount of privately-held structural improvements.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

(c) Based upon all of the facts before it on this matter, the Board finds that the submission of this question of a Special Tax to the voters is not subject to, or is exempt from, the California Environmental Quality Act (CEQA) because it is not a project as defined by California Code of Regulations Section 15378(b)(4) because it relates to the creation of government funding mechanisms, which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

The Proposition for levying said special tax and issuing bonds shall appear upon the ballot substantially as follows:

Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure

To replace expiring local funding for safe, clean neighborhood/city/county parks; increase safe playgrounds, reduce gang activity; keep neighborhood recreation/senior centers, drinking water safe; protect beaches, rivers, water resources, remaining natural areas/open space; shall 1.5 cents be levied annually per square foot of improved property in Los Angeles County, with bond authority, requiring citizen oversight, independent audits, and funds used locally?

The Board does hereby submit to the qualified voters of the County, at said special District election, this proposition. The Chair and Clerk of the Board of Supervisors are hereby authorized and directed to publish notice of said special election in accordance with the California Elections Code. Analysis and review of this resolution shall be carried out pursuant to Section 9160 of the California Elections Code.

As used in this resolution, the following terms have the indicated meanings:

“1992 and 1996 Propositions” means the Safe Neighborhood Parks Propositions approved by voters on November 3, 1992 and November 5, 1996, respectively.

“2016 Countywide Parks Needs Assessment” means the 2016 Los Angeles Countywide Comprehensive Park and Recreation Needs Assessment Final Report and any supplementary material adopted, and as subsequently updated, by the District.

“Advisory Board” means the Citizens Oversight Advisory Board established in Section 7.

“Americans With Disabilities Act of 1990” means the federal law as codified in Chapter 126, Title 42, of the U.S. Codes.

“Assessor” means the County of Los Angeles Office of the Assessor.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

“Beaches” means a public beach or shoreline area bordering the Pacific Ocean owned, controlled, or managed by a public agency, within the County of Los Angeles.

“Board” means the County of Los Angeles Board of Supervisors, also acting as the governing body of the Los Angeles County Regional Park and Open Space District.

“Bonds” means borrow any form of indebtedness, including notes and bonds, issued to finance Eligible projects and related bond costs.

“Community Development” means the feasibility, planning, design, permitting and construction of recreational infrastructure and amenities.

“County” is used as defined in the recitals to this resolution.

“County Cultural Facility” means a building owned &/or operated by the County of Los Angeles which shall be used for the programming, production, presentation, and/or exhibition of natural history and any of the arts and/or cultural disciplines. These disciplines include music, dance, theatre, creative writing, literature, architecture, painting, sculpture, folk arts, photography, crafts, media arts, and visual arts.

“Director” means the Director of the Los Angeles County Regional Park and Open Space District.

“District” means the Los Angeles County Regional Park and Open Space District.

“Eligible project” means pre-project assistance and feasibility, planning, acquisition, construction, development, improvement, restoration, rehabilitation, or any combination thereof, for any park or recreation project or improvement.

“Greenway” means a project that incorporates elements of water conservation and reclamation, urban greening, or public safety in a linear park, urban trail and/or active transportation corridor.

“High-Need and Very-High Need” means areas designated as such in the Parks Needs Framework as identified the 2016 Countywide Park Needs Assessment.

“Interpretation & Education” means, a visitor serving amenity that enhances the ability to understand and appreciate the significance and value of natural, historical, cultural and recreational resources that may utilize educational materials in multiple languages, digital information, and the expertise of a naturalist or other skilled specialist.

“Joint-use” means shared management of facilities, land, utilities, programs, or other common elements between two or more parties.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

“Local jurisdiction” means a city, county, special district or local agency.

“Multi-benefit project” means a project that maximizes or enhances recreation opportunities and one or more of the following: protection or enhancement of the natural environment, stormwater capture, water and air quality improvements, greenhouse gas (GHG) reductions, carbon sequestration, heat-island reductions; habitat protection and biodiversity, community health improvements, or any combination thereof.

“Natural Lands” means an area of relatively undeveloped land which has substantially retained its characteristics as provided by nature or has been substantially restored, or which can be feasibly restored to a near-natural condition and which derives outstanding value from its wildlife, scenic, open space, parkland or recreational characteristics, or any combination thereof.

“Nonprofit Organization” means any charitable organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, which has among its purposes the provision of park, recreation or community services or facilities, gang prevention and intervention, conservation corps, environmental education and interpretation, tree-planting, or the conservation and preservation of wetlands or of lands predominantly in their natural, scenic, historical, forested or open-space condition, or restoration of lands to a natural, scenic, historical, forested or open-space condition.

“Open space, foothill, mountain, trail, river, wetlands and stream projects” include any of the following: preservation of natural lands, scenic vistas and wildlife habitat, wildlife corridors, development and restoration of mountain and other open space hiking, biking, walking and equestrian trails, especially those maintained by the County Public Works and Parks and Recreation Departments, restoration of natural vegetation and habitat, habitat and recreation facilities in and adjacent to riparian and flood control channels, and the provision of recreational opportunities and public access in mountain, foothill, river, stream and wetland areas.

“Parcel” means any unit of real property that receives an annual secured property tax bill from the Los Angeles County Treasurer and Tax Collector.

“Park” means a tract of land with scenic, natural, open-space or recreational values, set apart to conserve natural, scenic, wildlife, cultural, historical or ecological resources for present and future generations, and to be used by the public as a place for respite, rest, recreation, education, exercise, inspiration or enjoyment.

“Parks Fund” means the Los Angeles County Regional Park and Open Space District Park Fund.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

“Per Capita and Structural Improvements” refers to each Study Area’s respective percentage of total Countywide 1) population as of the 2010 Census, and subsequent updates; and 2) structural improvements on parcels on the secured property tax rolls according to the Assessor’s records as of January 1, 2017, and subsequent updates.

“Per Capita and Structural Improvements Formula” means the formula established by the District to determine how allocations of certain funding programs under this proposition shall be distributed. Each Study Area’s allocation percentage of the applicable funding programs shall be the arithmetic mean of Per Capita and Structural Improvements, where Per Capita is weighted two-thirds and Structural Improvements are weighted one-third, and shall be calculated as follows: Allocation Percentage = [(Per Capita + Per Capita + Structural Improvements)/3].

“Pre-Project Assistance” means the planning, design, feasibility and studies necessary to define and articulate 1) a park project on land that was developed for uses other than parkland, or 2) a project to acquire and/or restore parks and natural lands.

“Public Agency” means any governmental agency, special district, or joint power authority, established pursuant to the laws of the State that is authorized to acquire, develop, improve and restore real property for beach, wildlife, park, recreation, community, cultural, open space, water quality, flood control, or gang prevention and intervention purposes.

“Recreation Access” means those programs that increase the ability for county citizens to access public lands, park facilities, and park amenities, including education, interpretive services, safety information, transportation, and other activities that increase the accessibility for county residents, especially for those in high-need and very-high need study areas.

“Regional Recreational Parks” means facilities with unique, countywide significance that are publicly owned, consist of at least 100 contiguous acres and have three or more active recreational amenities.

“Special Tax” is the Tax levied on all improved parcels at a rate of 1.5 cents per square foot of structural improvements, within the County pursuant to this resolution.

“State” means the State of California.

“State Lands Commission” means the Lands Commission of the State of California.

“Structural Improvements” means the square footage of building floor area on a parcel.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

“Study Areas” means the 188 regions studied for need in the 2016 Countywide Parks Needs Assessment.

“Urban area” means an urban place, as that term is defined by the United States Department of Commerce, of 2,500 or more persons.

“Urban Forest” means those native or introduced trees and related vegetation in an urban area, including, but not limited to, urban watersheds, soils and related habitats, street trees, park trees, natural riparian habitats, and trees on other private and public properties. Where feasible, introduced trees and plants shall be native species selected and planted in accordance with best management practices. No plants or trees identified on the California Invasive Species list maintained by the California Invasive Plant Council, or other appropriate sources, shall be planted.

“Urban Forestry” means the cultivation and management of trees in an urban area for their present and potential contribution to the economic, physiological, sociological, and ecological well-being of urban society.

“Urban Park” means a park in an urban area that offers respite, rest, recreation, education, exercise, inspiration or enjoyment to residents of, and visitors to, that urban area.

“Veterans” means any person who served in the United States armed forces as defined by Title 38 of the Code of Federal Regulations.

“Youth and Veterans Career Development and Job Training” means a program that provides job training, career development, or both, to young adults aged 18-24 and veterans, including education and/or certification for jobs within the conservation and parks and recreation fields.

It is the intent of this proposition to provide funds to benefit property and improve the quality of life throughout the District by preserving and protecting parks, safe places to play, community recreation facilities, beaches, rivers, open spaces, water conservation, youth and veteran career development, and the urban tree canopy. Funds will be disbursed by the District consistent with the 2016 Countywide Park Needs Assessment to ensure all communities within the County can fund local priorities.

Expenditure Plan

(a) Proceeds of the Special Tax shall be allocated by the District to develop and implement grant programs that invest in eligible projects consistent with or similar to those identified in the 2016 Park Needs Assessment, including, but not limited to, the following:

1. Protecting and developing parks, safe places to play, beaches, open space lands, and natural areas,

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

2. Protecting, enhancing, and preserving open space, natural areas, and waterways,
3. Promoting Healthy Communities,
4. Increasing investments in high-need and very high-need regions identified in the Countywide Park Needs Assessment,
5. Protecting water resources, including lakes, rivers and creeks,
6. Developing and improving local and regional recreational facilities, including general infrastructure improvements, sustainability improvements, and removal of asbestos, mold, and lead paint from existing facilities,
7. Helping reduce gang activity by maintaining safe and healthy parks to encourage use by the community
8. Ensuring local drinking water continues to be safe and accessible at park and recreation centers,
9. Providing safe places to play for afterschool programs for children and youth,
10. Providing youth and veteran career development and job training,
11. Improving park safety and universal accessibility, including for seniors and those with disabilities,
12. Protecting and enhancing clean and safe beaches,
13. Improving water quality and implementing stormwater capture on park and open space lands,
14. Developing and enhancing urban gardens, pocket parks, and other small-scale greening projects, including education and food health programs,
15. Facilitating community education, engagement, natural, historical and cultural resource interpretation, and other innovative projects that engage the community regarding park facilities funded by the District.
16. Developing and enhancing senior citizen, youth, multi-generational, and other neighborhood and community recreation facilities,
17. Developing and enhancing public equestrian facilities, especially to promote sustainable practices,
18. Developing, restoring and maintaining museums and cultural facilities,
19. Protecting and preserving the urban canopy and promoting tree health.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE A (Continued)

(b) The funds allocated pursuant to subsection (a) shall be expended according to the following schedule:

(1) Community-Based Park Investment Program.

(A) Thirty-five percent (35%), on an annual basis, for eligible projects located in each study area, to all incorporated cities and unincorporated areas of the County located within the District. To ensure that each community throughout the County will benefit from improvements such as those identified in or consistent with those identified in the 2016 Countywide Park Needs Assessment Report, funds will be allocated to each study area based on the Per Capita and Structural Improvements Formula. The District shall prioritize projects located in each study area as identified in or consistent with the 2016 Countywide Park Needs Assessment.

