Dean C. Logan
Los Angeles County
Registrar-Recorder/County Clerk

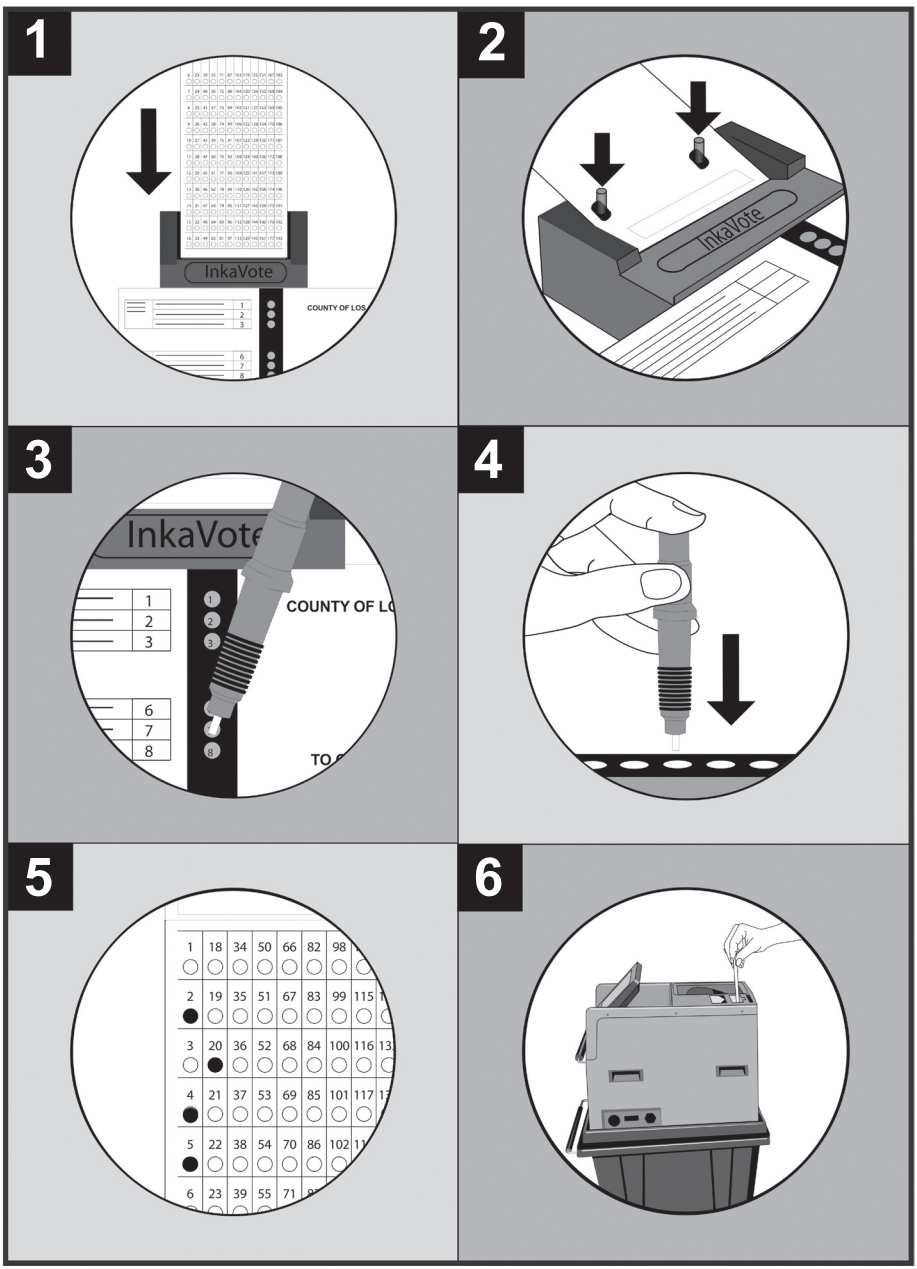
Official Sample Ballot
General Election
November 6, 2018

Polls open at 7 am and close at 8 pm

lavote.net

Voting instructions

How to vote at your polling place on Election Day



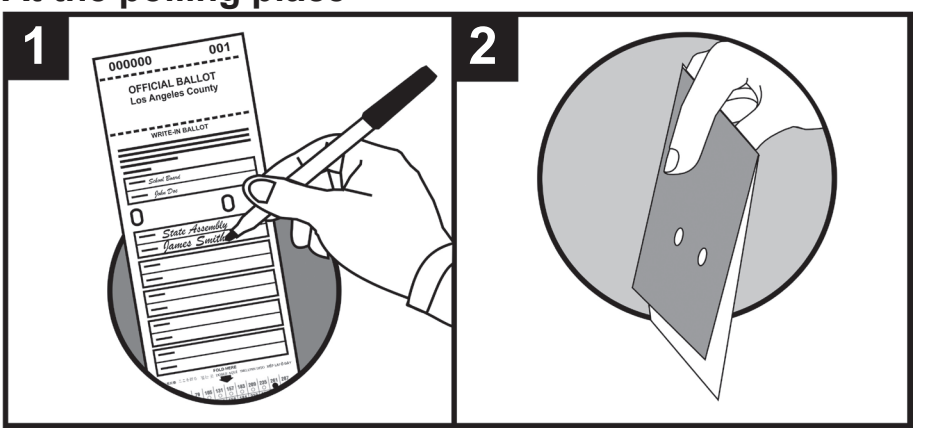
Voting for write-in candidates

How to vote for a person not listed on the ballot

Write the name and office of the official write-in candidate in the "write-in" portion of the ballot. Write-in votes are only applicable for local offices appearing on the General Election ballot. A list of "Qualified Write-in Candidates" is available 11 days before the election at **lavote.net.** See a pollworker for a list of qualified candidates.

You may not write-in a candidate and vote for a candidate on the ballot for the same office.

At the polling place



By mail

Note: Write-in votes are not allowed for voter-nominated offices in the General Election.

Information for voters

Offices on the ballot

The November 6, 2018 General Election is held to vote on statewide measures, local offices, and voter-nominated offices. The candidates for each of the voter-nominated offices received the most votes in the June 5, 2018 Primary Election.

Voter-nominated offices:

Governor
Lieutenant Governor
Secretary of State
Controller
Treasurer
Attorney General
Insurance Commissioner
Board of Equalization
United States Senator
United States Representative
State Senator
State Assembly Member

Local offices:

Sheriff
Assessor
Superior Court Judge
Local Districts or City Contests

Statewide offices but not voter-nominated:

Superintendent of Public Instruction
State Supreme Court Justices
State Courts of Appeal Justices

Review your Sample Ballot and visit **lavote.net** to make sure you are ready for Election Day.

Do you need assistance voting?

If a voter declares under oath that they are unable to mark a ballot, that voter may receive assistance marking their ballot by two (2) persons of their selection. (E.C. §14282)

Additional voting options

Early voting

Why should you vote early?

- No need to rush on Election Day to get to your polling place.
- No need to worry about sending your Vote By Mail ballot on time.

The Registrar-Recorder/County Clerk is offering early voting at specified locations leading up to the November 6, 2018 General Election.

Beginning October 9th any voter that would like to vote early can visit the Department's Headquarters located at 12400 Imperial Highway in Norwalk to request and cast a ballot.

The Department will also offer additional early voting sites two weekends before Election Day at several convenient locations throughout Los Angeles County

- Saturday, October 27 and Sunday, October 28

and

- Saturday, November 3 and Sunday, November 4

For additional information on the early voting program, including a listing of locations, dates and hours of operation, please visit **lavote.net**.

Vote By Mail ballot drop-off locations

The Registrar-Recorder/County Clerk is providing Vote By Mail drop-off locations for the November 6, 2018 General Election.

Beginning October 9th, any voter may drop off their voted ballot at one of many convenient locations throughout Los Angeles County.

Before you return your VBM ballot make sure:

1) Your ballot is securely placed inside the Vote by Mail envelope.
2) You sign the back of the Vote by Mail envelope.

For details on the program and a listing of ballot drop-off locations, please visit **lavote.net.**

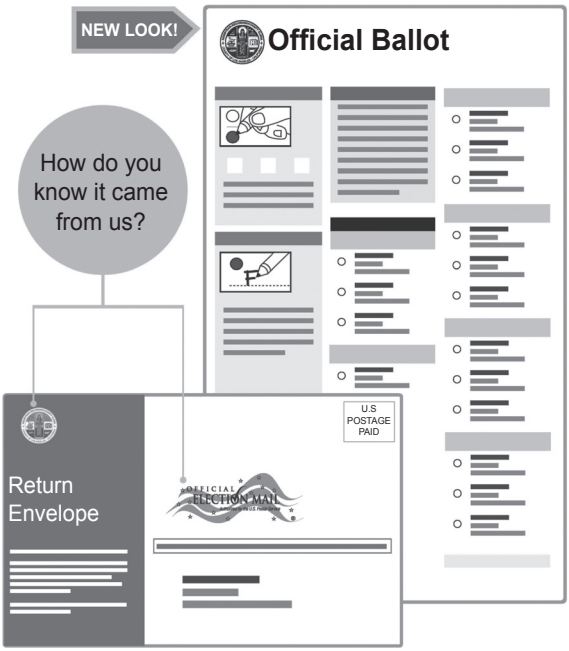
New Vote by Mail (VBM) materials

Los Angeles County has redesigned your Vote by mail (VBM) materials making it easier and more convenient to vote by mail.

What's new?

New ballot cards and envelope

- Larger, full face ballot
- Easier to read
- Easier to fill out
- Easier to understand
- No postage necessary



Multilingual ballots

We offer ballots in 12 languages.

Call our office to request your multilingual ballot at **(800) 815-2666, option 3**

Return options

You can easily return your VBM ballot via USPS. **No postage is required**.
In addition, you can drop it off at any voting location on Election Day or one of our conveniently located ballot drop-off locations.

Visit LAvote.net to request a VBM ballot, find a VBM ballot drop-off location or to track your VBM ballot.

Apply to vote by mail

One-time Vote By Mail

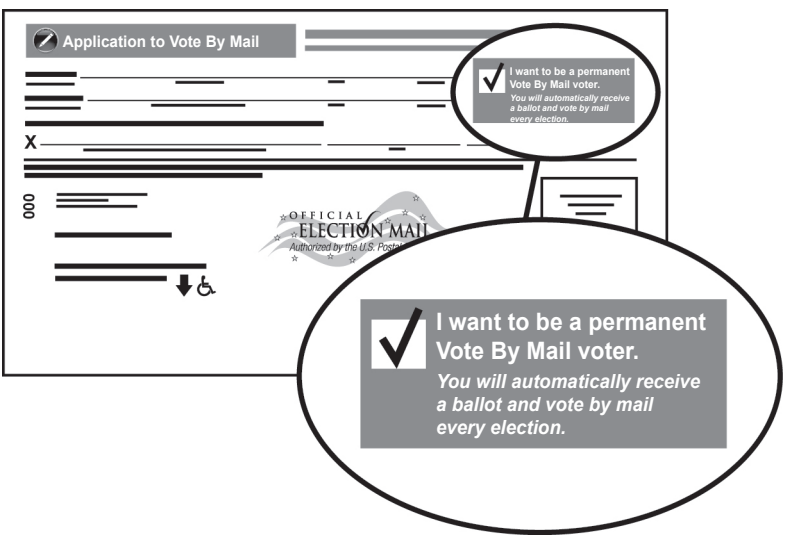
You can request a ballot by mail starting 29 days before the election. Apply by doing one of the following:

- Visit **lavote.net** and submit your request online.
- Tear off and mail back the application on the back cover page of this booklet.
- Send a letter signed by the voter that includes the voter's residence address and where to send the Vote By Mail ballot:
  Registrar-Recorder/County Clerk
  P.O. Box 30450, Los Angeles, CA 90030-0450.
- Apply by calling (800) 815-2666, option 2.

Permanent Vote By Mail

California law allows a voter to declare that they want to automatically vote by mail every election. You can request a ballot mailed to you automatically every time there is an election. This is called Permanent Vote By Mail status.

You can download an application at **lavote.net** or just check the box on the Vote By Mail application on the back cover of this booklet.



Voter Bill of Rights

You have the following rights:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
   - a U.S. citizen living in California
   - at least 18 years old
   - registered where you currently live
   - not currently in state or federal prison or on parole for the conviction of a felony
   - not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.**
   You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
   Ask an elections official at a polling place for a new ballot,
   Exchange your vote-by-mail ballot for a new one at an elections office, or at your polling place, or
   Vote using a provisional ballot.

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

If you believe you have been denied any of these rights, call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

- On the web at **www.sos.ca.gov**
- By phone at **(800) 345-VOTE (8683)**
- By email at **elections@sos.ca.gov**

Translated election material

1-800-815-2666 option 3

- **Call to receive translated election materials, polling place information or assistance with LAvote.net.**
- Llame para recibir materiales electorales traducidos, información sobre lugares de votación o asistencia con LAvote.net.
- 請致電索取已翻譯的選舉資料、投票站資訊或與LAvote.net相關的協助。
- 번역된 선거 자료, 투표소 정보 또는 LAvote.net의 도움을 받으려면 전화하십시오.
- Hãy gọi điện thoại để nhận các tài liệu bầu cử đã được phiên dịch, thông tin của địa điểm bỏ phiếu hoặc sự trợ giúp với LAvote.net.
- Tumawag para makatanggap ng isinaling mga materyales sa halalan, impormasyon sa lugar ng botohan o tulong sa LAvote.net.
- 翻訳された選挙資料、投票所情報、またはLAvote.netに関する補助を受けるにはお電話ください。
- โทรติดต่อเพื่อรับเอกสารการเลือกตั้งที่แปลแล้วหรือติดต่อสอบถามขอความช่วยเหลือเกี่ยวกับสถานที่เลือกตั้งได้ที่เว็บไซต์ LAvote.net
- Позвоните, чтобы получить переведенные материалы о выборах, информацию о месте голосования или помощь с LAvote.net.
- សូមទូរស័ព្ទដើម្បីទទួលសៀវភៅនៃការបោះឆ្នោតដែលបានបកប្រែហើយ រួមជាមួយព័ត៌មានទីកន្លែង បោះឆ្នោត ឬជំនួយជាមួយ LAvote.net ។
- अनुवादित सामग्री, मतदान स्थान की जानकारी या LAvote.net के बारे में सहायता प्राप्त करने के लिए कॉल करें।
- برای دریافت مطالب ترجمه شده انتخاباتی، اطلاعات درباره محل اخذ رای یا راهنمایی در مورد LAvote.net تماس بگیرید.
- Զանգահարեք թարգմանված ընտրական նյութեր, ընտրատեղամասերի վերաբերյալ տեղեկություններ և LAvote.net-ի հետ կապված աջակցություն ստանալու համար:

The Federal Voting Rights Act requires voter information, including a sample ballot booklet containing a Vote By Mail application be available in English as well as Armenian, Chinese, Khmer, Farsi, Korean, Spanish, Tagalog/ Filipino and Vietnamese. Additional languages we support are: Hindi, Japanese, Russian and Thai.