(2) Safe, Clean Neighborhood Parks, Healthy Communities and Urban Greening Program.

(A) Thirteen percent (13%), on an annual basis, for the acquisition of real property, and the construction and rehabilitation of parks and recreation facilities that provide safe places and facilities for after-school, weekend and holiday programs for local children, youth and families, provide opportunities for healthy living in all neighborhoods, and improve the quantity and quality of green spaces in the county. The District shall fund projects in high-need, and very high-need, study areas, as identified in the 2016 Countywide Park Needs Assessment, based on the Per Capita and Structural Improvements Formula, including, but not limited to, the following:

- (i) community and local parks, including pocket parks, playgrounds, playground equipment, dog parks, and picnic areas, especially those that connect and restore underutilized spaces;
- (ii) community and senior recreational centers;
- (iii) park safety, graffiti removal, facility safety lighting, safe routes to schools, and other safety improvements;
- (iv) greenspace and greenway development; gardens;
- (v) urban canopy development to reduce the heat island effect, especially in heavily urbanized, tree-poor areas of the County;
- (vi) active transportation and physical activity programming that promotes recreation and accessibility to recreational facilities;
- (vii) interpretation, education and communication about parks, local environmental issues and recreational activities;

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FULL TEXT OF BALLOT MEASURE A (Continued)

(B) Of the funds allocated to this paragraph, multi-benefit projects should seek to leverage public and private funding from water conservation and supply; water and air quality improvements; flood risk management; climate pollution reduction or adaptation; carbon sequestration; heat-island reduction; habitat protection and biodiversity; public health; and environmental justice benefit programs.

(3) Natural Lands, Open Spaces and Local Beaches, Water Conservation, and Watershed Protection Program.

(A) Thirteen percent (13%), on an annual basis, for planning, acquisition, development, improvement, and restoration, of multi-benefit park projects that promote, improve, or protect clean local water supplies, habitat improvements, park space, recreation, public access, watershed health, and open space, including improvements or restoration of areas that buffer our rivers, streams, and their tributaries along with the lakes and beaches throughout the County, including but not limited to, the following:

- (i) riparian corridor improvements;
- (ii) river and stream parkway development;
- (iii) river and stream clean up, access and community development;
- (iv) lake clean up, access and community development;
- (v) beach and coastal watersheds clean-up, access and community development;
- (vi) fishing and boating facilities;
- (vii) natural lands, wildlife corridors, and watershed protection;
- (viii) recreational facilities, public property and rights of way, flood control infrastructure, and other easements;
- (ix) natural and cultural resource interpretive programs and nature education activities.

(B) Of the funds allocated to this paragraph, multi-benefit projects should seek to leverage public and private funding from water conservation and supply; water and air quality improvements; flood risk management; climate pollution reduction or adaptation; carbon sequestration; heat-island reduction; habitat protection and biodiversity; public health; and environmental justice benefit programs.

(C) The District shall prioritize projects that offer the greatest regional benefits, or serve the greatest regional need.

(4) Regional Recreational Facilities, Multi-use Trails and Accessibility Program.

(A) Thirteen percent (13%), on an annual basis, for acquisition, development, improvement, restoration, or rehabilitation projects, including but not limited to, the following:

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FULL TEXT OF BALLOT MEASURE A (Continued)

- (i) regional parks, regional facilities, museum, environmental education and other cultural facilities;
 - (ii) multi-use sports facilities, including golf facilities and other community recreational facilities;
 - (iii) multi-use trail connectivity for existing and future park facilities, including connection to Public Works-maintained Class I bike path facilities;
 - (iv) multi-use trail and path projects, with special emphasis being placed on those multi-use trails that provide hiking, equestrian, bicycle and other opportunities, including universal access and access consistent with the Americans with Disabilities Act of 1990, especially in urban communities;
 - (v) regional, ecological, zoological, geological, archeological, anthropological, paleontological, and cultural sites of countywide significance.
- (B) Trail and accessibility projects funded under this paragraph that connect river, mountain, and urban areas, especially to County Parks, State Parks, the National Forest, the National Recreation Area(s), and the National Monument(s), and that link other canyons and regional and local parks throughout the County will be given higher priority.
- (5) Youth and Veteran Job Training and Placement Opportunities Program.
- (A) Three point eight percent (3.8%), on an annual basis for:
- (i) Organizations within the county, including certified conservation corps, that provide education, skills training, and career pathway development to young adults, aged 18 to 25, or veterans, to implement park projects.
 - (ii) Organizations within the county that provide certifications and placement services, or apprenticeship opportunities, for young adults, aged 18-25, or veterans, for jobs and careers in the Parks and Recreation field.
- (B) The District shall prioritize grants to organizations that provide services to, or recruit a majority of their participants from, the areas of high-need, and very high-need, as identified in the 2016 Countywide Park Needs Assessment Report. The District shall grant no less than eighty percent (80%) of funds from this paragraph pursuant to sub-paragraph (A)(i).

Implementation

- (a) Authority to award and administer grants pursuant to Section 5 shall be delegated by the Board to the Director for projects consistent with this resolution, and subject to the Board adopted policies and procedures and annual work plan to be approved by the Board.
- (b) Of the funds allocated pursuant to Section 5, eligible project applicants include Public Agencies and Nonprofit Organizations.
- (c) To the extent feasible, priority may be given to multi-benefit recreational projects that maximize climate pollution reduction and adaption, carbon

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FULL TEXT OF BALLOT MEASURE A (Continued)

sequestration, heat-island reduction, stormwater capture that increase infiltration, habitat protection and biodiversity, community health improvements, promote innovative public-private partnerships, or a combination thereof.

(d) Of the funds allocated pursuant to Section 5(b)(3) through Section 5(b)(5), the District may periodically dedicate a portion of funds to:

(1) Competitive grant solicitations accessible to eligible Public Agencies and Nonprofit Organizations for projects consistent with the goals of this paragraph.

(2) Grant solicitations designed to leverage federal, or state, park, conservation, water, or climate funding programs.

(e) In each of the years after the date the special tax is levied and collected, the schedule of expenditure of all proceeds of the special tax shall conform to the following:

(1) Consistent with Section 5, up to seventy-seven point eight percent (77.8%) shall be used for grant projects, including but not limited to, pre-project assistance, planning, acquisition, development, improvement, restoration, rehabilitation, technical assistance, and program oversight. For purposes of this resolution, grant projects include the servicing of bonds, notes or other evidences of indebtedness issued by the District/County.

(2) Up to fifteen percent (15%) shall be set aside and designated as the maintenance and servicing amount, and shall be used only to maintain and service, including resource protection activities for the capital outlay projects funded by the District, inclusive of projects funded by 1992 and 1996 Propositions. These funds shall be administered separately from the District's grant program and shall be held in trust by the District until a request from an eligible entity is made pursuant to rules established by the District. To ensure that every community maintains park and recreation facilities and park safety improvements as identified in, consistent with or similar to the 2016 Countywide Park Needs Assessment, funds granted pursuant this paragraph will be allocated based on the Per Capita and Structural Improvements Formula. The District shall grant funds, pursuant to this paragraph, for projects identified in the 188 study areas, as well as the associated addenda, as contained in the report. For projects identified in the 188 study areas, the District shall prioritize funds for high-need, and very high-need, areas as identified in the report, as well as projects that provide public access. The maintenance and servicing amount shall be allocated each year as follows:

(A) Fifty point eighty-five percent (50.85%) to cities; ten point fifty percent (10.50%) to the Department of Beaches and Harbors; thirteen point five percent (13.50%) to the Department of Parks and Recreation; three percent (3.00%) to the Department of Public Works; one percent (1.0%) to the Baldwin Hills

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FULL TEXT OF BALLOT MEASURE A (Continued)

Regional Conservation Authority; point five percent (0.5%) to the Los Cerritos Wetlands Authority; eight percent (8.0%) to the Mountains Recreation and Conservation Authority; two percent (2.0%) to the Puente Hills Habitat Preservation Authority; one percent (1.0%) to the Santa Clarita Watershed Recreation and Conservation Authority; five point fifteen percent (5.15%) to the Watershed Conservation Authority; and, four point five percent (4.5%) unallocated for eligible nonprofit organizations that own, operate, or both, parklands consistent with this resolution.

(i) Any additional local agencies created for park purposes after January 1, 2017, may receive funding made available pursuant to (e)(2)(A) according to a determination made by the District.

(3) Up to seven point two percent (7.2%) shall be set aside and designated for strategic planning, updates to the 2016 Countywide Park Needs Assessment, and the District for operations, management, technical assistance, outreach, and oversight, including personnel, to administer programs pursuant to this resolution.

(f) Notwithstanding Section 6(e), starting in 2026, and each year thereafter, the District may increase funds made available pursuant to provision (e)(2) up to 2%, annually, and correspondingly decrease funds made available pursuant to (e)(1), until funding made available pursuant to provision (e)(1) and (e)(2) both equal 46.4%.

(g) (1) Funds for maintenance and servicing as described in this section shall be allocated annually to each recipient within the District. Allocations shall be made only to those entities which certify that: (A) such funds shall be used only to maintain and service projects funded by the District, inclusive of grants issued pursuant to the 1992 and 1996 Propositions and this resolution, and (B) such funds shall not be used to fund existing levels of service, but rather only to supplement or enhance existing service levels.

(2) Funds allocated to the Department of Beaches and Harbors consistent with (e)(2)(A) shall be used for projects that repair and replace facilities impacted from high user activity and weatherization from being located near the ocean, such funds shall be used to supplement existing levels of service.

(h) Except for those funds allocated to cities, the Director may, on an annual basis with Board approval, adjust the allocations pursuant to Section 6 (e)(A).

(i) (1) Of the funds provided in Section 5 (b)(3), up to twenty-five percent (25%), on an annual basis, shall be allocated to the Department of Beaches and Harbors.

(2) Of the funds provided in Section 5 (b)(3), up to fifteen percent (15%), on an annual basis, shall be allocated to develop and implement Recreation Access

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FULL TEXT OF BALLOT MEASURE A (Continued)

programs that increase the ability for county citizens to access public lands, park facilities, and park amenities, including education, interpretive services, safety information, transportation, and other activities that increase the accessibility for county residents, especially for those in high-need and very-high need areas. Programs funded pursuant to this paragraph shall meet the requirements of the Americans with Disabilities Act of 1990.

(3) Of the funds provided in Section 5 (b)(4), up to twenty five percent (25%), on an annual basis, shall be allocated to the Department of Parks and Recreation.

(4) Of the funds provided in Section 5 (b)(4), up to fifteen percent (15%), on an annual basis, shall be allocated to develop and implement Recreation Access programs that increase the ability for county citizens to access public lands and park facilities, including education, interpretive services, safety information, transportation, and other activities that increase the accessibility for county residents, especially for those in high-need and very-high need areas. Programs funded pursuant to this paragraph shall meet the requirements of the Americans with Disabilities Act of 1990.

(5) Of the funds provided in Section 5(b)(4), up to ten percent (10%), on an annual basis, shall be allocated to County cultural facilities.

(j) The District shall promote sustainability, energy and water efficiency, stormwater capture, and technology innovation through the implementation of this program, including but not limited to the following:

(1) Development of projects that include as many of the following elements as possible:

- (A) Sustainability,
- (B) Cost-saving energy efficiency,
- (C) Weatherization,
- (D) Stormwater capture
- (E) Water efficiency, including irrigation efficiency,
- (F) Use of reclaimed water or stormwater, and
- (G) Use of climate and site appropriate native California tree and plant materials.

(2) Investment in enhanced electronic communications and other forms of technology innovation that benefits the public's interactions with individual parks or the park system, including internet connectivity; electronic or mobile reservation, scheduling, and fee systems; regional websites; or other systems deemed necessary by the District.

(k) (1) The Director may provide advanced payment for up to 50 percent (50%) of the grant award for those projects that satisfy one or both of the following criteria:

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FULL TEXT OF BALLOT MEASURE A (Continued)

(A) The project proponent is an eligible grantee and would require advanced payment to implement the project.

(B) The grant award for the project is less than five hundred thousand dollars (\$500,000).

(2) The Director shall establish rules to determine how advanced funds will be managed and administered.

(3) If funds are not expended, the unused portion of the grant shall be returned to the District within 60 days after project completion or the end of the grant performance period, whichever is earlier.

(4) All funds granted pursuant to this paragraph are subject to an independent audit.

(l) Notwithstanding Sections 4, 5 and 6 of this resolution, of the funds available from the special tax, the District's Board may, on an annual basis, allocate up to 2% of the funds for eligible projects.

(m) As a California Special District established pursuant to Section 5500 of the Public Resource Code, officers and employees of the County may act ex officio as the officers and employees of the District. However, in order to maintain transparency and accountability to the public and fairness to its various grant recipients, the District shall hereby operate as an independent agency of the County, with the District Administrator reporting directly to the Director of Parks and Recreation with clear separation from its grant recipients in all aspects of District administration including, but not limited to, personnel, fiscal, budget, and audit functions.

(n) The District shall have the authority to grant funds from any study area with a population of 2,500, or less, to an adjacent high-need, or very high-need study area.

Community Oversight and Accountability

(a) The Citizens Oversight Advisory Board ("Advisory Board") is hereby created.

(1) The Advisory Board shall be composed of five members appointed by the Board. Each appointing office shall appoint one member who meets each of the following criteria:

(A) An accountant, economist, or other professional with knowledge and expertise in parks, park development, evaluating financial transactions and program cost-effectiveness, or an appointed member of the Park Needs Assessment Steering Committee;

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FULL TEXT OF BALLOT MEASURE A (Continued)

- (B) A community member from one of the five Supervisorial Districts.
- (2) The Advisory Board shall do all of the following:
 - (A) Quarterly (4 times per year) review of all expenditures from the special tax;
 - (B) Ensure that this program is integrated in the annual independent audit of the District;
 - (C) Publish a complete accounting of all allocations each year, posting the information on the District's publicly accessible Internet Web site; in a downloadable spreadsheet format, including information about the location and footprint of each funded project, its objectives, status, and outcomes, any matching funds used, and the applicable program from the expenditure plan schedule in Section 5(b);
 - (D) Submit to the County periodic evaluations of the program, which may at the Board's direction be undertaken by independent researchers, identifying any changes needed to meet the objectives of this resolution.
- (3) (A) Members of the Advisory Board shall serve a term of four years at the pleasure of the Board, and no member may serve more than two consecutive four-year terms. The Board may, by order, extend this length of service or waive this limit for individuals or the Advisory Board as a whole. A member's position shall become vacant upon his or her death, resignation, or removal by the Advisory Board. In the case of such a vacancy, the Board shall appoint a successor to fill the unexpired term.
- (B) Members of the Advisory Board shall not be compensated for their service, but may be reimbursed for actual and necessary expenses incurred in the performance of their duties.

Eligibility

- (a) No funds authorized pursuant to Section 5 may be disbursed to any recipient unless the recipient agrees:
 - (1) To maintain and operate in perpetuity the property acquired, developed, improved, rehabilitated or restored with the funds. With the approval of the granting agency, the recipient or its successors in interest in the property may transfer the responsibility to maintain and operate the property in accordance with this Section.
 - (2) (A) To use the property only for the purposes of this resolution and to make no other use, sale, or disposition of the property, except as described in paragraph (B).

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FULL TEXT OF BALLOT MEASURE A (Continued)

(B) If the use of the property acquired through grants pursuant to this resolution is changed to one other than a use permitted under the category from which the funds were provided, or the property is sold or otherwise disposed of, an amount equal to the (1) amount of the grant, (2) the fair market value of the real property, or (3) the proceeds from the portion of such property acquired, developed, improved, rehabilitated or restored with the grant, whichever is greater, shall be used by the recipient for a purpose authorized in that category or shall be reimbursed to the Parks Fund and shall be available for a use authorized in that category.

If the property sold or otherwise disposed of is less than the entire interest in the property originally acquired, developed, improved, rehabilitated or restored with the grant, an amount equal to the proceeds or the fair market value of the property interest sold or otherwise disposed of, whichever is greater, shall be used by the grantee for a purpose authorized in that category or shall be reimbursed to the Parks Fund and be available for a use authorized in that category. Nothing in this Section shall limit a Public Agency from transferring property acquired pursuant to this order to the National Park Service or the State Park System, with or without consideration.

(3) Any beach, park or other public facility acquired, developed, rehabilitated or restored with funds from this act shall be open and accessible to the public without discrimination as to race, color, sex, sexual orientation, age, religious belief, national origin, marital status, physical or medical handicap, medical condition or place of residence, to the extent consistent with the provisions of subdivision (b) of Section 9.

(4) In order to maintain the exclusion from gross income for federal income tax purposes of the interest on any bonds, notes or other evidences of indebtedness issued for purposes of this resolution, each recipient of funds pursuant to this resolution covenants to comply with each applicable requirement of Section 103 and Sections 141 through 150 of the Internal Revenue Code of 1986, as amended. Each recipient of funds disbursed pursuant to this resolution shall agree in writing to the conditions specified in this paragraph.

(5) An entity receiving funds pursuant to this resolution shall agree to audits of expenditures on a regular basis, as directed by the District.

(6) To the extent practicable, a project that receives funds from this measure will include signage informing the public that the project received funds from the Los Angeles County Regional Park and Open Space District.

Property

(a) All real property acquired pursuant to this resolution shall be acquired in compliance with Chapter 16 (commencing with Section 7260) of Division 7 of Title 1 of the California Government Code. Public Agencies and Nonprofit

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FULL TEXT OF BALLOT MEASURE A (Continued)

Organizations receiving funds pursuant to this resolution shall certify compliance to the Department of Parks and Recreation. Funds disbursed to a Public Agency in accordance with this resolution may be expended by that agency pursuant to an agreement, or by an entity, authorized or established pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 of Title 1 of the Government Code.

(b) Reasonable public access to lands acquired in fee with funds made available pursuant to this resolution shall be provided except where that access may interfere with resource protection. For purposes of this resolution, reasonable public access shall include parking and public restrooms.

(c) Prior to recommending the acquisition of lands that are located on or near tidelands, submerged lands, swamp or overflowed lands, or other wetlands, whether or not those lands have been granted in trust to a local public agency, any agency receiving funds pursuant to this resolution shall submit to the State Lands Commission any proposal for the acquisition of those lands pursuant to this measure. The State Lands Commission may, at its discretion, within ninety (90) days of such a submission, review the proposed acquisition, make a determination as to the State's existing or potential interest in the lands, and report its findings to the entity making the submittal and to the Department of Parks and Recreation.

(d) No wetlands or riparian habitat acquired pursuant to this resolution shall be used as a dredge spoil area or shall be subject to revetment which damages the quality of the habitat for which the property was acquired.

(e) No provision of this resolution shall be construed as authorizing the condemnation of publicly-owned lands.

(f) Funds that are granted pursuant to this resolution for the purposes of development, improvement, rehabilitation or restoration shall be expended for these purposes only on lands owned by the applicant Public Agency or Nonprofit Organization or subject to a lease or other interest held by such Public Agency or Nonprofit Organization. If such lands are not owned by the applicant or subject to such other interest held by the applicant, the applicant shall first demonstrate to the satisfaction of the administering agency that the project will provide public benefits commensurate with the type and duration of the interest in land held by the applicant.

(g) The use of property acquired using funds pursuant to this resolution shall be consist with purposes identified in this resolution and shall be set forth in the grant contract executed by the District. Unless otherwise approved by the Board, in no circumstances may oil, gas, or other mineral extraction occur on or under any property acquired with funds pursuant to this resolution.

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FULL TEXT OF BALLOT MEASURE A (Continued)

(h) The District shall ensure the following:

(1) To the maximum extent possible an irrevocable deed restriction setting forth the requirements of this resolution shall be recorded on all properties for which funds are awarded pursuant to this resolution. This deed restriction shall provide that the County may enforce the requirements of this resolution, and the contract entered into with the recipient of grant funds, at any time without restriction of any statute of limitations, and that the County shall be awarded its reasonable attorney fees and costs for such enforcement.

(2) A grant applicant must maintain and operate in perpetuity the property that was acquired, developed, improved, rehabilitated or restored with the funds from this resolution, and the purpose and/or use of the property for such acquisition, development, improvement, rehabilitation, or restoration. The recipient must also enter into a contract with the County whereby the recipient shall agree to comply with all terms of this resolution and any other terms deemed necessary by the District for the effective administration and implementation of this resolution. Said contract shall have no termination date and its provisions shall last in perpetuity. With the prior approval of the District, the recipient or its successors in interest in the property may transfer the responsibility to maintain and operate the property in accordance with this resolution.

(3) That any beach, park, or other public facility acquired, developed, rehabilitated, or restored with funds derived under this resolution shall be open and accessible to the public without discrimination as to race, color, sex, sexual orientation, age, religious belief, national origin, marital status, physical or medical handicap, medical condition, or place of residence. The recipient shall not discriminate against, or grant preferential treatment to, any person or organization seeking to use such facility based upon the place of residence of such person or the members of such organization.

(4) That the conditions specified in paragraphs (1), (2), and (3) of this Section shall not prevent the transfer of property acquired, developed, improved, rehabilitated or restored with funds authorized pursuant to Section 5 of this resolution from the recipient to another Public Agency or to a Nonprofit Organization authorized to acquire, develop, improve, restore and/or operate real property for park, wildlife, recreation, community, open space or gang prevention and intervention purposes, or to the California Department of Parks and Recreation, National Park Service, or the US Forest Service, provided that approval by the District is obtained prior to the change and any such successor to the recipient assumes the obligations imposed by this resolution.

(5) Revenue generated on projects funded by this measure shall be utilized for the purposes of the measure.

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FULL TEXT OF BALLOT MEASURE A (Continued)

Financing

(a) It is the intention of the Board to authorize the District to issue Bonds payable from and secured by the Special Taxes to fund all or a portion of the costs of the projects authorized by this resolution pursuant to Article 3 of Division 5 of the Public Resources Code. In addition, the District may also issue Bonds as may be authorized by applicable law in the future. Such Bonds may be issued in one or more series at such times, in such principal amounts, with such terms and subject to sale, all as the Board may determine in its sole discretion.