Voting Solutions for All People
Vote Center Placement Project

In 2020, Los Angeles County will transition from polling places to Vote Centers. To ensure these locations are accessible to voters, the County has partnered with experts to conduct the Vote Center Placement Project.

What we're doing

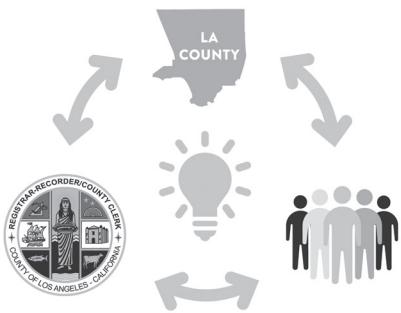
LA County will conduct a comprehensive spatial analysis to understand when voters are most likely to vote.

Accessibility **Security** **Proximity** **Convenience** **Availability**

How we get there

To ensure that community needs are addressed, the County will:

- Work directly with citizen advisory groups
- Hold stakeholder meetings
- Conduct community surveys
- Provide an interactive online platform to collect community input



What voters get

- A new voting experience
- Convenient, secure and accessible Vote Centers available 11 days
- Vote by Mail Drop-Off Locations available for 29 days
- Mobile and Pop-up Vote Centers
- Flexibility to vote at any location in County

For more information, visit **VSAP.lavote.net**

Voter-Nominated Offices

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a Voter-Nominated or Nonpartisan office. The party preference, if any, designated by a candidate for a Voter-Nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a Non-partisan office does not appear on the ballot.

Write-In Candidates

Pursuant to Elections Code 8606, Write-in votes are not authorized for Voter-Nominated offices at the General Election.

STATE

GOVERNOR **Vote for One**	**GAVIN NEWSOM** Lieutenant Governor/Businessman	Party Preference: Democratic	**8** ➡ ○
	JOHN H. COX Businessman/Taxpayer Advocate	Party Preference: Republican	**9** ➡ ○

LIEUTENANT GOVERNOR **Vote for One**	**ELENI KOUNALAKIS** Businesswoman/Economic Advisor	Party Preference: Democratic	**11** ➡ ○
	ED HERNANDEZ State Senator/Businessman	Party Preference: Democratic	**12** ➡ ○

SECRETARY OF STATE **Vote for One**	**MARK P. MEUSER** Election Law Attorney	Party Preference: Republican	**14** ➡ ○
	ALEX PADILLA Secretary of State	Party Preference: Democratic	**15** ➡ ○

CONTROLLER **Vote for One**	**BETTY T. YEE** California State Controller	Party Preference: Democratic	**17** ➡ ○
	KONSTANTINOS RODITIS Businessman/CFO	Party Preference: Republican	**18** ➡ ○

TREASURER **Vote for One**	**FIONA MA** CPA/Taxpayer Representative	Party Preference: Democratic	**20** ➡ ○
	GREG CONLON Businessman/CPA	Party Preference: Republican	**21** ➡ ○

ATTORNEY GENERAL **Vote for One**	**XAVIER BECERRA** Appointed Attorney General of the State of California	Party Preference: Democratic	**23** ➡ ○
	STEVEN C BAILEY Retired California Judge	Party Preference: Republican	**24** ➡ ○

PLEASE NOTE: The order in which candidates' names appear on the ballot is determined by a random drawing of 26 letters of the alphabet. Additionally, candidates for federal, most state and some local offices change positions, or "rotate". This prevents a specific candidate's name from always appearing first, or last, on all ballots.

CONTINUE VOTING ON NEXT PAGE

STATE

INSURANCE COMMISSIONER Vote for One	**STEVE POIZNER** Businessman/Non-Profit Director	Party Preference: None	**28** ➡ ○
	RICARDO LARA California Senator	Party Preference: Democratic	**29** ➡ ○

MEMBER STATE BOARD OF EQUALIZATION 3rd District Vote for One	**TONY VAZQUEZ** Santa Monica City Councilman	Party Preference: Democratic	**31** ➡ ○
	G. RICK MARSHALL Chief Financial Officer	Party Preference: Republican	**32** ➡ ○

UNITED STATES SENATOR

Vote for One	**KEVIN DE LEON** California Senator	Party Preference: Democratic	**36** ➡ ○
	DIANNE FEINSTEIN United States Senator	Party Preference: Democratic	**37** ➡ ○

UNITED STATES REPRESENTATIVE

33rd District Vote for One	**KENNETH WESTON WRIGHT** Physician/Surgeon/Educator	Party Preference: Republican	**40** ➡ ○
	TED W. LIEU Congressman/Military Officer	Party Preference: Democratic	**41** ➡ ○

MEMBER OF THE STATE ASSEMBLY

50th District Vote for One	**RICHARD BLOOM** State Assemblymember	Party Preference: Democratic	**44** ➡ ○

CONTINUE VOTING ON NEXT PAGE ☞

Nonpartisan Offices

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a Voter-Nominated or Nonpartisan office. The party preference, if any, designated by a candidate for a Voter-Nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a Nonpartisan office does not appear on the ballot.

Write-In Candidates

A voter is entitled to cast a vote for a qualified write-in candidate for any nonpartisan office. The list of qualified write-in candidates is posted at lavote.net 11 days prior to election day. The list is also available at the polling places.

JUDICIAL - SUPREME COURT JUSTICE

VOTE YES OR NO FOR EACH OFFICE

For Associate Justice of the Supreme Court Shall Associate Justice **CAROL A. CORRIGAN** be elected to the office for the term provided by law?	**62**	**YES** ➡ ◯
	63	**NO** ➡ ◯

For Associate Justice of the Supreme Court Shall Associate Justice **LEONDRA R. KRUGER** be elected to the office for the term provided by law?	**65**	**YES** ➡ ◯
	66	**NO** ➡ ◯

JUDICIAL - COURT OF APPEAL JUSTICE

VOTE YES OR NO FOR EACH OFFICE

For Associate Justice, Court of Appeal, Second Appellate District, Division One Shall Associate Justice **VICTORIA G. CHANEY** be elected to the office for the term provided by law?	**69**	**YES** ➡ ◯
	70	**NO** ➡ ◯

For Associate Justice, Court of Appeal, Second Appellate District, Division One Shall Associate Justice **HELEN BENDIX** be elected to the office for the term provided by law?	**72**	**YES** ➡ ◯
	73	**NO** ➡ ◯

For Presiding Justice, Court of Appeal, Second Appellate District, Division Two Shall Presiding Justice **ELWOOD LUI** be elected to the office for the term provided by law?	**75**	**YES** ➡ ◯
	76	**NO** ➡ ◯

CONTINUE VOTING ON NEXT PAGE ☞

JUDICIAL - COURT OF APPEAL JUSTICE

VOTE YES OR NO FOR EACH OFFICE

For Associate Justice, Court of Appeal, Second Appellate District, Division Two Shall Associate Justice **VICTORIA M. CHAVEZ** be elected to the office for the term provided by law?	**80** YES ➡ ◯ **81** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Three Shall Associate Justice **LUIS A. LAVIN** be elected to the office for the term provided by law?	**83** YES ➡ ◯ **84** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Three Shall Associate Justice **HALIM DHANIDINA** be elected to the office for the term provided by law?	**86** YES ➡ ◯ **87** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Three Shall Associate Justice **ANNE H. EGERTON** be elected to the office for the term provided by law?	**89** YES ➡ ◯ **90** NO ➡ ◯	

For Presiding Justice, Court of Appeal, Second Appellate District, Division Four Shall Presiding Justice **NORA M. MANELLA** be elected to the office for the term provided by law?	**92** YES ➡ ◯ **93** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Four Shall Associate Justice **THOMAS WILLHITE** be elected to the office for the term provided by law?	**95** YES ➡ ◯ **96** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Five Shall Associate Justice **DOROTHY C. KIM** be elected to the office for the term provided by law?	**98** YES ➡ ◯ **99** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Five Shall Associate Justice **CARL H. MOOR** be elected to the office for the term provided by law?	**101** YES ➡ ◯ **102** NO ➡ ◯	

CONTINUE VOTING ON NEXT PAGE ☞

JUDICIAL - COURT OF APPEAL JUSTICE

VOTE YES OR NO FOR EACH OFFICE

For Associate Justice, Court of Appeal, Second Appellate District, Division Five Shall Associate Justice **LAMAR W. BAKER** be elected to the office for the term provided by law?	**106** YES ➡ ◯ **107** NO ➡ ◯	

For Presiding Justice, Court of Appeal, Second Appellate District, Division Six Shall Presiding Justice **ARTHUR GILBERT** be elected to the office for the term provided by law?	**109** YES ➡ ◯ **110** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Six Shall Associate Justice **MARTIN J. TANGEMAN** be elected to the office for the term provided by law?	**112** YES ➡ ◯ **113** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Seven Shall Associate Justice **GAIL R. FEUER** be elected to the office for the term provided by law?	**115** YES ➡ ◯ **116** NO ➡ ◯	

For Associate Justice, Court of Appeal, Second Appellate District, Division Seven Shall Associate Justice **JOHN L. SEGAL** be elected to the office for the term provided by law?	**118** YES ➡ ◯ **119** NO ➡ ◯	

For Presiding Justice, Court of Appeal, Second Appellate District, Division Eight Shall Presiding Justice **TRICIA A. BIGELOW** be elected to the office for the term provided by law?	**121** YES ➡ ◯ **122** NO ➡ ◯	

JUDICIAL

JUDGE OF THE SUPERIOR COURT

Office No. 4 **Vote for One**	**ALFRED A. COLETTA** Deputy District Attorney, County of Los Angeles	**125** ➡ ◯
	A. VERÓNICA SAUCEDA Superior Court Commissioner, County of Los Angeles	**126** ➡ ◯

Office No. 16 **Vote for One**	**PATRICIA (PATTI) HUNTER** Deputy City Attorney, City of Los Angeles	**128** ➡ ◯
	SYDNE JANE MICHEL Senior Deputy City Prosecutor, City of Redondo Beach	**129** ➡ ◯

CONTINUE VOTING ON NEXT PAGE ☞

JUDICIAL

JUDGE OF THE SUPERIOR COURT

Office No. 60 **Vote for One**	**TONY J. CHO** Deputy District Attorney, County of Los Angeles	**132** ➡ ○
	HOLLY L. HANCOCK Attorney at Law	**133** ➡ ○

Office No. 113 **Vote for One**	**MICHAEL P. RIBONS** Lawyer	**135** ➡ ○
	JAVIER PEREZ Deputy District Attorney, County of Los Angeles	**136** ➡ ○

SCHOOL

SUPERINTENDENT OF PUBLIC INSTRUCTION **Vote for One**	**TONY K. THURMOND** Educator/State Legislator	**140** ➡ ○
	MARSHALL TUCK Schools Improvement Director	**141** ➡ ○

COUNTY

ASSESSOR **Vote for One**	**JOHN "LOWER TAXES" LOEW** Los Angeles County Deputy Assessor	**145** ➡ ○
	JEFFREY PRANG Los Angeles County Assessor	**146** ➡ ○

SHERIFF **Vote for One**	**ALEX VILLANUEVA** Sheriff's Lieutenant, Los Angeles County	**148** ➡ ○
	JIM MCDONNELL Sheriff	**149** ➡ ○

STATE MEASURES

1 **AUTHORIZES BONDS TO FUND SPECIFIED HOUSING ASSISTANCE PROGRAMS. LEGISLATIVE STATUTE.** Authorizes $4 billion in general obligation bonds for existing affordable housing programs for low-income residents, veterans, farmworkers, manufactured and mobile homes, infill, and transit-oriented housing. Fiscal Impact: Increased state costs to repay bonds averaging about $170 million annually over the next 35 years.

153	**YES** ➡ ○
154	**NO** ➡ ○

CONTINUE VOTING ON NEXT PAGE ☞

STATE MEASURES

2

AUTHORIZES BONDS TO FUND EXISTING HOUSING PROGRAM FOR INDIVIDUALS WITH MENTAL ILLNESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to fund No Place Like Home Program, which finances housing for individuals with mental illness. Ratifies existing law establishing the No Place Like Home Program. Fiscal Impact: Allows the state to use up to $140 million per year of county mental health funds to repay up to $2 billion in bonds. These bonds would fund housing for those with mental illness who are homeless.

158	YES ➡ ◯
159	NO ➡ ◯

3

AUTHORIZES BONDS TO FUND PROJECTS FOR WATER SUPPLY AND QUALITY, WATERSHED, FISH, WILDLIFE, WATER CONVEYANCE, AND GROUNDWATER SUSTAINABILITY AND STORAGE. INITIATIVE STATUTE. Authorizes $8.877 billion in state general obligation bonds for various infrastructure projects. Fiscal Impact: Increased state costs to repay bonds averaging $430 million per year over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

163	YES ➡ ◯
164	NO ➡ ◯

4

AUTHORIZES BONDS FUNDING CONSTRUCTION AT HOSPITALS PROVIDING CHILDREN'S HEALTH CARE. INITIATIVE STATUTE. Authorizes $1.5 billion in bonds, to be repaid from state's General Fund, to fund grants for construction, expansion, renovation, and equipping of qualifying children's hospitals. Fiscal Impact: Increased state costs to repay bonds averaging about $80 million annually over the next 35 years.