(b) All funds generated by the Special Tax shall be deposited into the Regional Parks and Open Space District Park Fund (Parks Fund). The Auditor-Controller of the County, on behalf of the District, may create any other funds, accounts or subaccounts necessary or desirable, including for the proceeds of Bonds issued by the District.

(c) All revenue generated by the District, including the proceeds from the issuance of any Bonds, shall be deposited in the Parks Fund and shall be allocated among all affected Public Agencies within the District as defined in Section 5506.9 of the California Public Resources Code, for expenditure consistent with the purposes of Division 5, Chapter 3, Article 3 of the Public Resources Code and of this resolution. The District shall reimburse the County from the Parks Fund for all costs of administration of the District, and the costs of issuance of bonds, notes, or other evidences of indebtedness.

(d) Pursuant to subdivision (e) of Section 5506.9 of the Public Resources Code, no proceeds from any Bonds issued by the District shall be used for any operations, maintenance or servicing purposes, except that such proceeds may be used to pay all costs incidental to the preparation and issuance of the bonds.

The Special Tax levied pursuant to this resolution shall be levied beginning with the fiscal year in which the tax is first levied by the District and collected by the County.

In case any provision of this resolution shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

This resolution shall take effect immediately, and upon declaration by the Board that the Special Tax herein has been approved by the voters, all officers and employees of the County and the District shall take all actions necessary and desirable to carry out the purposes of this resolution. The officers and employees of the County and the ex officio officers and employees of the District, are and each of them acting alone is, hereby authorized and directed to take any and all actions which are necessary or desirable to carry out the purposes of this resolution.

IMPARTIAL ANALYSIS OF MEASURE A

By Mary C. Wickham, County Counsel

Approval of Measure A (“Measure”) would authorize the Los Angeles County Regional Park and Open Space District (“District”) to levy a special tax (“Tax”) annually on improved parcels within the District which encompasses the entire County, including all cities and the unincorporated areas of the County, commencing with fiscal year 2017-18. The Tax shall be levied at a rate of 1.5 cents per square foot of structural improvements to property, excluding the square footage of improvements used for parking. The rate may be adjusted by cumulative increases, if any, to the Western Urban Consumer Price Index. The Tax has no expiration date. This Measure was placed on the ballot by resolution (“Resolution”) of the County Board of Supervisors (“Board”).

Proceeds from the Tax will be used to replace an expired 1992 assessment, and a 1996 assessment expiring in 2019. Tax proceeds shall be allocated, as designated by the Resolution and Expenditure Plan (“Expenditure Plan”), to develop or implement programs with projects consistent with the 2016 Countywide Park Needs Assessment (“Needs Assessment”) including, but not limited to, projects protecting, developing, enhancing, and preserving parks, play areas, beaches, open space lands, natural areas, waterways, water resources, and equestrian facilities, promoting health and encouraging community use including for seniors and youth, investing in areas with high-needs for parks, developing and improving local and regional recreational facilities, maintaining and improving park safety, healthiness, and accessibility, and providing and facilitating safe places to play, afterschool programs, career development, job training, educational and cultural resources.

The annual allocation of the Tax, and any allocation adjustments, as provided by the Resolution are: up to 77.8 percent (77.8%) for grant programs throughout the entire County; up to 15 percent (15%) for maintenance and servicing to eligible entities; and up to 7.2 percent (7.2%) for strategic planning, updates to the Needs Assessment, and for District operations, management, and administration of programs.

All laws and procedures regarding exemptions, dues dates, installment payments, corrections, cancellations, refunds, late payments, liens, penalties and collection of ad valorem property taxes on the secured roll shall apply to the Tax, which shall be placed on the secured roll by the Auditor-Controller and collected by the Treasurer and Tax Collector. The District shall establish and administer an appeals process for the Tax.

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IMPARTIAL ANALYSIS OF MEASURE A (Continued)

All Tax funds shall be deposited into the Regional Parks and Open Space District Park Fund. If approved, the Measure creates a Citizens Oversight Advisory Board composed of five members appointed by the Board which shall review quarterly expenditures from the Tax, ensure that the program is integrated in the annual independent audit of the District, publish a complete accounting of all allocations each year, and submit to the County periodic evaluations of the program.

The Measure authorizes the District to issue bonds payable from and secured by the Tax to fund all or a portion of the authorized programs.

This Measure requires a two-thirds (2/3) vote for passage.

ARGUMENT IN FAVOR OF MEASURE A

Here are the facts about Measure A the Safe, Clean Neighborhood Parks, Open Space, Local Beaches, Rivers, and Water Conservation Protection Measure:

- Measure A provides necessary safety repairs and upgrades for parks, beaches and recreational areas in every section of Los Angeles County to keep our kids, seniors and all residents safe. The ongoing lack of funding for parks has meant staff are unable to upgrade outdated and unsafe playground equipment, recreation centers, senior centers, drinking fountains and restrooms, which are suffering from termite damage, mold, leaky roofs, decaying walls, poor drainage, unsafe lighting, and often lack accessibility for the disabled. Measure A will replace expiring local funding for safe, clean neighborhood parks.
- Measure A provides safe places to play and participate in after-school programs in neighborhood parks — which receive over 41 million visits by kids each year.
- Measure A helps protect undeveloped natural areas so future generations can enjoy them. Most remaining local undeveloped natural areas are near creeks and lakes.
- Measure A funds water conservation efforts including drought-tolerant plants, recycled water for ball fields, landscapes and green spaces, and capturing and cleaning more rainwater. These efforts to **reduce waste** will save money AND help **protect our drinking water** supplies.

Your “YES” Vote on Measure A will help provide safe, clean neighborhood parks, beaches and open spaces, and help protect these places that make our communities special. We need Measure A to provide safe places for kids to play, keeping them out of trouble and away from gangs. Permanent protection of our remaining natural areas near creeks and lakes will preserve them for future generations and conserve local water resources.

That is why a **coalition** of more than 100 local community organizations, children’s advocates, educators, advocates for seniors, business and environmental leaders say **“Vote YES on Measure A.”**

JACKIE LACEY
L.A. County District Attorney

TOM EISENHAUER
President, Los Angeles League of Conservation Voters

STEVE SOBOROFF
Business Leader/Member, L.A. Police Commission

CINDY MONTANEZ
Executive Director, Tree People

ALEX JOHNSON
Executive Director, Children’s Defense Fund

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A

The proponents of Measure A call it everything but what it really is – **ANOTHER TAX!**

We all know our county has some of the highest housing costs – especially rental costs – escalating homelessness, endless gridlock on our roads, and struggling small businesses.

This is the **WRONG TAX AT THE WRONG TIME.**

We all want to keep kids and seniors safe, but this measure will not do that. This tax **FAILS** to solve the **REAL PROBLEMS** facing our communities. Instead of addressing the **REAL PRIORITIES**, this tax will allow one bureaucrat to give away millions of tax dollars to private organizations.

The politicians say they don't have money to fund parks, but the **REAL STORY** is that the money they have has not been spent wisely. Politicians have received millions of dollars in new state money for parks, but due to **MISMANAGEMENT** and red tape much of this was never spent (according to the Associated Press).

Politicians don't want you to know that this money may never pay for your local park. The measure's funding formula shows that many cities will become "donor" cities, funding parks in more affluent areas across the county.

A new property tax is **NOT NEEDED**. This year alone, existing county property taxes are expected to rise by more than \$700 million. Some of this money can be used for parks.

For all these reasons and more – community leaders, taxpayers, and small business owners say **Vote NO on Measure A.**

TERESA CASAZZA

California Taxpayers Association – President

TRACY HERNANDEZ

Los Angeles County Business Federation – Founding CEO

BILL LAMARR

California Small Business Alliance – Executive Director

STUART WALDMAN

Valley Industry and Commerce Association – President

HERBERT MOLANO

Apartment Association of Greater Los Angeles – Executive Director

ARGUMENT AGAINST MEASURE A

This is a flawed tax that will make all of our housing more expensive.

The politicians chose a tax that **WORSENS INCOME INEQUALITY** – ocean-side estates and your home would be taxed at the same rate. Whether you are rich or poor, this tax does not take into account your family's budget and how much you can afford to pay.

And, this tax offers **NO GUARANTEE** that your local area will receive additional park funds.

THIS IS NOT THE RIGHT TAX, NOR THE TIME

We have many pressing issues in our community – like fully funding schools, housing and helping the homeless, solving the drought, reducing violent crime, and fixing our roads. If we are going to raise taxes, we should spend money on these problems. This tax fails to address our most critical problems.

Politicians have money in their budget to fund parks, but instead are asking you to pay even higher taxes, while ignoring our communities' real needs.

TAXES SENIORS AND VETERANS

Los Angeles County is an expensive place to live! Already, renters and homeowners pay a higher percentage of their income on housing than elsewhere in the nation. To make matters worse, this tax has no exemptions and provides no relief for seniors or disabled veterans.

KILLS JOBS

This is a tax on jobs, too. The politicians chose an unfair tax that will hit many of our communities' struggling small businesses, as they will pay a per square-footage tax as well. We are competing in a global economy for quality, high-wage jobs – this tax makes it more difficult for our communities to compete for good jobs.

We support our parks, but this **FUNDING SCHEME** comes at the **WRONG TIME** using the **WRONG FORMULA**.

VOTE NO on Measure A!

TERESA CASAZZA
California Taxpayers Association – President

TRACY HERNANDEZ
LA County Business Federation – Founding CEO

BILL LAMARR
California Small Business Alliance – Executive Director

STUART WALDMAN
Valley Industry and Commerce Association – President

HERBERT MOLANO
Apartment Association of Greater Los Angeles – Executive Director

REBUTTAL TO ARGUMENT AGAINST MEASURE A

It is indeed the right time to pass Measure A – the Safe, Clean Neighborhood Parks, Open Space, Local Beaches, Rivers, and Water Conservation Protection Measure.

Here are **THE FACTS** – the reasons why a broad coalition of our public safety leaders, seniors, business leaders, children’s advocates, educators, and environmental and health leaders are voting **YES** on **Measure A**:

- Measure A benefits every Los Angeles County community and resident.
- It will replace an expiring voter-approved local tax for safe, clean neighborhood parks and beaches.
- Measure A provides necessary safety repairs and upgrades for parks, beaches and recreational areas in every Los Angeles County community to keep our kids, seniors and all residents safe.
- It will help ensure drinking water is safe at parks and recreation centers, benefitting every community and resident.
- It will prevent gang activity by increasing the safety of neighborhood parks.
- Measure A protects beaches, rivers and water resources in parks and around open space.
- Measure A will help increase water conservation efforts to save taxpayers’ money and protect local drinking water supplies.

Measure A was only placed on the ballot after an extensive assessment of the actual conditions and needs of our parks was conducted in every Los Angeles County community.

Finally, Measure A **contains tough accountability** by continuing to require annual independent financial audits, a citizen’s oversight committee, and public review of expenditures. These fiscal safeguards will ensure that funds continue to be used efficiently, effectively and as promised, only for these specific purposes.