168	YES ➡ ◯
169	NO ➡ ◯

5

CHANGES REQUIREMENTS FOR CERTAIN PROPERTY OWNERS TO TRANSFER THEIR PROPERTY TAX BASE TO REPLACEMENT PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Removes certain transfer requirements for homeowners over 55, severely disabled homeowners, and contaminated or disaster-destroyed property. Fiscal Impact: Schools and local governments each would lose over $100 million in annual property taxes early on, growing to about $1 billion per year. Similar increase in state costs to backfill school property tax losses.

172	YES ➡ ◯
173	NO ➡ ◯

6

ELIMINATES CERTAIN ROAD REPAIR AND TRANSPORTATION FUNDING. REQUIRES CERTAIN FUEL TAXES AND VEHICLE FEES BE APPROVED BY THE ELECTORATE. INITIATIVE CONSTITUTIONAL AMENDMENT. Repeals a 2017 transportation law's taxes and fees designated for road repairs and public transportation. Fiscal Impact: Reduced ongoing revenues of $5.1 billion from state fuel and vehicle taxes that mainly would have paid for highway and road maintenance and repairs, as well as transit programs.

177	YES ➡ ◯
178	NO ➡ ◯

CONTINUE VOTING ON NEXT PAGE ☞

STATE MEASURES

7

CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE. Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.

184	YES ➡ ◯
185	NO ➡ ◯

8

REGULATES AMOUNTS OUTPATIENT KIDNEY DIALYSIS CLINICS CHARGE FOR DIALYSIS TREATMENT. INITIATIVE STATUTE. Requires rebates and penalties if charges exceed limit. Requires annual reporting to the state. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Overall annual effect on state and local governments ranging from net positive impact in the low tens of millions of dollars to net negative impact in the tens of millions of dollars.

188	YES ➡ ◯
189	NO ➡ ◯

9

Proposition 9 was removed from the ballot by order of the California Supreme Court.

10

EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals state law that currently restricts the scope of rent-control policies that cities and other local jurisdictions may impose on residential property. Fiscal Impact: Potential net reduction in state and local revenues of tens of millions of dollars per year in the long term. Depending on actions by local communities, revenue losses could be less or considerably more.

196	YES ➡ ◯
197	NO ➡ ◯

11

REQUIRES PRIVATE-SECTOR EMERGENCY AMBULANCE EMPLOYEES TO REMAIN ON-CALL DURING WORK BREAKS. ELIMINATES CERTAIN EMPLOYER LIABILITY. INITIATIVE STATUTE. Law entitling hourly employees to breaks without being on-call would not apply to private-sector ambulance employees. Fiscal Impact: Likely fiscal benefit to local governments (in the form of lower costs and higher revenues), potentially in the tens of millions of dollars each year.

200	YES ➡ ◯
201	NO ➡ ◯

12

ESTABLISHES NEW STANDARDS FOR CONFINEMENT OF SPECIFIED FARM ANIMALS; BANS SALE OF NONCOMPLYING PRODUCTS. INITIATIVE STATUTE. Establishes minimum requirements for confining certain farm animals. Prohibits sales of meat and egg products from animals confined in noncomplying manner. Fiscal Impact: Potential decrease in state income tax revenues from farm businesses, likely not more than several million dollars annually. State costs up to $10 million annually to enforce the measure.

204	YES ➡ ◯
205	NO ➡ ◯

CONTINUE VOTING ON NEXT PAGE ☞

COUNTY MEASURE

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

W **Los Angeles Region's Public Health and Safe, Clean Water Program.** Shall an ordinance improving/protecting water quality; capturing rain/stormwater to increase safe drinking water supplies and prepare for future drought; protecting public health and marine life by reducing pollution, trash, toxins/plastics entering Los Angeles County waterways/bays/beaches; establishing a parcel tax of 2.5¢ per square foot of impermeable area, exempting low-income seniors, raising approximately $300,000,000 annually until ended by voters, requiring independent audits, oversight and local control be adopted?

210 YES ➡	○
211 NO ➡	○

SCHOOL

SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 2
(Malibu Schools)

M **MALIBU CLASSROOM REPAIR AND 21st CENTURY EDUCATION BOND:** To improve, repair, and modernize outdated Malibu classrooms, science labs, libraries, instructional technology and other school facilities; improve school safety/security systems; shall Santa Monica-Malibu Unified School District's School Facilities Improvement District No. 2 (Malibu Schools) issue $195 million of bonds at legal interest rates, averaging $10.8 million raised annually to repay issued bonds through final maturity, from levies estimated at three cents per $100 of assessed value, with citizens' oversight, annual audits, all funds benefitting Malibu schools?

217 YES ➡	○
218 NO ➡	○

CITY

MALIBU CITY GENERAL MUNICIPAL ELECTION

Member of the City Council
Vote for no more than Two

KAREN FARRER Community Volunteer	224 ➡ ○
OLIVIA DAMAVANDI Community Volunteer	225 ➡ ○
JIM PALMER Accountant/Winemaker	226 ➡ ○
MIKKE PIERSON Small Business Owner	227 ➡ ○
LANCE SIMMENS Author	228 ➡ ○

MALIBU CITY SPECIAL MUNICIPAL ELECTION

G Shall the ordinance be adopted to (1) allow and regulate cannabis (marijuana) businesses; (2) permit existing medical marijuana dispensaries to sell and deliver recreational (adult use) cannabis; and (3) impose a new general tax of 2.5% of gross receipts from sales of non-medical cannabis, the revenues from which may be used for general city purposes, until repealed by voters, which tax is estimated to raise approximately $75,000-$150,000 annually?

231 YES ➡	○
232 NO ➡	○

CONTINUE VOTING ON NEXT PAGE

SCHOOL

SANTA MONICA COMMUNITY COLLEGE DISTRICT

Member of the Board of Trustees Vote for no more than Four	**PATRICK ACOSTA II** Public Works Employee	236 ➡ ○
	LOUISE JAFFE Santa Monica College Trustee	237 ➡ ○
	SION ROY College Professor/Physician	238 ➡ ○
	BARRY SNELL Santa Monica College Trustee	239 ➡ ○
	NANCY GREENSTEIN Santa Monica College Trustee	240 ➡ ○

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT

Member of the Board of Education Vote for no more than Four	**LAURIE LIEBERMAN** School Board Member	243 ➡ ○
	CRAIG FOSTER School Boardmember/Teacher	244 ➡ ○
	OSCAR DE LA TORRE Santa Monica Malibu Unified School District Board Member	245 ➡ ○
	RICHARD TAHVILDARAN-JESSWEIN Santa Monica-Malibu Unified School District President/Professor	246 ➡ ○
	ANN MAGGIO THANAWALLA Mom	247 ➡ ○

DISTRICT

WEST BASIN MUNICIPAL WATER DISTRICT

Member, Board of Directors, Division 4 Vote for One	**JOSEPH F. LOCOCO** Retired Airline Supervisor	251 ➡ ○
	SCOTT HOUSTON Director, West Basin Municipal Water District Division 4	252 ➡ ○

END OF BALLOT

Party endorsements for voter-nominated offices

Governor

Democratic
Gavin Newsom
Republican
John H. Cox
American Independent
John H. Cox

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for this office.

Lieutenant Governor

No endorsements from the qualified political parties were submitted for any qualified candidates for this office.

Secretary of State

Democratic
Alex Padilla
Republican
Mark P. Meuser
American Independent
Mark P. Meuser

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for this office.

State Controller

Democratic
Betty T. Yee
Republican
Konstantinos Roditis
American Independent
Konstantinos Roditis

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for this office.

Party endorsements for voter-nominated offices

State Treasurer

Democratic
Fiona Ma
Republican
Greg Conlon
American Independent
Greg Conlon

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for this office.

Attorney General

Democratic
Xavier Becerra
Republican
Steven C. Bailey
American Independent
Steven C. Bailey

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for this office.

Insurance Commissioner

Democratic
Ricardo Lara
American Independent
Steve Poizner

The Green, Republican, Libertarian and Peace and Freedom parties did not submit any endorsements for this office.

Party endorsements for voter-nominated offices

State Board of Equalization

Democratic

District	Candidate Name
1	Tom Hallinan
3	Tony Vazquez

Republican

District	Candidate Name
1	Ted Gaines
3	G. Rick Marshall

American Independent

District	Candidate Name
1	Ted Gaines
3	G. Rick Marshall

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

United States Senator

Democratic

Kevin de León

The American Independent, Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for this office.

United States Representative

Democratic

District	Candidate Name
23	Tatiana Matta
25	Katie Hill
26	Julia Brownley
27	Judy Chu
28	Adam B. Schiff
29	Tony Cardenas
30	Brad Sherman
32	Grace Flores Napolitano
33	Ted W. Lieu
34	Jimmy Gomez
35	Norma J. Torres

Party endorsements for voter-nominated offices

United States Representative (Cont.)

Democratic (Cont.)

District	Candidate Name
37	Karen Bass
38	Linda T. Sánchez
39	Gil Cisneros
40	Lucille Roybal-Allard
43	Maxine Waters
44	Nanette Diaz Barragán
47	Alan Lowenthal

Republican

District	Candidate Name
23	Kevin McCarthy
25	Steve Knight
26	Antonio Sabato, Jr.
28	Johnny J. Nalbandian
29	Benito Benny Bernal
30	Mark S. Reed
33	Kenneth Weston Wright
35	Christian Leonel Valiente
38	Ryan Downing
39	Young Kim
43	Omar Navarro
47	John Briscoe

American Independent

District	Candidate Name
23	Kevin McCarthy
25	Steve Knight
26	Antonio Sabato, Jr.
28	Johnny J. Nalbandian
29	Benito Benny Bernal
33	Kenneth Weston Wright
35	Christian Leonel Valiente
37	Ron J. Bassilian
38	Ryan Downing
39	Young Kim
43	Omar Navarro
47	John Briscoe

Party endorsements for voter-nominated offices

United States Representative (Cont.)

Peace and Freedom

District	Candidate Name
34	Kenneth Mejia
40	Rodolfo Cortes Barragan

The Green and Libertarian parties did not submit any endorsements for these offices.

State Senator

Democratic

District	Candidate Name
18	Bob Hertzberg
20	Connie Leyva
22	Mike Eng
24	Maria Elena Durazo
26	Ben Allen
30	Holly J. Mitchell
32	Bob J. Archuleta
34	Tom Umberg

Republican

District	Candidate Name
18	Rudy Melendez
20	Matthew Munson
34	Janet Nguyen

American Independent

District	Candidate Name
20	Matthew Munson
26	Baron Bruno
32	Rita Topalian

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

Party endorsements for voter-nominated offices

Member of the State Assembly

Democratic

District	Candidate Name
36	Steve Fox
38	Christy Smith
39	Luz Maria Rivas
41	Chris Holden
43	Laura Friedman
44	Jacqui Irwin
45	Jesse Gabriel
46	Adrin Nazarian
48	Blanca E. Rubio
49	Ed Chau
50	Richard Bloom
51	Wendy Carrillo
52	Freddie Rodriguez
53	Miguel Santiago
54	Sydney K. Kamlager
55	Gregg D. Fritchle
57	Ian C. Calderon
58	Cristina Garcia
59	Reggie Jones-Sawyer
62	Autumn Burke
63	Anthony Rendon
64	Mike A. Gipson
66	Al Muratsuchi
70	Patrick O'Donnell

Republican

District	Candidate Name
36	Tom Lackey
38	Dante Acosta
39	Ricardo Antonio Benitez
44	Ronda Baldwin-Kennedy
45	Justin M. Clark
46	Roxanne Beckford Hoge
49	Burton Brink
52	Toni Holle

Party endorsements for voter-nominated offices

Member of the State Assembly (Cont.)

Republican (Cont.)

District	Candidate Name
55	Phillip Chen
57	Jessica Martinez
58	Mike Simpfenderfer
62	Al L. Hernandez
64	Theresa Sanford
66	Frank A. Scotto

American Independent

District	Candidate Name
36	Tom Lackey
38	Dante Acosta
39	Ricardo Antonio Benitez
46	Roxanne Beckford Hoge
49	Burton Brink
52	Toni Holle
55	Phillip Chen
57	Jessica Martinez
58	Mike Simpfenderfer
66	Frank A. Scotto
70	Honor “Mimi” Robson

Libertarian

District	Candidate Name
51	Christopher Stare
70	Honor “Mimi” Robson

The Green and Peace and Freedom parties did not submit any endorsements for these offices.

Pursuant to Elections Code §13302(b) any qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on any ballot in the county, and who have been endorsed by the party.

Candidate statements & measures

The following pages may contain Candidate Statements, and/or Ballot Measure Analyses, Arguments or Rebuttals.

Candidates for local offices have the option of including a statement, for which they pay a fee, unless the governing body pays the fee.

In compliance with the law, only English and Spanish language Candidate Statements are included in this booklet. Each candidate that submitted a Spanish language Candidate Statement has paid an additional fee.

Candidate Statements, Arguments or Rebuttals In Favor, or/and Against Ballot Measures are not edited or verified for accuracy by any elections officials.

Arguments and/or Rebuttals are the opinions of the authors.

Information about State Measures is included in the 8.5" X 11" Official Voter Information Guide, which is mailed separately to registered voters by the Office of the Secretary of State.