(Continued on next page)

REBUTTAL TO ARGUMENT AGAINST MEASURE A (Continued)

Vote Yes on Measure A – and visit www.YesonAforLAParks.com.

JACKIE LACEY
L.A. County District Attorney

LUCINDA (CINDY) STARRETT
Chair, L.A. Parks Foundation Board

STEVE SOBOROFF
Business Leader/Member, L.A. Police Commission

HANK LACAYO
State President, Congress of California Seniors

STEPHANIE MEDINA
President & CEO

IMPARTIAL ANALYSIS OF MEASURE M

By Mary C. Wickham, County Counsel

Approval of Measure M (“Measure”) would adopt an ordinance known as the Los Angeles County Traffic Improvement Plan (“Ordinance”) proposed by the Los Angeles County Metropolitan Transportation Authority (“Metro”), which placed this Measure on the ballot by resolution dated June 23, 2016. The Ordinance would impose a retail transactions and use tax (“Sales Tax”) at the rate of one-half of one percent (.5%) within Los Angeles County (“County”), beginning on the first day of the first calendar quarter commencing not less than 180 days after adoption of the ordinance. The Sales Tax will increase to one percent (1%) on July 1, 2039, when the Measure R tax of one-half of one percent (.5%) tax imposed by Metro by Ordinance number 08-01 expires. The Sales Tax is in addition to any other taxes authorized by law. The Sales Tax has no expiration date.

Sales Tax revenue shall be used only for purposes described in the Ordinance and the attached Expenditure Plan (“Expenditure Plan”) to meet the goals of improving freeway traffic flow; accelerating rail construction and building rail lines; enhancing local regional and express bus service, bike and pedestrian connections; improving transportation system connectivity, streets and intersections; addressing transit and highway safety; providing more accessibility, convenience, and affordability of transportation for seniors, students and the disabled; and incorporating modern technology in the transportation system.

The Sales Tax would be imposed, administered, and collected in the same manner as existing sales taxes, and would be imposed on all retailers in incorporated cities and unincorporated areas of the County on gross receipts of the retailer, as well as an excise tax on the storage, use or other consumption of tangible personal property purchased from a retailer. The Ordinance designates exemptions to the Sales Tax for certain transactions, including but not limited to, those occurring outside of the County.

Metro shall establish and administer a Sales Tax revenue fund (“Fund”) and subfunds as required by the Ordinance. All sums in the Fund or subfunds shall be expended by Metro for the projects and programs described in the Ordinance and Expenditure Plan. Metro may also expend additional funds from other sources on the projects and programs. The Ordinance requires the establishment of an Independent Taxpayer Oversight Committee (“Committee”) consisting of seven members with specified qualifications. The Committee would, among other oversight duties, approve the scope of work and direct the auditors for the annual audit, prepare an annual report on the audit findings and determine whether Metro is in compliance with the Ordinance. All audit reports, findings and recommendations will be public.

(Continued on next page)

IMPARTIAL ANALYSIS OF MEASURE M (Continued)

Metro may make certain amendments to the Ordinance, including the Expenditure Plan, by two thirds (2/3) vote of the Metro Board in accordance with the Ordinance.

This Measure requires a two-thirds (2/3) vote for passage.

NOTICE TO VOTERS

The above statement is an impartial analysis of Measure M. If you desire a copy of the ordinance and exhibits, please call the elections official's office at 1-800-815-2666 Option 4 and a copy will be mailed at no cost to you. You may also access this information on the county website at www.lavote.net.

ARGUMENT IN FAVOR OF MEASURE M

YES ON MEASURE M creates a comprehensive Los Angeles County Traffic Improvement Plan to ease congestion and build a 21st Century transportation network.

In 2015, the average driver on LA freeways spent 81 hours stuck in traffic. We can stop wasting time away from our families and jobs by making smart investments in both transit and roads.

YES ON MEASURE M will modernize Los Angeles County's aging transportation system.

YES ON MEASURE M will build more light rail, Rapid Bus, Metrolink, and better freeways and highways all across Los Angeles County. And, with Measure M, we can finally do earthquake retrofitting on our overpasses and bridges.

YES ON MEASURE M will keep seniors, disabled, and student fares affordable. In 15 years, the number of Los Angeles County residents 65 or older will expand to over 2 million. Yes on Measure M invests in van services and public transit so more seniors, veterans, and people with disabilities can live independently.

The non-profit Los Angeles County Economic Development Corporation estimates that Measure M will create 465,000 new jobs throughout Los Angeles County.

YES ON MEASURE M gives Los Angeles County a guaranteed source of funding that can be used to get hundreds of millions of dollars in state and federal matching dollars. Without Measure M, these matching dollars will go to other places.

YES ON MEASURE M will help each of LA County's 88 cities fix their streets and repair their potholes and sidewalks.

YES ON MEASURE M includes strict accountability, an Oversight Committee, and an Annual Financial and Performance Audit, which will be available online.

All Measure M money is for local use only and cannot be taken by the state government in Sacramento.

Join business, labor, environmentalists, transportation experts, and leaders from every corner of Los Angeles County and vote YES ON MEASURE M.

(Continued on next page)

ARGUMENT IN FAVOR OF MEASURE M (Continued)

Learn more at VoteYesonM.org

JOHN R. FASANA

Duarte Councilmember/LA County Metropolitan Transportation Authority Chair

NANCY MCPHERSON

AARP California State Director

THOMAS S. SAYLES

Chair of the Board, Los Angeles Area Chamber of Commerce

AMY HOWORTH

Manhattan Beach Councilmember

ERIC GARCETTI

Los Angeles Mayor/LA County Metropolitan Transportation Authority Vice Chair

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE M

Measure M stands for More Money, Mismanagement, Malfeasance, Misinformation and Myth.

It's an absolute **myth** that Measure M will solve traffic problems.

Improvements to the 5, 405, 605, and 710 won't be completed for **40 years!**

Measure M is a blank check for Metropolitan Transit Authority which lasts **forever** with no accountability. Over \$1 Billion in cost over-runs have occurred on MTA's projects since 2009.

Measure M postpones transportation projects for blue collar neighborhoods – but projects for affluent communities move to the front of the line. MTA has a poor record of safety and a history of prioritizing wealthy communities, violating civil rights, and disenfranchising the poor and people of color who need effective transit the most.

MTA's rigged board is not accountable to the voters and is **not bound** by the projects they're promising. They can decide to fund other projects which benefit their friends and donors.

NO ON MEASURE M stops wasteful spending on boondoggles like the unnecessary \$9.9 Billion Sepulveda Pass project.

NO ON MEASURE M sends a message that we demand value for our taxpayer dollars and forces MTA to develop a transit system for everyone.

NO ON MEASURE M stops a system of continued geographic, social, economic and racial unfairness.

That's why a coalition of transit advocates, social justice leaders, and more than half the other cities in LA County reject the money-grab of the forever tax.

Vote NO on Measure M.

Vote NO on the Forever Tax.

Because forever is a long, long time....

(Continued on next page)

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE M (Continued)

www.NoForeverTax.com

MICHAEL MENDEZ
Norwalk Mayor Mike Mendez
Chair I-5 Joint Powers Authority

RON HASSON
NAACP Southwest Area Dir.

JOHN MIRISCH
Mayor, City of Beverly Hills/Vice Chair, LA County City Selection
Committee

LILIA R. LEON
Council Member, City of Commerce/Former Mayor

SUZANNE FUENTES
Mayor, City of El Segundo

ARGUMENT AGAINST MEASURE M

We all want less traffic and smog -- and better, clean and safe public transit!
But Measure M doesn't accomplish these things – vote NO!

Measure M is a flawed, unfair plan written in part by special interests representing the builders and contractors who'll make billions. Consider this:

Blue collar communities pay the tax but won't get traffic congestion relief for decades. Yet mega-projects in wealthy communities are the first in line to receive even more funding—and that's unfair. That's why a coalition of more than 40 communities in LA County voted to officially oppose Measure M.

The streets, roads and freeways we use are falling apart, but Measure M doesn't make fixing them a priority. Improvements to the I-5, 605, 710 and the 405 won't be completed for decades!

Measure M is a FOREVER TAX on working families with no end date, oversight or accountability. Loopholes make Measure M a blank check because there are no guarantees the projects you've been promised will ever be started or completed.

Measure M taxes people who can't afford it, spreads social and racial injustice and makes discrimination worse. By voting NO on M our communities can develop a better, comprehensive plan that will truly reduce traffic and expand the quality rail, subway and bus system we all expect and deserve.

No on M forces the establishment to listen to us and to provide fair, accountable funding for transit projects that benefit us all—not just a fortunate few.

If they are going to raise taxes “forever,” they had better get it right because “forever” is a long, long time.

Measure M doesn't get it right. We can do better—vote NO on M.

For factual information, visit www.gatewaycog.org.

MICHAEL MENDEZ
Norwalk Mayor Mike Mendez
Chair I-5 Joint Powers Authority

JON RENO
Local Chamber of Commerce Leader

DAMIEN GOODMON
Executive Director, Crenshaw
Subway Coalition

BARBARA LOTT-HOLLAND
Co-Chair Bus Riders Union

SALLY MORALES HAVICE
Professor Sally Morales Havice, former President
League of United Latin American Citizens #2009

REBUTTAL TO ARGUMENT AGAINST MEASURE M

Don't be fooled by the opponents of Measure M.

Here are the facts.

For too long, needed repairs to and building of infrastructure have been postponed in Los Angeles County. All you need to do is drive your car or walk your sidewalk to know that we cannot postpone these desperately needed investments any longer.

Yes on Measure M creates a comprehensive Los Angeles County Improvement Plan to ease congestion and build a 21st Century transportation network.

Yes on Measure M will build more light rail, Rapid Bus, and Metrolink. It builds better freeways and highways across Los Angeles County. And, with Measure M, we can earthquake retrofit our overpasses and bridges.

Yes on Measure M creates middle class jobs. The non-profit Los Angeles County Economic Development Corporation estimates that Measure M creates 465,000 new jobs throughout Los Angeles County.

Yes on Measure M helps every one of Los Angeles County's 88 cities fix their streets and repair their potholes and sidewalks with millions of dollars for each local community.

Now is the time for Yes on Measure M – a comprehensive traffic improvement plan written with unprecedented collaboration and input from every community in Los Angeles County.

Yes on Measure M includes strict accountability, an oversight committee, and an annual financial and performance audit, which will be available online.

Join business, labor, environmentalists, transportation experts, and leaders from every corner of Los Angeles County and vote Yes on Measure M.

Let's improve and move Los Angeles County Traffic now. Yes on Measure M.

Learn more at VoteYesonM.org

TRACY HERNANDEZ
Founding CEO, Los Angeles County Business Federation

TOM EISENHAUER
President, Los Angeles League of Conservation Voters

JUDY CHU
Member of Congress

RONALD MILLER
Executive Secretary Los Angeles/Orange County
Building & Construction Trades Council

JOHN R. FASANA
Duarte Councilmember/LA County Metropolitan Transportation
Authority Chair

STATEMENT OF JENNIFER BLUE DENICOLA
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 45

Occupation: Non-Profit Executive

Listening, understanding, and appreciating the needs of Malibu's residents might not sound exciting, but it is how government is supposed to work. That's what Malibu needs, and that's why it is so important to me to create an open dialog between our policymakers and our residents.