Campaign finance

List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

State Senator

Party Preference: Democratic

District	Candidate Name
22	Susan Rubio
24	Peter Choi
24	Maria Elena Durazo
26	Ben Allen
30	Holly J. Mitchell
32	Bob J. Archuleta

Party Preference: Republican

District	Candidate Name
18	Rudy Melendez
20	Matthew Munson
32	Rita Topalian

Party Preference: None

District	Candidate Name
26	Baron Bruno

Campaign finance

List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

Member of the State Assembly
Party Preference: Democratic

District	Candidate Name
36	Steve Fox
39	Luz Maria Rivas
43	Laura Friedman
45	Jesse Gabriel
46	Adrin Nazarian
48	Blanca E. Rubio
50	Richard Bloom
51	Wendy Carrillo
52	Freddie Rodriguez
53	Kevin Hee Young Jang
54	Sydney K. Kamlager
54	Tepring Michelle Piquado
55	Gregg D. Fritchle
57	Ian C. Calderon
58	Cristina Garcia
59	Leslie Hagan-Morgan
59	Reggie Jones-Sawyer
62	Autumn Burke
64	Mike A. Gipson

Campaign finance

List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

Member of the State Assembly (Cont.)

Party Preference: Republican

District	Candidate Name
38	Dante Acosta
39	Ricardo Antonio Benitez
44	Ronda Baldwin-Kennedy
45	Justin M. Clark
46	Roxanne Beckford Hoge
49	Burton Brink
52	Toni Holle
55	Phillip Chen
57	Jessica Martinez
58	Mike Simpfenderfer
64	Theresa Sanford

Party Preference: Libertarian

District	Candidate Name
51	Christopher Stare
70	Honor “Mimi” Robson

Party Preference: None

District	Candidate Name
41	Alan S. Reynolds

STATEMENT OF JEFFREY PRANG

CANDIDATE FOR ASSESSOR

Age: 56

Occupation: Los Angeles County Assessor

The Los Angeles County Business Federation and the Los Angeles County Federation of Labor agree: **JEFFREY PRANG IS AN EXCELLENT COUNTY ASSESSOR. HE DESERVES YOUR VOTE FOR RE-ELECTION.**

As County Assessor, **JEFFREY PRANG CHAMPIONED TAX SAVINGS** for senior citizens, veterans, homeowners, small businesses and victims of natural disasters. He reformed the assessor's department into an internationally-acclaimed office that was honored with a Certificate of Excellence from the International Association of Assessing Officers.

JEFFREY PRANG supported legislation that **ENDED SPECIAL-INTEREST TAX BREAKS** and returned vital funding to schools, law enforcement and other local services. He has enforced Proposition 13 fairly and equally to protect taxpayers.

The Los Angeles Times endorses Jeffrey Prang and says he cleaned up corruption in the office and "improved his office's efficiency and public service."

Keep Jeffrey Prang working for you as Los Angeles County Assessor.

www.JeffreyPrang.com

STATEMENT OF JIM MCDONNELL

CANDIDATE FOR SHERIFF

Age: 58

Occupation: Los Angeles County Sheriff

Sheriff Jim McDonnell started as a neighborhood police officer and rose through the ranks, rising to second-in command at LAPD and then becoming Chief of Long Beach Police before being elected Los Angeles County Sheriff. He knows first-hand that Sheriff's deputies must listen to and respect the residents they serve. McDonnell is focused on developing closer relationships between deputies and the community, because improving communication will build trust to create safer neighborhoods.

Sheriff McDonnell was elected four years ago after the former Sheriff, who was convicted in a corruption scandal, resigned in disgrace. McDonnell's top-to-bottom reforms have ushered in a new era of accountability and transparency; he worked with the Supervisors to establish the Civilian Oversight Commission. McDonnell provides public access to data on use-of-force and deputy-involved shootings, and has empowered the Internal Affairs Bureau to investigate misconduct and address problems within the Department.

That is why Sheriff Jim McDonnell is supported by a bipartisan coalition including Los Angeles County District Attorney Jackie Lacey, Los Angeles Mayor Eric Garcetti, County Supervisors Hilda Solis, Kathryn Barger and Janice Hahn, and former Los Angeles Mayor Richard Riordan. They have seen up-close how McDonnell has worked to reform the Sheriff's Department, and they know he is the honest, open, and effective law enforcement leader we need.

IMPARTIAL ANALYSIS OF MEASURE W

By Mary C. Wickham, County Counsel

Approval of Measure W ("Measure") would authorize the Los Angeles County Flood Control District ("District") to levy a special tax ("Tax") annually on parcels within the District, which encompasses cities and unincorporated areas of the County, beginning with fiscal year 2019-20, and continuing until ended by the voters. The Tax shall be levied at a rate of 2.5 cents per square foot of impermeable area, except as exempted. Impermeable area is area covered by materials or constructed surfaces such as buildings, driveways, concrete, pools and other hardscaped areas. Impermeable area does not include vegetated and other natural permeable areas where water penetrates through the ground. The Measure was placed on the ballot by resolution of the Los Angeles County Board of Supervisors ("Board"), acting also as the governing body of the District on July 17, 2018. If passed, the Tax is estimated to generate $300,000,000 annually.

Proceeds from the Tax shall be used to fund projects and programs consistent with the expenditure plan in an ordinance ("Ordinance") amending the District Code establishing the Los Angeles Region, Safe, Clean Water Program. The Ordinance shall become effective only if the Tax is passed. Projects include, but are not limited to; increasing stormwater capture and reducing urban runoff pollution which may increase water supply; improve water quality; and provide community investment benefits as defined in the Ordinance.

An independent Regional Oversight Committee consisting of subject matter experts shall prepare progress reports on whether the goals of the Measure are met, and submit recommendations to the Board. The Board shall cause independent financial audits to be conducted to determine compliance with the terms of the Ordinance. All Tax funds shall be deposited in a special account. The County Auditor-Controller shall file an annual report with the Board stating the amount of funds collected pursuant to the Ordinance.

The Auditor-Controller shall place the tax on the secured roll, and the County Treasurer and Tax Collector ("Treasurer") shall collect the Tax for fiscal year 2019-20 and subsequent fiscal years at the same time, in the same manner, and subject to the same penalties and interest as for ad valorem taxes collected on behalf of the County. All laws and procedures regarding exemptions, due dates, installment payments, corrections, cancellations, refunds, late payments, liens, penalties, and collections for the secured-roll ad valorem property taxes shall apply to the Tax. All property that is otherwise exempt or partially exempt from ad valorem property taxes shall also be exempt from the Tax in such year. Additionally, upon application, low income senior-owned Parcels may be exempt. The District shall establish and administer a Tax appeals process.

This Measure requires a two-thirds (2/3) vote for passage.

ARGUMENT IN FAVOR OF MEASURE W

YES ON W.

Water is life. Yet in Los Angeles County, water is scarce and much of it is polluted.

MEASURE W creates the Safe, Clean Water Program, a comprehensive action plan to increase local water supplies, clean up contaminated water to protect public health and the environment, and prepare our region for drought.

Every year more than 100 billion gallons of rainwater flow down our gutters and out to the ocean. Wasted. Measure W will modernize Los Angeles County's outdated water infrastructure to **capture and save more rainwater**, enough for more than 2.5 million people – one quarter of our County's population.

Polluted stormwater exposes our kids and neighborhoods to toxins, results in beach closures after every rainstorm, and makes people sick. Measure W will **protect public health** by keeping trash, liquid toxins, and infection-causing bacteria out of local waters.

Extreme heat and more frequent and severe droughts are the new normal. Measure W will help us **prepare** for **future droughts** by capturing more water when it does rain.

Thousands of tons of trash—everything from plastics to cigarette butts to syringes—enter our storm drains, flow out to sea, and wash onto our beaches, killing thousands of dolphins, birds, and other marine life. Measure W will **protect Los Angeles County rivers, lakes, bays, and beaches** by reducing stormwater pollution.

Measure W includes strict accountability requirements, including an independent oversight committee and independent annual audits. All revenue will be spent on local projects to improve our local water quality and increase our local water supplies.

The time to act is now. Let's ensure our children and grandchildren have the clean water they need – before the opportunity dries up.

(Continued on next page)

ARGUMENT IN FAVOR OF MEASURE W (Continued)

Join public health experts, environmentalists, homeowners, renters, labor, business leaders, and firefighters from every corner of Los Angeles County and VOTE YES ON MEASURE W FOR SAFE, CLEAN WATER.

www.yesonwforcleanwater.com

ERIC GARCETTI
Mayor of Los Angeles

DR. BARBARA FERRER, MPH, PhD
Director of Public Health, Los Angeles County

DARYL L. OSBY
Fire Chief, Los Angeles County

DR. MARK GOLD
Aquatic Biologist/Associate Vice Chancellor for Environment and Sustainability, UCLA

DR. SHELLEY LUCE
Water Scientist/President and CEO Heal the Bay

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE W

Vote NO on Measure W.

Absolutely amazing. The proponents make a lot of unsupported claims and avoid telling you what Measure W really is. **A brand new parcel tax** to the tune of $300,000,000 a year. That will last **FOREVER**! On your home and the businesses of LA County. They don't even tell you how much you will actually have to pay in brand-new taxes. Why are they hiding this information? Or are they afraid to even mention it?

And you will be taxed for what? Not one project is listed. Where is the "plan" they claim to have for your money? When will any project be built? Without any information, how can you have any idea what you might get for sending in your hard-earned money?

So, not only do you not know how much this brand-new parcel tax will cost you, you have no idea what this permanent tax will accomplish. Just send in more of your money and trust the bureaucrats to spend it wisely? We have heard that before and know it does not work. So don't be fooled again. **ENOUGH IS ENOUGH**.

It is well known we have an affordable housing crisis, a homelessness crisis, over 25% of our people living in poverty, struggling small businesses, and some of the highest tax rates in the country, so this is not the time for another permanent parcel tax.

Join community leaders, taxpayers and small businesses -- **Vote NO** on Measure W.

TERESA CASAZZA
President & CEO

STUART WALDMAN
President, VICA

BILL LA MARR
Executive Director

ARGUMENT AGAINST MEASURE W

Stop the Forever Rain Tax. Vote NO on Measure W.

The Board of Supervisors wants to raise your taxes, again!

HOW MANY TAXES ARE ENOUGH?

We already pay the nation's highest income, sales and gasoline taxes! The politicians added a parcel tax in 2016; are proposing this tax in 2018 and are planning more increases for 2020. When will it stop?

This rain tax on your property will add $300,000,000 to local tax bills. They claim it will clean up dirty storm water and generate more water local supply. No one would argue with those goals, but this is not the proposal to get that done.

The problem is there are:

No projects,
No plan,
No schedule,
No guarantees, and
No end to the tax.

The politicians are merely saying, "Give us the money and we'll figure out what to do with it later."

Living and working in Los Angeles County is already out of reach for most residents; homelessness is the highest in the nation, transportation is gridlocked, and the County wants to make it worse by increasing the cost of living and adding yet another forever tax.

And this tax is only on private property owners. Major publicly owned sources of pollution won't pay a dime of this tax; ports and airports are tax-free! It doesn't just rain on private property. This tax should be the responsibility of every source of pollution, not just the individual homeowners and businesses of Los Angeles County.

WE ALREADY PAY FOR CLEAN WATER

The politicians are taking advantage of the drought to raise our taxes. But local, state and federal laws already protect our waterways and oceans from climate change, and we pay for water sustainability, storage and conservation.

This tax proposal simply isn't ready. Vote NO on Measure W

TERESA CASAZZA
President & CEO, CALTAX

STUART WALDMAN
President, Valley Industry & Commerce Association

BILL LAMARR
Executive Director, California Small Business Alliance

REBUTTAL TO ARGUMENT AGAINST MEASURE W

We can't afford to stick our heads in the sand. Water is scarce in our area - and drought, pollution, and a century-old system threaten our water supply.

Here are the facts:

Yes on W will benefit **every community** in Los Angeles County by implementing local, priority projects to capture more water and clean up sources of drinking water.

Yes on W means **guaranteed local control** of all funds, with independent oversight and public audits.

Yes on W will fund **specific projects** identified and designed by clean water experts.

Yes on W will implement a comprehensive **action plan** supported by public health professionals, community leaders, businesses, environmental groups, homeowners, teachers and firefighters.

Read the plan for yourself: safecleanwaterLA.org

Yes on W will **remove toxins and trash** from neighborhoods, rivers, and streams throughout Los Angeles County including the Los Angeles River, San Gabriel River, Rio Hondo and Santa Clara rivers; Malibu and Ballona creeks; Dominguez Channel, Arroyo Seco, Tujunga Wash, Santa Monica Bay, San Pedro Bay, and our iconic beaches and ocean.

Yes on W will **help the economy** by investing in solutions that make local water supplies more reliable, helping our community and local businesses weather the next drought. We can act now and pay a little, or watch the problem get worse and pay a lot more later.

Yes on W means **cleaner, safer water** for our children, families, rivers, lakes, bays, ocean, and marine life.

We need Yes on W **now** for a smarter water system and more secure water future.

Join us in voting **Yes on W**.

www.YesonWforcleanwater.com

ROBERT GARCIA
Long Beach Mayor

MARK PESTRELLA
Chief Engineer of Los Angeles County Flood Control District

JILL SOURIAL
Urban Conservation Director, The Nature Conservancy

MICHAEL QUILL
Marine Programs Director, Los Angeles Waterkeeper

JILL BANKS BARAD
Founder and Chair Valley Alliance of Neighborhood Councils

PROPOSED ORDINANCE OF MEASURE W

An ordinance amending the Los Angeles County Flood Control District Code by adding Chapter 16 establishing the Los Angeles Region, Safe, Clean Water Program and imposing a special parcel tax within the Los Angeles County Flood Control District to provide for increased stormwater and urban runoff capture and reduced stormwater and urban runoff pollution in the Los Angeles County Flood Control District.