I believe in "we the people" and I believe in public service to protect public health and our precious environment.

As the founder of America Unites for Kids, a non-profit organization dedicated to children's right to healthy, safe public schools, I have worked tirelessly for Malibu's children, parents and teachers. I will bring the same personal passion, determination, and work ethic to serve Malibu's residents as I have demonstrated in protecting our children and teachers.

I pledge to:

- Support Malibu's mission statement
- Support Measure R and empower voters
- Preserve Malibu's small-town character and open space
- Be a faithful steward of our ocean, waterways, and other environmental assets
- Prioritize residents' before outside interests
- Champion outstanding education and school safety
- Improve PCH safety
- Address the needs of homeless individuals
- Create an environmentally sustainable city

I hold a Masters in Education and Bachelors in Business. I have two children and been married for over 20 years.

www.jennifer4malibu.com

STATEMENT OF RICK MULLEN
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 57

Occupation: Fire Captain, Los Angeles County Fire Department

I serve Malibu as a Fire Captain at Fire Station 72 in Decker Canyon. I've worked for LA County Fire Department for 18 years and have been assigned to three of the four Malibu stations. I moved to Malibu 26 years ago, before Cityhood. My wife has lived here for 53 years and attended Juan Cabrillo as have both of our children. I'm President of Ramirez Canyon Preservation Fund, a former Malibu Public Safety Commissioner, and a retired Marine Corps Colonel and military pilot.

I believe in Malibu's Mission Statement and that every City decision should be based on that founding blueprint: "to preserve unaltered natural resources and rural characteristics." I've successfully led efforts to protect Malibu for 16 years, standing up to the Coastal Commission, Santa Monica Mountains Conservancy, and developers. I've represented residents in Paradise Cove, Ramirez Canyon and was a leader on Measure R. I'll work to preserve our City's rural character. As a father, I'll work for residents' safety and the quality of our schools.

Join with me in returning Malibu City's Leadership to the Founder's original intent. I will work together with you to protect and preserve our beautiful town of Malibu.

STATEMENT OF SKYLAR PEAK
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 32

Occupation: Local Business Owner

My grandparents settled here in Malibu during the 1950s and I believe we must preserve and protect Malibu's historical charm, rural environment, natural beauty, creative community, and way of life.

As a graduate of Malibu schools and father, I understand the opportunities and challenges facing our children. I am committed to improving our schools.

As an avid environmentally conscious waterman, I will continue my commitment to improved water quality, and preserving open space for future generations. Implementing proven solutions to clean up our oceans, mountains, and watershed, and to protect the wildlife and marine life are vital to protecting the Malibu I share with my children and friends.

I am committed to improving the traffic flow and safety of Pacific Coast Highway.

I operate an electrical contracting business, which has taught me the value of hard work and the importance of supporting local businesses in Malibu.

Responsibility for the community begins at home. I am open-minded, a good listener, a proven leader, and will keep Malibu a great place to raise a family for future generations.

Please vote for me, Skylar Peak, for Malibu City Council.

www.skylarpeak.com
(310)924-9881

STATEMENT OF CARL RANDALL
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 48

Occupation: Entertainment Marketing

My father moved to Malibu in 1952. My wife and I are raising our daughter in my family home where I was raised on Las Flores Beach. The Randall tradition of community service led me to serve on the Malibu Parks and Recreation Commission for 6 years, the last 4 as Chair; act as AMPS liaison to Webster; and sit on the SMMUSD Facilities District Advisory Committee.

I am running for Malibu City Council because I'm qualified and want to give back to the community that has given my family so much.

Malibu remains woefully short of needed amenities. That is why I supported adding 85 additional acres at Bluffs Park in central Malibu to include: a skateboard park, ballfields, community center, dog park, basketball courts, community theatre and aquatic center.

Our way of life is threatened by large development. I will work to enact lawful policies to restrict development while spearheading efforts to purchase property for community use.

We must improve safety on PCH by pursuing legislation to address bicycle and motorist safety, change speed limits in dangerous areas, and increase California Highway Patrol presence.

Leaders must listen, seek common ground, and reach reasonable resolutions. Only then can we become the Malibu I know we CAN be. The future demands that of us.

STATEMENT OF LAUREEN SILLS
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 56

Occupation: Writer/Nonprofit President

I am a community leader and have worked with many different stakeholders in Malibu over the past 30 years.

Independent of special interest groups and individuals, I make thoughtful and deliberative decisions. I live by the motto: **Community First!** I am dedicated to preserving our rural, small town character so **all** of us, no matter what side of an issue we are on, can call Malibu “our hometown.”

My service includes:

Co-Founder Advocates for Malibu Public Schools (AMPS)
Governor Schwarzenegger’s appointee State Advisory Commission Special Education
Parks and Recreation Commissioner
Member Malibu Business Roundtable
Dolphin Award Recipient
Co-founder and President Malibu Special Education Foundation since 2002
Malibu Times Mother of the Year 2015

I pledge to:

Control development/reform zoning
Maintain fiscal responsibility
Purchase land for parks and open space
Keep Land Use decisions out of courts
Enforce and enhance city ban on pesticides and rodenticides
Protect trails, beaches and ocean
Increase recreational/community amenities
Keep local movie theater
Implement PCH Safety Study/more CHP
Support retail formula/local businesses

Endorsed by:

State Senator Fran Pavley
Los Angeles County Supervisor Sheila Kuehl
State Senator Ben Allen
Congresswoman Julia Brownley
Eight former Malibu Mayors

I have and always will...show up for Malibu!

www.LaureenSills4Malibu.com

STATEMENT OF JEFFERSON “ZUMA JAY” WAGNER
CANDIDATE FOR MEMBER OF THE CITY COUNCIL
MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 63

Occupation: Retail Store Owner

I appreciate your time and consideration reviewing my qualifications for Malibu City councilmember. Election years fill your mailboxes, phones, emails, and periodicals with campaign pitches loaded with clichés and convenient phrases that become redundant after the first solicitation.

We should all be able to agree that historical reviews should have bearing on decision-making. An individual’s past community involvement and time commitments are evidence alone of their true values and interests. It is imperative that the voter recognizes when a candidate creatively adapts or interprets their own past.

My prior service from 2008 to 2012 will show my commitment to the city and the office. I had 100% attendance to all scheduled city council meetings. I listened and participated, untethered from all telecommunication devices while on the dais.

If elected, I will enforce current municipal codes. Strict code enforcement promotes respect for staff and city employees while maintaining civility among neighbors.

I will promote retirement, by purchase, of open space commercial properties to ease traffic congestion and maintain property values. By maintaining current levels of commercial build-out, we will not burden our community with additional infrastructure expenses. This ultimately benefits our community with environment sustainability through best management practices.

Thank you.

FULL TEXT OF BALLOT MEASURE V

SANTA MONICA COLLEGE CLASSROOM REPAIR, CAREER TRAINING, HIGHER EDUCATION ACCESS MEASURE. To improve local access to affordable higher education for high school graduates/adults/veterans; improve education/career training in math, science, writing, arts, business; shall Santa Monica Community College District issue \$345,000,000 in bonds at legal rates, with citizens oversight/annual audits, to repair, upgrade, construct, modernize, equip facilities for technology, science/biotech, college readiness; repair aging, leaky classrooms, remove asbestos, upgrade disabled access, seismic and campus safety?

PROJECT LIST

The Board of Trustees of the Santa Monica Community College District certifies that it has evaluated the District's urgent and critical capital needs, including school and student safety issues, enrollment trends, class size reduction, overcrowding, energy efficiency and computer technology, seismic safety requirements, and aging, outdated or deteriorating school buildings in developing the scope of projects to be funded. In developing the scope of projects, the District has prioritized the key health and safety and sustainability needs so that the most critical school site needs are addressed. The Board conducted an evaluation at all District sites and received input in developing the scope of projects to be funded. In approving this Project List, the Board of Trustees determines that the District should:

Adhere to specific **COMMUNITY ACCOUNTABILITY** safeguards such as these:

- (a) All bond expenditures are subject to review by a Citizens Oversight Committee which reports to the public, as provided in Education Code Section 15278 et seq.
- (b) The District will involve faculty, staff and students in curriculum development at financed facilities throughout the life of the bond construction program.
- (c) The District will provide an opportunity for input from community and neighborhood residents during the development of projects to be funded by this bond measure.
- (d) The District will apply energy-saving and sustainability standards to all repairs and improvements.
- (e) The District will enter into or extend Cooperative Use Agreements with the City of Santa Monica, the City of Malibu and the Santa Monica-Malibu Unified School District in order to make the most efficient use of bond funds whenever feasible.

The Project List includes the following types of projects:

(Continued on next page)

FULL TEXT OF BALLOT MEASURE V (Continued)

All \$345 million of bond proceeds will be spent within the Cities of Santa Monica and Malibu or at sites that share a boundary and are contiguous with the Cities of Santa Monica or Malibu.

None of the bond proceeds can be taken away by the State of California.

All projects funded by bond proceeds will be available for educational and public uses authorized in this Project List.

Replacement safety and modernization projects were identified by means of an independent facilities assessment. Replacement projects and projects to meet new educational needs have been presented to and approved by the District Board of Trustees and are included as priority items in the District's Capital Improvement Plan on file with the State Chancellor's Office.

The items proposed for financing in whole or in part with the proceeds of the District's general obligation bonds include the following capital projects at any or all District facilities:

- provide facilities, classrooms and/or equipment for career education programs in such fields as nursing, computer technology, new media, early childhood education, business, graphic design and other occupations in more than 80 fields of study;
- development and implementation of facilities master plans and related requirements such as environmental impact reports and soils testing, architectural, engineering and similar planning costs;
- demolition of temporary and/or obsolete and unsafe facilities;
- installation and/or upgrading of emergency lighting, fire alarm and security systems;
- installation, upgrade or repair of roadways, walkways, grounds, parking lots and garages;
- entrance improvements; upgrade facilities to comply with Federal mandated Americans with Disabilities Act (ADA) handicap accessibility requirements and State of California seismic standards;
- signage for safety and public information;
- upgrade and/or construction of new and existing restrooms;
- installation, repair and/or replacement of heating, air conditioning and ventilation systems; upgrade of facilities for energy efficiency and to reduce fire risks;

(Continued on next page)

FULL TEXT OF BALLOT MEASURE V (Continued)

- repair and replacement of worn-out and leaky roofs, windows, walls, doors and drinking fountains;
- installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs;
- resurfacing or replacing hard courts, turf and irrigation systems and campus landscaping;
- building new and/or renovating existing athletic laboratories and lockers;
- upgrading or replacing inadequate libraries, and administrative spaces;
- installing interior and exterior painting and floor covering; installing covered walkways; construction of various forms of storage and support spaces;
- replacing water and sewer lines and other plumbing systems;
- financing/refinancing of real property leases; financing/refinancing of previously approved bond-financed projects;
- acquiring related furnishings and equipment for all renovation, improvement and/or new and existing construction project components;
- the relocation and/or acquisition of temporary facilities during the renovation, improvement and/or new construction of project components as necessary to maintain education programs in operation during construction;
- acquiring, refinancing and/or entering into arrangements for the use and/or joint use of real property for existing and future classrooms, student services, child care and/or other uses; making site improvements, building infrastructure and/or constructing additional facilities for the purpose of expanding instructional programs to meet future educational demands of District students.