The Board of Supervisors of the County of Los Angeles, acting as the governing body of the Los Angeles County Flood Control District, ordains as follows:

SECTION 1. Chapter 16 is hereby added to read as follows:

CHAPTER 16

LOS ANGELES REGION SAFE, CLEAN WATER PROGRAM AND SPECIAL PARCEL TAX TO PROVIDE FOR STORMWATER AND URBAN RUNOFF CAPTURE AND REDUCED STORMWATER AND URBAN RUNOFF POLLUTION

SECTIONS:

16.01 – TITLE.
16.02 – PURPOSE.
16.03 – DEFINITIONS.
16.04 – EXPENDITURE PLAN.
16.05 – PROGRAM ELEMENTS.
16.06 – SPECIAL ACCOUNT.
16.07 – INDEPENDENT AUDIT.
16.08 – SPECIAL PARCEL TAX RATE.
16.09 – EXEMPTIONS.
16.10 – CREDIT AND INCENTIVE PROGRAM.
16.11 – LAPSED FUNDS.
16.12 – REPORTING REQUIREMENTS.
16.13 – AUDIT RECORDKEEPING.
16.14 – INDEMNIFICATION.
16.15 – AMENDMENT OF ORDINANCE.
16.16 – DIRECTION TO BOARD.
16.17 – SEVERABILITY.
16.18 – EFFECTIVE DATE.
16.19 – STATUTE OF LIMITATIONS.
16.20 – EXECUTION.

16.01 Title.

This Chapter shall be known as the “The Los Angeles Region Safe, Clean Water Program” ordinance.

(Continued on next page)

16.02 Purpose.

This ordinance is adopted to achieve the following purposes and directs that the provisions hereof be interpreted in order to:

A. Impose a Special Parcel Tax upon Parcels of property within the boundaries of the District at the rate of two and one-half (2.5) cents per square foot of Impermeable Area, except as exempted, to be used for the purposes set forth herein.

B. Provide funding for Programs and Projects to increase Stormwater and Urban Runoff capture and reduce Stormwater and Urban Runoff pollution in the District, including Projects and Programs providing a Water Supply Benefit, Water Quality Benefit, and Community Investment Benefit.

16.03 Definitions.

As used in this Chapter, the following terms mean:

A. "Assessor" means the County of Los Angeles Office of the Assessor.

B. "Auditor-Controller" means the Auditor-Controller of the County of Los Angeles.

C. "Board" means the Los Angeles County Board of Supervisors, acting as the governing body of the Los Angeles County Flood Control District.

D. "Census Block Group" means, as defined by the United States Census Bureau, a statistical division of census tracts, which are generally defined to contain between six hundred (600) and three thousand (3,000) people, and are used to present data and control block numbering. A Census Block Group consists of clusters of blocks within the same census tract. Each census tract contains at least one (1) Census Block Group and each Census Block is uniquely numbered within the census tract.

E. "Chief Engineer" means the Chief Engineer of the District or their authorized deputy, agent, or representative.

F. "Community Investment Benefit" means a benefit created in conjunction with a Project or Program, such as, but not limited to: improved flood management, flood conveyance, or flood risk mitigation; creation, enhancement or restoration of parks, habitat or wetlands; improved public access to waterways; enhanced or new recreational opportunities; and greening of schools. A Community Investment Benefit may also include a benefit to the community derived from a Project or Program that improves public health by reducing heat island effect, and increasing shade or planting

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of trees and other vegetation that increase carbon reduction/sequestration, and improve air quality.

G. "County" means the County of Los Angeles.

H. "Disadvantaged Community" ("DAC") means a Census Block Group that has an annual median household income of less than eighty percent (80%) of the Statewide annual median household income (as defined in Water Code section 79505.5).

I. "Disadvantaged Community (DAC) Benefit" means a Water Quality Benefit, Water Supply Benefit, and/or Community Investment Benefit located in a DAC or providing benefits directly to a DAC population.

J. "District" means the Los Angeles County Flood Control District.

K. "District Program" means that part of the SCW Program described in Section 16.05.B. of this Chapter.

L. "Feasibility Study" means a detailed technical investigation and report that is conducted to determine the feasibility of a proposed Project.

M. "Impermeable Area" means a Parcel area covered by materials or constructed surfaces such as buildings, roofs, paved roadways, sidewalks, driveways, parking lots, brick, asphalt, concrete, pavers, covers, slabs, sheds, pools, and other constructed surfaces or hardscape features. Impermeable Areas do not include permeable surfaces such as vegetated areas, grasses, bushes, shrubs, lawns, bare soil, tree canopy, natural water bodies, wetland areas, gravel, gardens and planters on bare soil, rocky shores, and other natural areas.

N. "Infrastructure Program Project Applicant" means any individual, group, business or governmental entity, including, but not limited to, a Municipality, public utility, special district, school, community-based organization, non-governmental organization, non-profit organization, federally-recognized Indian tribe, State Indian tribe listed on the Native American Heritage Commission's California Tribal Consultation List, or mutual water company, that submits a proposed Project or Feasibility Study for consideration for funding by the SCW Program.

O. "Infrastructure Program Project Developer" means the individual, group or entity that carries out or causes to be carried out part or all of the actions necessary to complete a Project.

P. "Multi-Benefit Project" means a Project that has: (1) a Water Quality

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Benefit, and (2) a Water Supply Benefit or a Community Investment Benefit, or both.

Q. "Municipal Program" means that part of the SCW Program described in Section 16.05.C. of this Chapter.

R. "Municipality" means a city within the District, or the County, pertaining to unincorporated areas within the District.

S. "Nature-Based Solution" means a Project that utilizes natural processes that slow, detain, infiltrate or filter Stormwater or Urban Runoff. These methods may include relying predominantly on soils and vegetation; increasing the permeability of Impermeable Areas; protecting undeveloped mountains and floodplains; creating and restoring riparian habitat and wetlands; creating rain gardens, bioswales, and parkway basins; and enhancing soil through composting, mulching, and planting trees and vegetation, with preference for native species. Nature-Based Solutions may also be designed to provide additional benefits such as sequestering carbon, supporting biodiversity, providing shade, and improving quality of life for surrounding communities. Nature-Based Solutions include Projects that mimic natural processes, such as green streets, spreading grounds and planted areas with water storage capacity.

T. "Parcel" means a parcel of real property situated within the District, as shown on the latest equalized assessment roll of the County and identified by its Assessor's Parcel Number, and that is tributary to a receiving water identified in the Water Quality Control Plan for the Los Angeles Region in effect as of January 1, 2018. Parcel shall not include a possessory interest based on a private, beneficial use of government-owned real property.

U. "Program" means a planned, coordinated group of activities related to increasing Stormwater or Urban Runoff capture or reducing Stormwater or Urban Runoff pollution in the District.

V. "Project" means the development (including design, preparation of environmental documents, obtaining applicable regulatory permits, construction, inspection, and similar activities), operation and maintenance, of a physical structure or facility that increases Stormwater or Urban Runoff capture or reduces Stormwater or Urban Runoff pollution in the District.

W. "Regional Oversight Committee (ROC)" means a body created by the Board whose responsibilities include, but are not limited to, assessing whether the SCW Program purposes are being achieved.

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X. "Regional Program" means that part of the SCW Program described in Section 16.05.D. of this Chapter.

Y. "Safe, Clean Water (SCW) Program" means the program established by this ordinance, including the administration of revenues from the Special Parcel Tax levied pursuant to this ordinance, and the criteria and procedures for selecting and implementing Projects and Programs and allocating revenues among the Municipal, Regional, and District Programs.

Z. "Special Parcel Tax" means the tax described in Section 16.08 of this Chapter.

AA. "Stakeholder" means a person; Municipality; citizens' group; homeowner or other property owner; business; non-governmental organization; social justice group; health advocate; local park representative; school board member; environmental group; labor union; academic institution; neighborhood council; town council; community group; water resources agency, such as a groundwater pumper or manager, or private or public water agency; other governmental agency; or other interested party that has a direct or indirect stake in the SCW Program.

BB. "Stormwater" means water that originates from atmospheric moisture (rainfall or snowmelt) and falls onto land, water or other surfaces.

CC. "Surface Water" means water that flows or collects on the surface of the ground.

DD. "Treasurer" means the Treasurer and Tax Collector of the County of Los Angeles.

EE. "Urban Runoff" means Surface Water flow that may contain, but is not composed entirely of, Stormwater, such as flow from residential, commercial, or industrial activities.

FF. "Water Quality Benefit" means a reduction in Stormwater or Urban Runoff pollution, such as improvements in the chemical, physical, and biological characteristics of Stormwater or Urban Runoff in the District. Activities resulting in this benefit include, but are not limited to: infiltration or treatment of Stormwater or Urban Runoff, non-point source pollution control, and diversion of Stormwater or Urban Runoff to a sanitary sewer system.

GG. "Water Supply Benefit" means an increase in the amount of locally available water supply, provided there is a nexus to Stormwater or Urban Runoff capture. Activities resulting in this benefit include, but are not limited to, the following: reuse and conservation practices, diversion of Stormwater or Urban Runoff to a sanitary sewer system for direct or indirect water recycling,

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increased groundwater replenishment or available yield, or offset of potable water use.

HH. "Watershed Area" means the regional hydrologic boundaries as depicted on maps maintained by the District for the SCW Program, that are established in consideration of topographic conditions and other factors.

II. "Watershed Area Steering Committee" means a body created by the Board, one for each Watershed Area, whose responsibilities include programming funding for the Regional Program.

16.04 Expenditure Plan.

The District shall expend all Special Parcel Tax revenues consistent with the expenditure plan contained in this section.

A. The District shall use the Special Parcel Tax revenues to pay the costs and expenses of carrying out Projects and Programs to increase Stormwater or Urban Runoff capture or reduce Stormwater or Urban Runoff pollution in the District in accordance with criteria and procedures established in this Chapter. Projects and Programs funded by the revenues from the Special Parcel Tax may provide a Water Supply Benefit, Water Quality Benefit, and Community Investment Benefit. The District shall allocate the revenues derived from the Special Parcel Tax as follows:

1. Ten percent (10%) shall be allocated to the District for implementation and administration of Projects and Programs, and for the payment of the costs incurred in connection with the levy and collection of the Special Parcel Tax and the distribution of the funds generated by imposition of the Special Parcel Tax in accordance with the criteria and procedures established in this Chapter.

2. Forty percent (40%) shall be allocated to Municipalities within the District, in the same proportion as the amount of revenues collected within each Municipality, to be expended by those cities within the cities' respective jurisdictions and by the County within the unincorporated areas that are within the boundaries of the District, for the implementation, operation and maintenance, and administration of Projects and Programs, in accordance with the criteria and procedures established in this Chapter.

3. Fifty percent (50%) shall be allocated to pay for the implementation, operation and maintenance, and the administration of Projects and Programs implemented through the Regional Program, including Projects and Programs identified in approved regional plans such as stormwater resource plans developed in accordance with Part 2.3 (commencing with section 10560) of Division 6 of the Water Code, watershed management programs developed

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pursuant to waste discharge requirements for municipal separate storm sewer system (MS4) discharges within the coastal watersheds of the County, issued by the Los Angeles Regional Water Quality Control Board, and other regional water management plans, as appropriate, in accordance with the criteria and procedures established in this Chapter.

B. The District, and Municipalities within the boundaries of the District, may use the funds from the Special Parcel Tax to finance bonds issued by the District or Municipalities so long as the bond proceeds are used for Projects and Programs that are eligible for funding under the SCW Program.

16.05 Program Elements.

A. General Requirements.

1. SCW Program funds shall be transferred to Municipalities, Infrastructure Program Project Developers and the District in advance of eligible expenditures taking place. Prior to their receipt of SCW Program funds, Municipalities and Infrastructure Program Project Developers must enter into an agreement with the District to transfer SCW Program funds.

2. Expenditures eligible for SCW Program funds include, but are not limited to, the following:

a. Infrastructure development tasks including design and planning, preparation of environmental documents, obtaining permits, construction, operations and maintenance, and inspection;

b. Real property acquisition, including fee title, leases, easements and right of entry permits, necessary to implement Projects selected for funding under the SCW Program;

c. Scientific and technical studies, and Stormwater or Urban Runoff modeling and monitoring;

d. Water quality or regional water resilience planning;

e. Stormwater or Urban Runoff residential and/or commercial retrofits;

f. Projects or studies to pilot or investigate new technologies or methodologies to increase or improve Stormwater or Urban Runoff capture or reduce Stormwater or Urban Runoff pollution for improving water quality, increasing local water supplies, or improving the quality of life for communities;

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g. The development of Feasibility Studies to enable Infrastructure Program Project Applicants to submit Projects for consideration for SCW Program funds;

h. The modification, upgrade, retrofit, or expansion of an existing Project to incorporate new elements to increase Stormwater or Urban Runoff capture and reduce Stormwater or Urban Runoff pollution to provide an additional Water Quality Benefit, Water Supply Benefit, or Community Investment Benefit;

i. Debt financing, should the District or a Municipality determine that bonds or loans are prudent and necessary to implement Projects or Programs;

j. Stormwater or Urban Runoff Programs such as, but not limited to, school education and curriculum, public education, watershed coordination efforts, regional water quality planning and coordination, and local workforce job training;

k. Administration and implementation of the SCW Program; and

l. Payments pursuant to an incentive program, as may be established by the Board.

3. Ineligible expenditures for SCW Program funds include, but are not limited to, the following:

a. Payment of fines imposed by any State, federal, or local regulatory agency;

b. Expenditures related to the investigation, defense, litigation, or judgment associated with any regulatory permit violations, notices of violation, or allegations of noncompliance with regulations brought forth by any State, federal, or local regulatory agency, or a third party unrelated to Projects and Programs selected for funding under the SCW Program;

c. Expenditures for the investigation or litigation of any claim or action against the District, County, or their officers, employees or agents alleging improper allocation, withholding or reassignment of SCW Program funds;

d. Costs associated with any litigation, including investigation, defense, or attorneys' fees, related to the design and implementation of Projects or Programs selected for funding under the SCW Program; and

e. Payment of any settlement or judgment related to any claim or lawsuit arising from the negligence or wrongdoing of a Municipality or Infrastructure Program Project Developer or their respective agents in connection with any

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Project or Program funded under the SCW Program.