SAFETY AND MODERNIZATION PROJECTS

Science and Math Extension. Santa Monica College is renowned for its science and allied health programs; however, the existing labs for Life, Physical and Earth Sciences are at capacity; also, the current facility for the Math Department consists of temporary trailers and lacks the infrastructure for smart classrooms or support for the use of modern technology for instructional use. Consolidating Math and Science programs into a new Science Extension building supports interdisciplinary interaction. The building extension would qualify for up to \$40 million in State funding, which requires a local match. The building will contain an upgraded planetarium and a community lab for all ages, including a nutrition and culinary lab in support of the College's nutrition program.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE V (Continued)

Replacement of Temporary Classrooms. Bond proceeds would be used to replace the 1994 temporary trailer Math Village classroom complex with permanent First Year Experience classrooms, student support study space and instructional support labs. These trailers were rushed into service following the 1994 Northridge Earthquake and have exceeded their time of usable service. Additionally, proceeds would be used to replace the 1984 modular English as a Second Language classroom building. This modular building lacks fire sprinklers, is poorly ventilated and has also exceeded its time of usable service.

Upgrading, Renovation or Replacement of Two 1950's Buildings. The 1952 Liberal Arts building has the poorest Facility Condition Index rating on the College's main campus, lacks fire sprinklers and does not have an elevator. The 1952 Letters & Science building has the second poorest Facility Condition Index rating on the main campus, and also lacks both fire sprinklers and an elevator.

Renovation of Business Building. The 1981 Business Building is overdue for renovation. The building houses a large number of computer classrooms and labs.

Replacement of Campus Police Station. The current police facility is antiquated and undersized. Applying bond proceeds to the replacement, construction, renovation and relocation of the campus police station and including a public space for community and neighborhood use will improve public and campus safety.

Upgrading, Renovation or Replacement of Art Building. An upgraded, renovated or newly constructed art structure will replace aging building systems and improve space distribution for the many disciplines within the Art Department. The College is eligible to receive up to \$10 million in State funding for this project, which requires a local match.

Landscaping/Water Conservation Improvements and Completing Pico Boulevard Frontage Improvements. Applying bond proceeds for landscaping improvements, including landscaping improvements to complete the main campus Pico Boulevard frontage, will improve water conservation through water reclamation and installation of drought resistant landscaping.

Completing Master Plan Improvements at the Santa Monica College Performing Arts Center Campus. Construction at the Performing Arts Center campus has proceeded in phases, in coordination with available funding. The first phase added the Broad Stage and the Edye Second Space theaters. The second phase has added an East Wing rehearsal hall and music performance labs. The final phase, to be funded from bond proceeds, will include an underground three-level parking structure to replace most of the existing surface parking, along with an above-ground art gallery and green-space plaza. The theaters at the Performing Arts Center are among the most heavily used theaters in Los Angeles County.

(Continued on next page)

FULL TEXT OF BALLOT MEASURE V (Continued)

Designing and Installing an Outdoor Classroom. The design, construction, installation and improvement of a venue for outdoor plays and class lectures.

Converting Library Interiors. Conversion of existing Library floor space used for book stacks to construct and install additional student study areas, tutoring and collaborative learning spaces that will support student success.

Making Environmental Performance Improvements. Bond funds will be used to upgrade District facilities to achieve energy or resource use efficiency and water conservation and achieve sustainability for District operations.

Upgrading Technology Infrastructure. Bond proceeds will be applied to renovate, replace, upgrade, acquire, install and integrate major site, building and utility systems, equipment and related infrastructure, including lighting, electrical, wiring and related infrastructure for modern technology, classroom instructional technology, communications and security technology (including security cameras and monitoring systems), data, voice, public address and audio-visual communication, energy efficiency, management monitoring systems, networks, fixtures, controls and equipment, cable infrastructure, network expansion, wireless access points and other communications and administrative systems.

COMMUNITY JOINT USE PROJECTS

Providing for a Joint Use Project with the City of Santa Monica. The College will provide up to \$20 million in bond funds for the expansion of the City of Santa Monica's Memorial Park to accommodate soccer and/or other field sports for use by College students and the general public.

Providing for a Joint Use Project with the Santa Monica-Malibu Unified School District. The Johns Adams Middle School Auditorium, adjacent to the College's main campus, has suffered earthquake damage and is no longer in service. The College will make available bond funds as needed to assist the School District in renovating or replacing the auditorium with a seating capacity of approximately 750, for joint use.

Providing for City of Malibu Infrastructure and Community Educational Facilities. The College will provide up to \$25 million in funding enhancements to its instructional presence in Malibu in partnership with the City of Malibu.

ADDITIONAL CONDITIONS

The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may undertake fewer than

(Continued on next page)

FULL TEXT OF BALLOT MEASURE V (Continued)

all of the projects listed above. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies.

Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, including ingress and egress, removing, replacing or installing irrigation, storm drain, and utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the costs of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein.

NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF DISTRICT FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND ADMINISTRATOR SALARIES OR PENSIONS OR OTHER OPERATING EXPENSES.

FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE (EDUCATION CODE SECTION 15278 ET SEQ.) TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

NOTICE TO VOTERS

Approval of Measure V does not guarantee that the proposed project or projects in the Santa Monica Community College District that are the subject of bonds under Measure V will be funded beyond the local revenues generated by Measure V. The district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

IMPARTIAL ANALYSIS OF MEASURE V

By Mary C. Wickham, County Counsel

Approval of Measure V (“Measure”) would authorize the Board of Trustees (“Board”) of the Santa Monica Community College District (“District”), which placed the Measure on the ballot by Resolution No. 2, to issue general obligation bonds in an amount not to exceed \$345,000,000.

Proceeds from the sale of the bonds authorized by the Measure shall be used only for the purposes specified in the Measure, including, but not limited to, making capital improvements at any or all District facilities for classrooms and equipment for career development programs; upgrading safety and security systems; upgrading for Americans with Disabilities Act compliance; upgrading or constructing restrooms; installing, repairing, or replacing heating, air conditioning, ventilation and electrical systems, and roofs, windows, walls, and doors; resurfacing or replacing hard courts, turf, irrigation, and landscaping; building or renovating athletic laboratories and lockers; consolidating, constructing, replacing, extending, upgrading, completing, or renovating various buildings for programs in math, science, liberal arts, business, art, and performing arts; replacing the campus police station; making landscaping improvements to increase water conservation; designing and installing an outdoor classroom for plays and lectures; converting library book-shelving areas into additional study, tutoring, and collaborative learning spaces; upgrading facilities to improve energy and resource efficiency; upgrading technology infrastructure; providing a joint-use athletic field at the City of Santa Monica’s Memorial Park; providing a joint-use auditorium at the John Adams Middle School; and enhancing the District’s instructional presence in the City of Malibu. Bond proceeds may not be expended on teacher and administrator salaries and pensions and other operating expenses.

The Board shall cause independent performance and financial audits to be conducted annually to ensure that bond proceeds are spent only for the projects identified in the Measure. The Board shall appoint an independent Citizens’ Oversight Committee in accordance with the Education Code to ensure that bond proceeds are spent as specified in the Measure and as provided by law.

The maximum rate of interest on any bond shall not exceed the maximum rate allowed by law. Bonds issued pursuant to Education Code section 15264 et seq. shall have a maturity not exceeding twenty-five (25) years, and bonds issued pursuant to the Government Code shall have a maturity not exceeding forty (40) years. For compound interest bonds, the maturity shall not exceed twenty-five (25) years. According to the District’s Tax Rate Statement, the best estimate of the highest tax rate required to fund the bonds, and an estimate of the year in which that rate will apply, is \$25 per \$100,000 of assessed valuation of all property to be taxed in the year 2021-22. The estimate is based on estimated assessed valuations available when the District filed its Tax Rate Statement, or on a projection based on experience within the District, or other demonstrable factors.

This Measure requires a fifty-five percent (55%) vote for passage.

ARGUMENT IN FAVOR OF MEASURE V

Vote Yes on Measure V!

For 87 years Santa Monica College has been the premier Community College in California. SMC is **number one in transfers** to the University of California and provides over **100 affordable fields** of study and job-training programs.

50% of Santa Monica High School students attend SMC. SMC serves **1,000 veterans** each year.

As technology changes the workplace and the cost of higher education soars, access to a high quality Community College education with safe, modern, and efficient facilities adaptable to changes in technology is more important than ever.

Measure V allows SMC to better meet the needs of our community by completing the 2010 Master Plan:

- Renovating, replacing or modernizing aging and inadequate facilities on the main campus, including replacing classroom trailers from the 1994 earthquake
- Providing a new Science Extension building
- Removing asbestos and bringing facilities up to current seismic, accessibility, and safety standards
- Upgrading for improved information and communications technologies, and greater energy efficiency and water conservation
- Implementing joint use projects including expanding Santa Monica's Memorial Park, renovating the School District's John Adams Middle School Auditorium, and enhancing community educational facilities in Malibu

All funds must be used locally. None of the bond proceeds can be taken away by the State. Independent audits are required.

It is the power of the student-teacher connection and the breadth and depth of the program that create the formula for SMC's success. Its career and transfer oriented programs rival the nation's best universities.

SMC has served more than **27,000 Santa Monica and Malibu residents** in the past decade. More members of our community take classes at SMC than do residents of other districts at their community colleges. That's why Measure V is supported by educators, parents, and local business and community leaders throughout our community.

(Continued on next page)

ARGUMENT IN FAVOR OF MEASURE V (Continued)

Vote Yes on Measure V!

DR. LOUISE JAFFE
Chair, Santa Monica College Board of Trustees

TONY VAZQUEZ
Mayor, City of Santa Monica

LOU LA MONTE
Mayor, City of Malibu

DENNY ZANE
Co-Chair, Santa Monicans for Renters' Rights (SMRR);
Former Santa Monica Mayor

LAURIE LIEBERMAN
President, Santa Monica-Malibu Unified School District

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE V

SMC says 'Show me the money'. We have. 4 times.

Why raise our taxes a 5th time when we're not getting the straight story?

What's missing?

The amount of accumulated SMC bond debt previously approved for similar purposes -- fix or replace aging buildings -- each new request in sharply escalating amounts.

How this bond will differ from the 4 already passed. Most buildings have already been replaced. Some, funded from a past bond, have yet to be built. Vague descriptions for improvements and land acquisition are inadequate and unconvincing.

There's no accounting of expenditures from previous bonds.

How were they spent? What's left? Why?

Why were previous approved bonds not enough?

The true amount of indebtedness for this bond is NOT \$1.60/month for renters and \$8.65/month for property owners as claimed. We'll pay \$722,483,675 in addition to the past 4 SMC bonds -- an astonishing \$2 billion -- that won't be paid until 2046.