B. District Program.

Ten percent (10%) of the revenue from the annual Special Parcel Tax shall be allocated for the District Program. The District shall perform the following functions as part of the District Program:

1. Administer the SCW Program, including collection of the Special Parcel Tax and distribution of funds, tax and payment administration, including administration of credit and incentive programs, review budgets and reports, and conduct audits.

2. Plan, implement, and maintain District Projects.

3. Administer the Regional Program.

4. Provide technical assistance, including the hiring of watershed coordinators.

5. Oversee regional water quality planning and coordination, scientific studies, and water quality modeling.

6. The District will administer the Programs described below. Not less than twenty percent (20%) of District Program funds shall be allocated for these Programs over a revolving five (5) year period. These Programs will be implemented throughout the District with special attention to the needs of DACs. The District will partner with Stakeholders to collaboratively implement these Programs. Programs shall include, but are not limited to:

a. Public education Programs;

b. Local workforce job training, which will provide certification classes and vocational training at the community level for the design, construction, inspection, operation and maintenance of Stormwater or Urban Runoff management and Multi-Benefit Projects; and

c. Schools education and curriculum Programs.

C. Municipal Program.

Forty percent (40%) of the revenue from the annual Special Parcel Tax shall be allocated for the Municipal Program. Each Municipality shall receive a proportional share of these Municipal Program funds based on the Special Parcel Tax revenues collected within each Municipality.

Projects implemented through the Municipal Program shall include a Water Quality Benefit. Multi-Benefit Projects and Nature-Based Solutions are

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strongly encouraged. The responsibilities of each Municipality receiving Municipal Program funding from the SCW Program shall include, but not be limited to:

1. Preparation of a progress/expenditure report that details a program-level summary of expenditures and a description of Water Quality Benefits, Water Supply Benefits, Nature-Based Solutions, and Community Investment Benefits realized through use of Municipal Program funds.

2. Compliance with all SCW Program fund transfer, reporting, and audit requirements.

3. Engagement with Stakeholders in the planning process for use of the Municipal Program funds during the planning and implementation of Projects and Programs.

4. Prioritization and development of Projects that, to the extent feasible, assist in achieving compliance with Order No. R4-2012-0175 (As Amended By State Water Board Order WQ 2015-0075 and Order No. R4-2012-0175-A01 NPDES Permit No. CAS004001 Waste Discharge Requirements For Municipal Separate Storm Sewer System (MS4) Discharges Within The Coastal Watersheds of Los Angeles County, Except Those Discharges Originating From The City of Long Beach MS4 and Order No. R4-2014-0024 (As Amended By Order No. R4-2014-0024-A01) NPDES Permit No. CAS004003 Waste Discharge Requirements For Municipal Separate Storm Sewer System Discharges From The City of Long Beach, or successor permits issued by the Los Angeles Regional Water Quality Control Board for such permits.

D. Regional Program.

Fifty percent (50%) of the annual revenues from the Special Parcel Tax shall be allocated to the Regional Program. Watershed Areas shall be established to facilitate implementation of the Regional Program. Each Watershed Area shall be overseen by a Watershed Area Steering Committee that includes Municipalities, agencies, and other Stakeholders. Members of the Watershed Area Steering Committees shall be governed by and comply with State conflict of interest laws (e.g., Government Code sections 1090 et seq. and 87000 et seq.) and the County's conflict of interest policies. The Regional Program shall include an "Infrastructure Program", a "Technical Resources Program", and a "Scientific Studies Program".

1. Infrastructure Program.

This program shall implement Multi-Benefit watershed-based Projects that

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have a Water Quality Benefit, as well as, either a Water Supply Benefit or Community Investment Benefit, or both. Infrastructure Program funds:

a. Shall be spent on activities performed after the Feasibility Study phase, to implement Projects and Programs;

b. Shall be allocated proportional to the revenues generated in each Watershed Area;

c. Shall be programmed by Watershed Area Steering Committees for respective Watershed Areas;

d. Shall be allocated such that funding for Projects that provide a DAC Benefit is not less than one hundred ten percent (110%) of the ratio of the DAC population to the total population in each Watershed Area;

e. Shall be programmed, to the extent feasible, such that each Municipality receives benefits in proportion to the funds generated within their jurisdiction, after accounting for allocation of the one hundred ten percent (110%) return to DACs;

f. Shall be programmed, to the extent feasible, such that a spectrum of project types and sizes are implemented throughout the region;

g. Shall be programmed, to the extent feasible, such that Nature-Based Solutions are prioritized;

h. Shall be disbursed to a non-municipal Infrastructure Program Project Applicant only after the Infrastructure Program Project Applicant has secured a letter of support from the Municipality in which the Project is located; and

i. Shall be prioritized and spent on Projects that, to the extent feasible, assist in achieving compliance with Order No. R4-2012-0175 (As Amended By State Water Board Order WQ 2015-0075 and Order No. R4-2012-0175-A01 NPDES Permit No. CAS004001 Waste Discharge Requirements For Municipal Separate Storm Sewer System (MS4) Discharges Within The Coastal Watersheds of Los Angeles County, Except Those Discharges Originating From The City of Long Beach MS4 and Order No. R4-2014-0024 (As Amended By Order No. R4-2014-0024-A01) NPDES Permit No. CAS004003 Waste Discharge Requirements For Municipal Separate Storm Sewer System Discharges From The City of Long Beach, or successor permits issued by the Los Angeles Regional Water Quality Control Board for such permits.

2. Technical Resources Program.

This program shall provide technical resources for the development of

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Feasibility Studies through support from teams and coordinators providing technical assistance, outreach, and education.

3. Scientific Studies Program.

This program shall provide funding for eligible scientific and other activities, such as, but not limited to: scientific studies, technical studies, monitoring, modeling, and other similar activities. The District will administer this program and will seek to utilize independent research institutions or academic institutions to carry out or help design and peer review activities carried out by other entities. All activities implemented through this program shall be conducted in accordance with accepted scientific protocols.

E. Regional Oversight Committee.

The Regional Oversight Committee ("ROC") is an independent body that ensures SCW Program goals are met. The ROC shall consist of subject matter experts, with knowledge in Water Quality Benefits, Water Supply Benefits, Nature-Based Solutions, Community Investment Benefits, public health, sustainability, and other pertinent subject matter. The ROC shall prepare SCW Program progress reports and submit recommendations to the Board. ROC members shall be governed by and comply with State conflict of interest laws (e.g., Government Code sections 1090 et seq. and 87000 et seq.) and the County's conflict of interest policies.

16.06 Special Account.

The Auditor-Controller shall create a new account into which the revenues from the Special Parcel Tax authorized by this ordinance shall be deposited.

16.07 Independent Audit.

A. The Board shall cause independent financial audits to be conducted for the purpose of determining compliance with the terms of this ordinance. The audits shall be posted on the District's publicly-accessible website.

B. Municipalities shall be subject to an independent audit of their use of SCW Program funds not less than once every three (3) years. Audits of Municipalities shall be funded with Municipal Program funds.

C. Infrastructure Program Project Developers shall be subject to an independent audit upon completion of the Project. Additional interim audits may be conducted by the District. Audits of Infrastructure Program Project Developers shall be funded with Regional Program funds.

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D. The District shall be subject to an independent audit of their use of SCW Program funds not less than once every three (3) years. District audits shall be funded with District Program funds.

16.08 Special Parcel Tax Rate.

A. Commencing the fiscal year 2019-20, an annual special parcel tax in the amount of two and one-half (2.5) cents per square foot of Parcel Impermeable Area, is hereby imposed upon all Parcels located within the District, except as provided in Section 16.09 of this Chapter. All revenues from the Special Parcel Tax shall be used to fund Projects and Programs consistent with the expenditure plan as set forth in Section 16.04 of this Chapter, and to fund the costs incurred in connection with the levy and collection of the tax and distribution of the funds.

B. All laws and procedures regarding exemptions, due dates, installment payments, corrections, cancellations, refunds, late payments, liens and collections for the secured roll ad valorem property taxes shall be applicable to the collection of the Special Parcel Tax. The secured roll tax bills shall be the only notices required for the levying of the Special Parcel Tax. The Auditor-Controller shall place the Special Parcel Tax on the secured tax roll for the initial fiscal year 2019-20, and for subsequent fiscal years. The Treasurer shall collect the Special Parcel Tax for the initial Fiscal Year 2019-20, and for subsequent fiscal years, on the tax roll at the same time and in the same manner, and subject to the same penalties as the ad valorem property taxes fixed and collected by or on behalf of the County. The County shall be entitled to deduct its reasonable costs incurred in collecting the Special Parcel Tax before such tax is remitted to the District, including all costs incurred in connection with the levy and collection of the tax and distribution of the funds.

C. The District shall establish and administer an appeals process to address and correct errors in the levy of the Special Parcel Tax. Parcel owners or any other person or entity subject to the Special Parcel Tax may seek review of the amount of their tax on the following grounds:

1. Mathematical error in the calculation of the tax; or

2. Significant discrepancy between the assessed and the actual Impermeable Area.

D. The Auditor-Controller shall file a report with the Board by no later than January 1, 2021, and by January 1 of each year thereafter, stating the amount of funds collected pursuant to this ordinance. The report may relate to

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the calendar year, fiscal year, or other appropriate annual period, as the Auditor-Controller may determine, and may be incorporated into or filed with the annual budget, audit, or other appropriate routine report to the Board.

E. Nothing in this ordinance shall limit a Parcel owner's ability to pass through the Special Parcel Tax to a tenant, subject to all applicable rent control ordinances, contractual provisions in the specific lease, federal subsidized housing requirements, and other applicable laws.

16.09 Exemptions.

The following Parcels shall be subject to exemption from the Special Parcel Tax specified in Section 16.08 of this Chapter:

A. All Parcels exempt from ad valorem property taxes to the same extent partially or fully exempt as determined by the Assessor, including, but not limited to, government Parcels and Parcels owned by non-profit organizations satisfying the requirements of Revenue and Taxation Code Section 214.

B. Upon application, low-income senior-owned Parcels.

16.10 Credit, Incentive and Credit Trading Program.

The Board shall adopt an ordinance, not later than August 1, 2019, establishing criteria and procedures consistent with the following provisions:

A. Credit program. The credit program shall provide a credit to Parcel owners (including Parcel owners in developments served by a centralized Stormwater or Urban Runoff system) for qualifying improvements that capture or treat Stormwater or Urban Runoff or reduce Stormwater or Urban Runoff pollution in the District.

1. Unless otherwise approved by the District, water quality credit shall be calculated based on the extent to which a Parcel(s) has complied with (1) an applicable Low Impact Development (LID) ordinance, (2) Standard Urban Stormwater Mitigation Plan (SUSMP) requirements, (3) an Industrial General Permit (IGP), (4) another Los Angeles Regional Water Quality Control Board-approved permit governing the discharge of Stormwater or Urban Runoff (RWQCB Stormwater Permit), or (5) some combination of Stormwater or Urban Runoff discharge requirements for the Parcel. Credit shall also be available for improvements or projects that result in Water Supply Benefits or Community Investment Benefits.

2. The maximum credit under the credit program shall be one hundred percent (100%) of each Parcel's specific Special Parcel Tax amount.

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3. The credit program shall include provisions allowing for aggregating Parcels under common ownership and applying the credit in developments served by centralized Stormwater or Urban Runoff improvements.

B. Incentive Program. The District may establish an incentive program to recognize and reward efforts that advance the goals of the SCW Program.

C. Credit trading program. The District shall establish a credit trading program that would allow Parcel owners to purchase and sell credits to satisfy Special Parcel Tax obligations.

D. Low-income credit. The District may establish a credit for qualifying Parcel owners who are low-income.

16.11 Lapsed Funds.

A. Municipalities and Infrastructure Program Project Developers shall be able to carry over uncommitted Special Parcel Tax funds for up to five (5) years from the end of the fiscal year in which those funds are transferred from the District to the Municipality or Infrastructure Program Project Developer. Additional requirements may be included in the transfer agreement.

B. Municipalities and Infrastructure Program Project Developers who are unable to expend their approved funding as described in their budgets shall be subject to lapsing funds procedures. Lapsing funds are funds that were committed and approved but were not able to be spent per the approved schedule. Unspent funds are considered lapsed five (5) years after the transfer agreement execution date.

C. Lapsed funds shall be reprogrammed by the Watershed Area Steering Committee of the respective Watershed Area to a new Project with benefit to that Municipality or Watershed Area.

16.12 Reporting Requirements.

A. Each Municipality shall prepare a progress/expenditure report describing their use of Municipal Program funds. The report shall include details that summarize the expenditures and describe the Water Quality Benefits, Water Supply Benefits, Nature-Based Solutions, and Community Investment Benefits realized through use of Municipal Program funds.

B. Each Infrastructure Program Project Developer shall prepare progress/expenditure reports describing its use of Regional Program funds. The reports shall include details that summarize the expenditures and describe the Water Quality Benefits, Water Supply Benefits, Nature-Based Solutions,

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and Community Investment Benefits realized through use of Regional Program funds.

16.13 Audit Recordkeeping.

The following recordkeeping and audit requirements shall apply:

A. SCW Program funds distributed to the District, Municipalities, and Infrastructure Program Project Developers shall be held in separate interest-bearing accounts and shall not be combined with other funds. Interest earned from each account shall be used by the account holder only for eligible expenditures consistent with the requirements of the SCW Program.

B. Municipalities, Infrastructure Program Project Developers, and the District shall retain, for a period of seven (7) years after Project completion, all records necessary in accordance with Generally Accepted Accounting Principles to determine the amounts expended, and eligibility of Projects and Programs implemented using SCW Program funds. Municipalities and Infrastructure Program Project Developers, upon demand by authorized representatives of the District, shall make such records available for examination and review or audit by the District or its authorized representatives. Records shall include: accounting records, written policies and procedures, contract files, original estimates, correspondence, change order files, including documentation covering negotiated settlements, invoices, and any other supporting evidence deemed necessary to substantiate charges related to SCW Program funds and expenditures.

C. At all reasonable times, Municipalities and Infrastructure Program Project Developers shall permit the Chief Engineer, or their authorized representative, to examine all Projects and Programs that were erected, constructed, implemented, operated, or maintained, in whole or part, using SCW Program funds. Municipalities and Watershed Area Steering Committees shall permit the authorized District representative, including the Auditor-Controller, to examine, review or audit, and transcribe any and all audit reports, other reports, books, accounts, papers, maps, and other records that relate to Projects funded by the SCW Program.

16.14 Indemnification.

The District shall not be required to accept ownership or responsibility for any Project developed, implemented or constructed by a Municipality or an Infrastructure Program Project Developer with SCW Program funds. Unless the District enters into an express agreement with an Infrastructure Program Project Developer or Municipality to the contrary, neither the District, nor the County to the extent that it is acting on behalf of the District, their officers,

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employees, agents or volunteers ("District Indemnitees") shall be liable in connection with errors, defects, injuries, or property damage caused by or attributed to any Project that is funded in whole or in part with SCW Program funds, and each Municipality and Infrastructure Program Project Developer shall indemnify the District Indemnitees and hold them harmless for claims, liability, and expenses, including attorneys' fees, incurred by any District Indemnitees as a result of any Project developed, implemented, or constructed by the Municipality or Infrastructure Program Project Developer that is funded, in whole or in part, with the SCW Program funds, except for claims, liability, and expenses, resulting from the sole negligence or willful misconduct of District Indemnitees.

16.15 Amendment of Ordinance.

A. Except for amendments that would increase the Special Parcel Tax rate, impose the Special Parcel Tax on exempt properties, reduce the maximum available credit in the program, change the purpose and use of the Special Parcel Tax, violate State law or conflict with the purposes of this ordinance, the Board is hereby authorized to amend this ordinance as may be convenient or necessary to comply with the intent of this ordinance or as otherwise required by law, without submitting the amendment to the voters for approval.

B. After a period of no longer than thirty (30) years, the Board shall evaluate the needs of the SCW Program and make an affirmative determination that the Special Parcel Tax is needed to build additional Projects to achieve Water Quality Benefits and other benefits in accordance with the goals of the SCW Program. Should the Board determine that no additional Projects are needed, the Special Parcel Tax will be reduced accordingly, to reflect a transition from funding new Projects to funding operation, maintenance and replacement of Projects that were constructed with SCW Program funds during the previous thirty (30) years.

16.16. Direction to Board.

The Board shall adopt an ordinance or ordinances implementing the following provisions:

A. Criteria and procedures consistent with Section 16.05 to implement the purposes of this ordinance.

B. An exemption from the Special Parcel Tax for low-income senior-owned Parcels who apply for such exemption consistent with Section 16.09.B.

16.17 Severability.

If any provision of this ordinance or the application thereof to any person or

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circumstances is held invalid or unconstitutional by any court of competent jurisdiction, such invalidity or unconstitutionality shall not affect any other provisions or applications, and, to this end, the provisions of this ordinance are declared to be severable. The Board and the electorate, should it approve the Special Parcel Tax, do hereby declare that they would have adopted and approved this ordinance and the Special Parcel Tax and each section, subsection, sentence, clause, phrase, part or portion thereof, irrespective of the fact that any one or more sections, subsections, clauses, phrases, parts or portions thereof, be declared invalid or unconstitutional. In case any provision of this ordinance is held invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions of this ordinance shall not in any way be affected or impaired thereby.

16.18 Effective Date.

This ordinance shall take effect immediately upon approval by two-thirds (2/3) of the electorate voting in an election on this ordinance.

16.19 Statute of Limitations.

Pursuant to Government Code section 50077.5 and Code of Civil Procedure section 860, any judicial action or proceeding to attack, review, set aside, or annul this Special Parcel Tax, if approved by the voters, shall be commenced within sixty (60) days of the effective date of this ordinance.

16.20 Execution.

The Chair of the Board is authorized to attest to the adoption of this ordinance by the voters of the District.

FULL TEXT OF BALLOT MEASURE M

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 2 (MALIBU SCHOOLS)

This measure may be known as the **"Malibu Classroom Repair and Twenty-First Century Education Bond"** or **"Measure M."**

BOND AUTHORIZATION

By approval of this measure by at least 55 percent of the registered voters voting on the measure, the Santa Monica-Malibu Unified School District will be authorized to issue and sell bonds with respect to its School Facilities Improvement District No. 2 (Malibu Schools) of up to $195 million in aggregate principal amount at interest rates not to exceed legal limits and to provide financing for the specific types of school facilities projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the Improvement District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the Improvement District will be in compliance with the requirements of Article XIIIA, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

Evaluation of Needs. The School Board has identified detailed facilities needs of facilities in School Facilities Improvement District No. 2 (Malibu Schools) and the District has determined which projects to finance from a local bond. The School Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

Independent Citizens' Oversight Committee. Following approval of this measure, the School Board will establish an Independent Citizens' Oversight Committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the School Board.

Performance Audits. The School Board will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only

(Continued on next page)

on the school facilities projects listed below.

Financial Audits. The School Board will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the types of school facilities projects listed below.

Government Code Accountability Requirements. As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in this measure, and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Los Angeles County Treasurer, as required by the California Education Code, and (4) the Superintendent of the District shall cause an annual report to be filed with the Board of Education of the District not later than January 1 of each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.

NO TEACHER OR ADMINISTRATOR SALARIES

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIIIA, Section 1(b)(3), those being for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and the acquisition or lease of school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

STATE MATCHING FUNDS

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed project or projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The District's proposal for the project or projects described below may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

USE OF ESTIMATES AND PROJECTIONS

Any estimates or projections in the bond measure or ballot materials, such as relating to estimated tax rates, the duration of issued bonds and related tax levies and collections are provided as informational only. Such amounts are

(Continued on next page)

estimates and are not maximum amounts or limitations on the terms of the bonds, the tax rate or duration of the tax supporting repayment of issued bonds. Such estimates depend on numerous variables which are subject to variation and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of sale of the bonds, when bonds mature, timing of project needs and changes in assessed valuations in the District. As such, while such estimates and approximations are provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District.

BOND PROJECT LIST

Scope of Projects. Bond proceeds will be expended on the modernization, renovation, expansion, acquisition, construction/reconstruction, rehabilitation, leasing and/or replacement of school facilities of the Santa Monica-Malibu Unified School District within School Facilities Improvement District No. 2 (Malibu Schools), including the furnishing and equipping of such school facilities. This measure authorizes bond projects to be undertaken at all current and future education and support sites within School Facilities Improvement District No. 2 (Malibu Schools).

School Facility Project List. The items presented on the following list are the types of projects authorized to be financed with voter-approved bond proceeds. Specific examples included on this list are not intended to limit the broad types of projects described and authorized by this measure. The types of projects authorized to be undertaken in School Facilities Improvement District No. 2 (Malibu Schools) are:

1. **School Safety and Security Upgrades**. Improvements, upgrades and/or repairs or replacements of District systems and facilities to achieve a safe, secure and accessible learning environment. Authorized projects include:

– Security and access control systems including surveillance systems, fire alarms, sprinkler systems, alarm systems, communication systems and public address systems
– Security/perimeter fencing and gates, security cameras, signage and site lighting
– Replacement/repair of damaged or non-compliant playground equipment
– Resurfacing playgrounds, walkways and parking areas

(Continued on next page)

– Replacement/removal of old building materials that are now known to be toxic, such as due to asbestos and lead paint
– Ensure safe and barrier-free ADA compliant access at all facilities

2. **Repairing, upgrading, modernizing and replacing aging school facilities and buildings in the Malibu Area**. Upgrades, repairs, renovations and/or replacements to facilities, buildings and building systems to address deteriorating, aging, failed or failing facilities, buildings, systems and/or equipment, increase energy efficiency and/or air quality, bring all facilities and systems into current code compliance and provide modern school facilities. Authorized projects include:

– Structural repairs and upgrades, roofing, replacement of windows, doors and building finish materials
– Interior finishes: paint, ceiling and wall finishes, window coverings, flooring and casework
– Heating, ventilation and air conditioning (HVAC) systems
– Repairing inefficient and potentially faulty electrical systems
– Repairing or replacing infrastructure including water, sewer, gas and related utility systems
– Electrical systems, including lighting, power distribution and control systems and other renewable energy systems such as wind turbines, solar panels and microgrids
– Plumbing including fixtures and repairs to sewer and water distribution systems
– Upgrading, modernizing, renovating, replacing, equipping and furnishing District classrooms, academies, facilities for fine and performing arts, and other facilities including kitchens, cafeterias, multi-purpose rooms and bathrooms, including constructing additional bathrooms where needed
– Replacement of temporary and aging portable classrooms with permanent or upgraded facilities
– Renovating and/or constructing new educational and/or support facilities to replace and/or expand facilities at existing, adjacent and new sites, as the Board of Education may determine is necessary to improve the delivery of the District's educational programs and/or prevent overcrowding within the School Facilities Improvement District
– Develop and implement plan to address facilities needs at Malibu Middle and High Schools including renovation, rebuilding and reorganization

3. **Technology and Science Modernization Projects.** Acquire, upgrade and install at school sites and District facilities up-to-date technology infrastructure and equipment to facilitate a modern learning environment

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including upgrading and equipping science, math and other project-based learning labs. Authorized projects include:

- Infrastructure such as wiring, switches, routers and wireless access infrastructure
- Computers, devices and other modern instructional equipment
- Hardware and software and back-up and recovery and security technologies
- Science and laboratory modernization, including science equipment and instructional tools
- Project-based and make space facilities, learning materials and equipment, including specialized career technology educational tools and materials

4. **Renovations, upgrades and improvements to school sites/grounds and physical education/athletic facilities**. Repair, upgrade, renovate and improve school grounds, play fields and physical education facilities, including equipment. Authorized projects include:

- Restoration and upgrade of play fields and playgrounds, including play/fitness equipment and hardtop and asphalt surfaces
- Repair, upgrade, replace and/or resurface, and equip physical education and athletic facilities, including outdoor tracks, gymnasiums, aquatics, locker rooms, bathrooms and all related facilities
- Installation of shade structures, traffic control devices, lighting and/or bleachers and other seating
- Mobility improvements, including drop-off/pick-up areas, circulation elements, safety/wayfinding/identity signage and parking facility improvements, including resurfacing, expansion, signage and lighting
- Installation of cost-effective, efficient landscaping and irrigation systems, including drought resistant landscaping
- Repair, modernize, replace or add bathrooms where needed.

Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, construction management and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and

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construction costs incurred relating to interim facilities; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities and parking facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.

The scope and nature of any of the specific projects described above may be altered by the District as required by unforeseen conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for or otherwise determined by the Board of Education to be in the best interests of the District to be undertaken as new construction, this bond measure authorizes land acquisition, relocation and construction at a new or alternative site, and/or reconstruction and/or repurposing on the original site, including an expanded site, and all costs relating thereto. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. In addition, authorized projects include reimbursements for paid project costs and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes, and including payment and prepayment of lease payments relating to projects and/or equipment previously financed.

Approval of the District's bond measure does not guarantee that all of the identified projects within this Bond Project List will be funded beyond what can be completed with local funds generated by the bond measure. The District may pursue funds from the State of California, if available, to complete certain of the identified facilities projects.

The order in which school facilities projects are listed in the foregoing Bond Project List does not suggest an order of priority. Project priorities will be determined by the Board of Education. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

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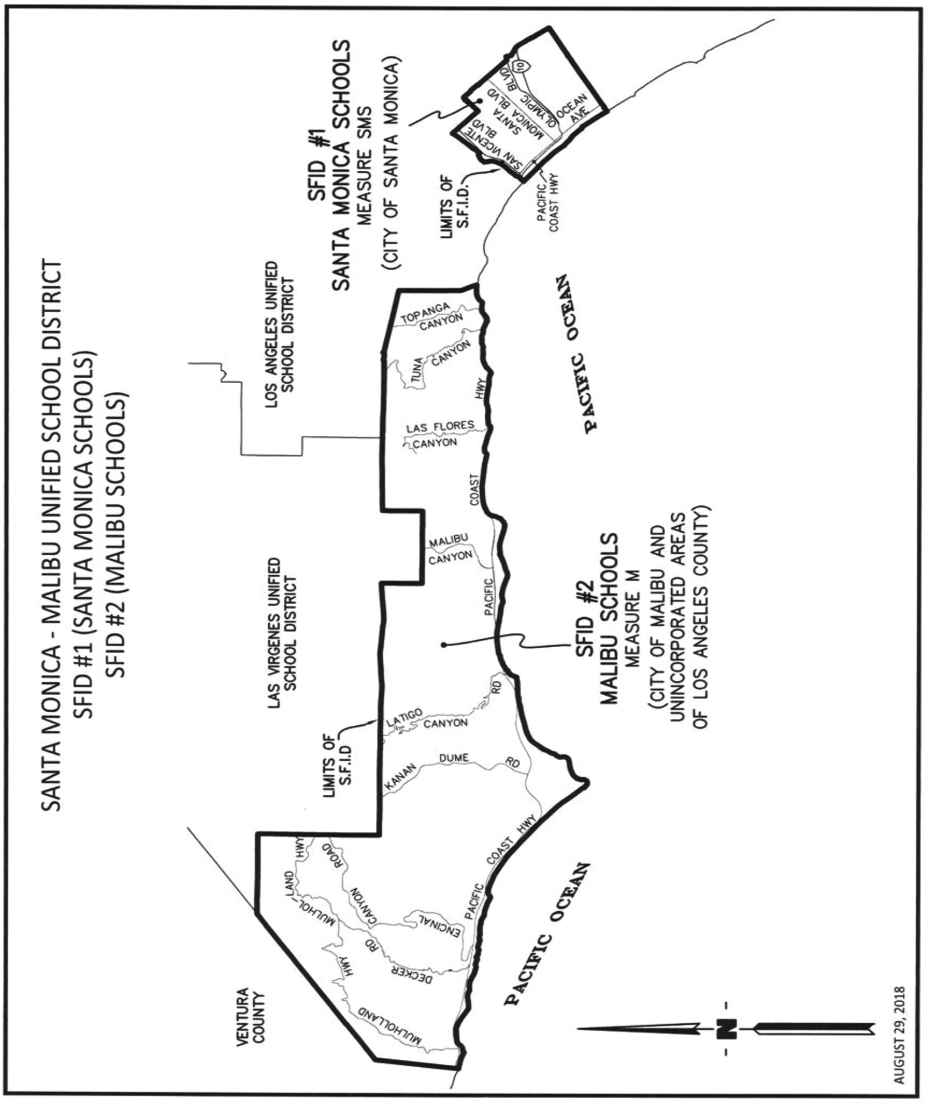
FULL TEXT OF BALLOT MEASURE M (Continued)



IMPARTIAL ANALYSIS OF MEASURE M

By Mary C. Wickham, County Counsel

Approval of Measure M ("Measure") would authorize the Board of Education ("Board") of the Santa Monica-Malibu Unified School District ("District"), which placed the Measure on the ballot by Resolution No. 18-02a, to issue general obligation bonds in an amount not to exceed $195 million.