The true number of local high school students who attend SMC full-time is a very small percentage despite the misleading statistics the College reports. Yet we are being asked to underwrite the cost of more facilities benefiting mostly out-of-district students. The state recognized that it has responsibility to help fund the open door policy of our community colleges, so Prop 51 on this same ballot, if passed, will provide billions of dollars for state community colleges, including SMC.

We've done our research.

Make an informed choice.

(Continued on next page)

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE V (Continued)

Vote NO on Measure V it's Very excessive.

DORIS SOSIN

Former SM Recreation & Parks Commissioner
Founder & Former Chair, North of Montana Association

ROBERT T. HOLBROOK

Former Mayor, City of Santa Monica
Former Pres., SM-Malibu Unified School District Board

DAVID YUGUCHI

Board Member, Northeast Neighbors

PETER TIGLER

Former SM City Charter Review Commissioner
Former Chair, Pico Neighborhood Association

COLIN MADUZIA

Former SM Landmarks Commissioner
Former Board Member, Friends of Sunset Park

ARGUMENT AGAINST MEASURE V

\$2 BILLION in Bond Obligations Is Too Much. VOTE NO on MEASURE V

Supporting higher education is NOT the issue here. If this bond measure passes, Santa Monica and Malibu property owners and tenants will be saddled with up to \$2 Billion in tax obligations until the year 2046!

And this debt must be paid locally, even though only 4% of the over 30,000 SMC students are graduates of Santa Monica and Malibu high schools.

The 2015/2016 L.A. County Civil Grand Jury cautions that we spend too much on bonds before we have even repaid earlier ones.

Remember these SMC bonds? Here's why the well is dry.

1992: \$23 Million	(Not paid off until 2022)
2002: \$160 Million	(Not paid off until 2032)
2004: \$135 Million	(Not paid off until 2034)
2008: \$295 Million	(Not paid off until 2038)
+2016: \$345 Million (proposed)	(Not paid off until 2046)

Total tax obligations (including interest) = up to **\$2 Billion**

SMC is exempt from local land-use laws. It can build more buildings and generate more traffic without any municipal review. The SMC 2010 Facilities Master Plan estimated 5,600 new daily car trips, increasing traffic congestion at 36 intersections.

The \$130 million Student Services building remains a huge hole in the ground since 2009. The new \$24 million glass-walled Information Technology building was apparently built without air conditioning.

The Main Campus Quad cost \$11 million. The Early Childhood Education Center near City Hall, budgeted at \$7 million, will provide child care primarily for 110 children of City Hall, Rand, and SMC employees, many of whom are not local residents.

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ARGUMENT AGAINST MEASURE V (Continued)

SMC must wisely spend the money we have generously given four times in recent years, recruit more local students, and be fully transparent and accountable.

Then we can **talk** about **another bond**.

LORRAINE SANCHEZ

Former Member, SMC Citizens' Bond Oversight Committee; Former Vice President, Friends of Sunset Park; Pico Neighborhood Resident

NANCY COLEMAN

Former Member of the 2013-2014 Los Angeles County Civil Grand Jury; North of Montana Resident

RUTHANN LEHRER

Former Santa Monica Landmarks Commissioner; Secretary, Northeast Neighbors Neighborhood Organization

SHERRILL KUSHNER

Former Board Member, Santa Monica Public Library and Friends of the Library; Chair of the Successful Library Bond Initiative Campaign; North of Montana Resident

LAURENCE EUBANK

Former Construction, Real Estate, Corporate, and International Development Executive; Wilmont Resident

REBUTTAL TO ARGUMENT AGAINST MEASURE V

Yes on Measure V.

Opponents' claims against Measure V are simply false. Supporting education is the issue here.

All neighboring communities are committing to the same level of support for their community colleges as proposed by Measure V.

Repairing and modernizing Santa Monica College classrooms protects our community's investment in SMC and gives our local residents facilities designed for a 21st Century education.

SMC has the State's best faculty. Failing to repair our classrooms risks losing great teachers in future years.

SMC has kept its promises:

REDUCED CAR TRIPS:

- Award-winning public transit program, in place since 2008 = reduced car trips 30%
- Reduction of planned footprint by 20% due to new online education offerings = reduced car trips 10%

FISCAL RESPONSIBILITY:

- All SMC facilities are reviewed locally.
- Santa Monica College passed a County review of all school bond programs with honors.
- The Student Services building, now under construction with a new design, is saving taxpayers \$30 million.

LOCAL PRIORITIES:

- The planned childcare facility guarantees priority for Santa Monica residents.
- 50% of Santa Monica High School students attend SMC.
- More than **27,000 Santa Monica** and **Malibu** residents have attended Santa Monica College in the past decade.

SMC remains number one in transfers to the University of California, UCLA and USC.

Measure V is supported by educators, parents, and local business and community leaders.

Have more questions? Call Dr. Kathryn Jeffery, SMC President, 310-434-4200 or visit VoteYESforSMC.com for more details and background.

(Continued on next page)

REBUTTAL TO ARGUMENT AGAINST MEASURE V (Continued)

SMC is **Valued**.

SMC is **Vibrant**.

SMC is **Very Affordable**.

Vote Yes for Measure V.

BARBARA INATSUGU

President, League of Women Voters of Santa Monica; Sunset
Park Resident

JENNIFER FERRO

President, KCRW

OSCAR DE LA TORRE

Co-Chair, Pico Neighborhood Association; Executive Director, Pico
Youth & Family Center; Board Member, Santa Monica-Malibu
Unified School District

TONY VAZQUEZ

Mayor, City of Santa Monica

LOU LA MONTE

Mayor, City of Malibu

TAX RATE STATEMENT - MEASURE V

An election will be held in Santa Monica Community College District (the "District") on November 8, 2016, for the purpose of submitting to the electors of the District the question of issuing bonds of the District in the principal amount of \$345 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$18 per \$100,000 of assessed valuation of all property to be taxed in the year 2019-20.
2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$25 per \$100,000 of assessed valuation of all property to be taxed in the year 2025-26.
3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$25 per \$100,000 of assessed valuation of all property to be taxed in the year 2021-22.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the

(Continued on next page)

TAX RATE STATEMENT - MEASURE V (Continued)

equalization process. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

The District estimates, based on current assumptions, that total debt service on the bonds would be \$722,483,675.

KATHRYN E. JEFFERY
Superintendent President
Santa Monica Community College District

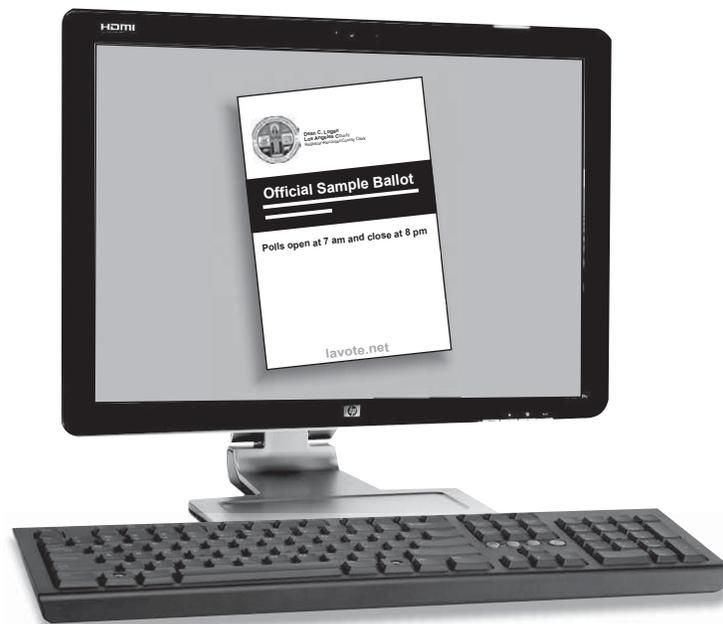
**SANTA MONICA COMMUNITY COLLEGE DISTRICT
ELECTION**

Information concerning the **Santa Monica Community College District Candidates** is being mailed in a separate Voter Information Pamphlet. Please call the City Clerk's Office at (310) 458-8211, if you have any questions regarding candidate information. Please call the Community College District Office at (310) 434-4200, if you have any questions regarding Measure V.



Save time and money!

Receive your Official Sample Ballot by email



visit lavote.net to subscribe

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Election information

Call us: 1-800-815-2666

You may obtain information about specific election services by calling toll free and selecting the option number shown for the service requested.

Option 1
Polling place information

Option 2
To register to vote
Verify registration or to request a sample ballot
Vote by mail ballot

Option 3
Multilingual services
Sample ballot translations

Option 4
Election Information

Option 5
Voter fraud/report illegal activity

Option 7
To become a Pollworker

Campaign Financial Disclosure (562) 462-2339
Campaign financial statement filing requirements for candidates, committees and office holders.

TDD (Hearing Impaired) (562) 462-2259

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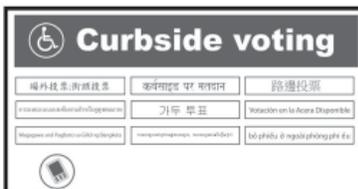
Accessible polling places

The Los Angeles County Registrar-Recorder/County Clerk's office is committed to providing all voters a private and independent voting experience. To view the Department's accessibility services, go to lavote.net.

Assistive devices at every poll

 <p>Audio Ballot Booth</p>	 <p>Wheelchair-accessible voting booth</p>	 <p>20/20 black felt pen</p>
 <p>Easy grip dexterity ball</p>	 <p>Magnifying device</p>	 <p>Accessible parking signage</p>

Curbside voting



Check for the access symbol on the back cover of this booklet to see if your polling place has an accessible entrance or call the number below.

Important telephone numbers

General information: (800) 815-2666
Polling place accessibility: (800) 815-2666 option 7
CD/Cassette recordings: (800) 815-2666 option 3
TDD: (562) 462-2259

RETURN ADDRESS

DID YOU SIGN YOUR APPLICATION?



Place
1st Class
Postage
Stamp here

**VOTE BY MAIL UNIT
REGISTRAR-RECORDER/COUNTY CLERK
PO BOX 30450
LOS ANGELES CA 90030-0450**



Application to Vote By Mail

NOVEMBER 8, 2016 - General Election

Application must be received by November 1, 2016

Home address: _____ Number and Street _____ City _____ Zip Code _____
(As registered)

Mail my ballot to: _____ Number and Street (or P.O. Box) _____ City _____ Zip Code _____
(If different from above)

I have not applied for a Vote By Mail ballot for this election by any other means.

X _____ Signature of applicant (Must be signed to be processed) _____ Date _____ Daytime Phone Number _____

I want to be a Permanent
Vote By Mail voter.
You will automatically receive
a ballot and vote by mail
every election

Notice: If the person named on the sample ballot is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this sample ballot to your mail carrier.

301
Registrar-Recorder/County Clerk
P.O. Box 30450
Los Angeles, CA 90030-0450

Change service requested

Polls open from 7 am to 8 pm

Your polling place is:  

NON PROFIT ORG.
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COUNTY REGISTRAR-
RECORDER/COUNTY
CLERK



Fold and detach