Proceeds from the sale of bonds authorized by the Measure shall be used only for the purposes specified in the Measure, including, but not limited to, modernization, renovation, expansion, acquisition, construction, rehabilitation, leasing, and/or replacement of facilities within School Facilities Improvement District No. 2, for Malibu schools. Projects include, but are not limited to: removing hazardous materials; upgrading building systems; upgrading water, sewer, and gas systems; improving energy efficiency; improving disabled access; replacing portable classrooms with permanent facilities; upgrading technology infrastructure; and upgrading athletic facilities. Bond proceeds may not be expended on teacher or administrator salaries or other operating expenses.

The Board shall cause independent performance and financial audits to be conducted annually to ensure that bond proceeds are spent only for projects identified in the Measure. The Board shall appoint an independent Citizens' Oversight Committee under Education Code sections 15278 et seq. to ensure that bond proceeds are spent as specified in the Measure and as provided by law. The Board shall deposit bond proceeds in a special account and comply with statutory reporting requirements.

Approval of the Measure does not guarantee that projects described in the Measure will be funded beyond local revenues generated by the Measure. District's proposal for certain projects may assume receipt of matching State funds subject to appropriation by the Legislature or approval of a statewide bond measure.

Bonds shall be issued under Education Code section 15264 et seq., Government Code section 53506 et seq., and/or any other legal provision. The interest rate and maturity date on any bond shall not exceed the maximums allowed by law. According to the District's Tax Rate Statement, the best estimate of the average annual tax rate required to fund the bonds, based on assessed valuations available when the District filed the statement, is $28 per $100,000 of assessed valuation. The best estimate of the highest tax rate required to fund the bonds, based on assessed valuations available when the

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District filed the statement, is $30 per $100,000 of assessed valuation in fiscal year 2019-20. The first fiscal year the tax will be levied is estimated to be 2019-20, and the final fiscal year the tax is estimated to be collected is 2053-54. The estimated total debt service required to be repaid if all bonds are issued and sold is $391.5 million, including principal and interest. Estimated tax rates are based on the assessed value of taxable property on official tax rolls, not on a property's market value. Properties of taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate.

This Measure requires a fifty-five percent (55%) vote for passage.

ARGUMENT IN FAVOR OF MEASURE M

Vote YES on Measure M to repair and update Malibu schools to meet today's academic and safety standards for our local students.

Measure M represents an historic opportunity for us to provide locally-controlled funding that, by law, must be spent only on Malibu schools.

Malibu High School is 60 years old, originally built as a middle school, and no longer adequately supports the needs of our middle or high school students. Our elementary schools are more than 70 years old. While some work has been done to remove hazardous materials from our schools, we need Measure M to build new classrooms, completely free of PCBs and other hazardous materials.

Older classrooms can't support current instruction, and all Malibu schools need upgrades to support the 21st century education our students deserve. Measure M will help ensure our students have the skills to succeed in college and careers.

Vote YES on Measure M:
- Fix leaky roofs causing power outages and replace deteriorating floors, windows and walls
- Replace aging plumbing and school restrooms
- Improve fire safety and school security systems
- Improve and modernize classrooms and science labs to support instruction in math, science and technology
- Build classrooms for teaching career and technical skills to help students succeed in high-demand jobs

Measure M will improve arts and music education, replace outdated portable classrooms with classrooms that meet today's standards, and make every school building more accessible for students with disabilities.

All Measure M funds stay here in Malibu schools!
- Every dollar will be used for Malibu schools, and none of it can be taken away by the state or used for schools outside of Malibu.
- Citizens' oversight committee and annual audits are required.

Strong schools are a wise investment to enhance our community and help protect property values.

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ARGUMENT IN FAVOR OF MEASURE M (Continued)

Join Malibu teachers, parents, public safety, business and civic leaders – Please vote YES on Measure M!

CRAIG FOSTER
Board Member, Santa Monica-Malibu USD; 18-Year Malibu Resident

RICK MULLEN
Mayor, City of Malibu; L.A. County Fire Captain, Malibu Fire Station #72

MARGARET ANNE PAYNE
Retired Malibu Teacher; Malibu Dolphin Award Winner 1996; Malibu Older American Honoree 2012

SUSAN MONUS
Local Realtor, 28-Year Malibu Resident

LAURA ZAHN ROSENTHAL
Malibu City Councilmember (Mayor 2012 & 2016); L.A. County Library Commissioner; Former Malibu Parks & Recreation Commissioner

NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED

TAX RATE STATEMENT - MEASURE M

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 2 (MALIBU SCHOOLS)

An election will be held in School Facilities Improvement District No. 2 (Malibu Schools) (the "Improvement District") of the Santa Monica-Malibu Unified School District (the "District") on November 6, 2018, to authorize the sale of up to $195 million in bonds to finance school facilities in the Improvement District as described in the measure. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of ad valorem tax levies made upon the taxable property in the Improvement District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the Improvement District, and other demonstrable factors.

Based upon the foregoing and projections of the Improvement District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is $0.028 per $100 of assessed valuation (or $28 per $100,000 of assessed value). The final fiscal year in which it is anticipated that the tax will be collected is 2053-54.

2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is $0.03 per $100 of assessed valuation (or $30 per $100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2019-20 and following.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately $391.5 million.

Voters should note the estimated tax rate is based on the assessed value (not market value) of taxable property on the County's official tax rolls. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

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TAX RATE STATEMENT - MEASURE M (Continued)

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District with respect to bonds of the Improvement District. The actual debt service, tax rates and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors. The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the Improvement District as determined by the County Assessor in the annual assessment and the equalization process.

BEN DRATI
Superintendent
Santa Monica-Malibu Unified School District

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT AND SANTA MONICA COMMUNITY COLLEGE DISTRICT ELECTIONS

Information concerning the **Santa Monica-Malibu Unified School District and Santa Monica Community College District Candidates** is being mailed in a separate Voter Information Pamphlet. Please call the City Clerk's Office at (310) 458-8211, if you have any questions regarding candidate information. Please call the Unified School District Office at (310) 450-8338 ext. 70230, if you have any questions regarding **Measures SMS and M.**

STATEMENT OF OLIVIA DAMAVANDI

CANDIDATE FOR MEMBER OF THE CITY COUNCIL

MALIBU CITY GENERAL MUNICIPAL ELECTION

I'm excited to be pursuing a longtime goal of serving Malibu residents. Born and raised in Malibu, where my parents still reside, I attended our local public schools and now live here with my husband and children.

My lifelong history of service to Malibu:

- Community activism motivated my high school peers to elect me Malibu's Honorary Mayor.

- I then worked three years as staff writer and assistant editor for The Malibu Times, covering Malibu politics, schools, business and environmental issues.

- After receiving my graduate degree from Columbia University in New York, I served as the City of Malibu's Media Information Officer.

- I head the local nonprofit Santa Monica Mountains Safe Trails Association, promoting safety for both visiting hikers and Malibu residents.

I understand the unique problems facing rural west Malibu and the more suburban east Malibu. **My wide range of experience gives me the ability to solve those problems.**

I'll fight to protect Malibu residents' quality of life by putting Malibu's interests above those of all other groups, including outside governmental agencies and financial investors.

Malibu has given me a spectacular childhood, proud career and home for my family. **Now I seek the opportunity to give back to my community.**

STATEMENT OF KAREN FARRER

CANDIDATE FOR MEMBER OF THE CITY COUNCIL

MALIBU CITY GENERAL MUNICIPAL ELECTION

Occupation: Community Advocate

For 40 years I have called Malibu home. I'm proud of our natural scenic beauty and great people and have dedicated myself to serving our community. I am running for Malibu City Council to continue to give back to a community that has given so much to me and my family.

Like you, I am concerned about the future of Malibu. We need leadership in our community that is honest and forthright, with focus on public safety, emergency preparedness, land use stewardship, preservation of natural resources and community partnerships.

As a founding and continuing board member and past president of AMPS (Advocates for Malibu Public Schools), three-time PTA president, founding board member - The Shark Fund, member of Safe Access Malibu, Malibu Facilities District Advisory Committee and Committee for Excellent Malibu Schools, I have advocated for Malibu families for years and have been at the forefront of the effort to achieve a locally controlled, independent school district.

As a voter, you have an important choice to make when marking your ballot: that choice will have a lasting impact on the future of Malibu. As you cast your ballot, I humbly ask for your vote.

Karen Farrer
Candidate, Malibu City Council

STATEMENT OF JIM PALMER

CANDIDATE FOR MEMBER OF THE CITY COUNCIL

MALIBU CITY GENERAL MUNICIPAL ELECTION

Occupation: Malibu Small Business Owner

I am a 50 year Malibu resident. Currently, I serve as Chair of the Malibu Public Works Commission.

I will use my leadership experience to join with you in the battle to preserve and protect our unique community.

I support and will defend the Malibu General Plan, which states, "Malibu will maintain its rural character by establishing programs and policies that avoid suburbanization and commercialization of its natural and cultural resources."

I support an independent and separate Malibu school district.

I will protect Malibu against the unlawful invasion of the MRCA

Please join with me and let's all work together and to preserve and protect our quality of life in Malibu.

I am a member of the following organizations:

Malibu Township Council

Malibu Chamber of Commerce, Jim Palmer's Malibu Vineyards www.malibu-vineyards.com

Malibu Coast Vintners and Grape Growers Alliance, Founding Board Member, Treasurer.

Open Hearts Foundation, Founding Board Member, Secretary.

Vote for Jim Palmer, Malibu City Council

STATEMENT OF MIKKE PIERSON

CANDIDATE FOR MEMBER OF THE CITY COUNCIL

MALIBU CITY GENERAL MUNICIPAL ELECTION

Occupation: Small Business Owner

I was born and raised in Malibu and attended Juan Cabrillo and Malibu Park Junior High. For the last six years I have served on the Malibu Planning Commission and the Public Works Commission before that. I have a strong record of working hard to retain Malibu's unique and precious environment and our way of life. As an avid surfer and mountain biker, my lifestyle revolves around appreciating and caring for our city. As a small business entrepreneur and with many years of nonprofit volunteering, I have a deep understanding of how successful organizations work. Between my parents and my family, we have lived in almost every neighborhood in Malibu since the 1950's and understand the unique character of **all** of Malibu.

As your council representative I will continue to protect Malibu from overdevelopment. I will actively work to fix issues with our codes that have not always protected our city. I believe we should be a leader in using sustainable technologies. I am **strongly** for having our own school district and having ball fields and other amenities on our new land. I believe Bluffs Park should NOT be developed. Improving safety should always be a top priority.

STATEMENT OF LANCE SIMMENS

CANDIDATE FOR MEMBER OF THE CITY COUNCIL

MALIBU CITY GENERAL MUNICIPAL ELECTION

Age: 65

Following a forty-year career in public service, it would be a great honor to serve the citizens in Malibu. It is important that citizens have trust and confidence in the institutions and leaders that shape their community. Today that trust is being severely tested from world capitals to city halls. We must restore civility in our dialogue, comity in our debates, and integrity in our elected officials. The public interest must always trump special interests.

We can successfully tackle complex local issues such as homelessness, traffic congestion, land use, development, education, and environmentally sensitive issues that challenge our Malibu way of life.

I have served in Federal, State, and local government policy positions that span a wide range of policy issues. In 1993 I established the first Office of Sustainable Development in the Federal government and my career has been governed by an environmental ethic that is resolute and unwavering. I fought fracking at the State government level and developed urban policy for the nation's cities.

I have written two public policy books and published over 700 articles. I will bring this considerable policy expertise and experience to our City Council.

CITY ATTORNEY'S IMPARTIAL ANALYSIS OF MEASURE G

Measure G proposes an ordinance that would allow sale of recreational cannabis by two businesses with City permits, would allow these businesses to deliver marijuana and cannabis products, and would impose a 2.5% tax on the gross receipts from their sale of non-medical cannabis.

Existing law: Currently, the City allows up to two medical marijuana dispensaries with conditional use permits (CUP). All other commercial cannabis activity is prohibited in the City, including delivery of any cannabis and sale of recreational or "adult use" cannabis. Medical marijuana is not subject to any local tax.

Proposed changes: If adopted, Measure G would allow sale of recreational cannabis and cannabis products by two businesses subject to a City-issued permit. Delivery of medical marijuana and recreational cannabis would be allowed in the City but only by these two businesses. A tax of 2.5% would be imposed on the gross receipts of the sale of non-medical cannabis and cannabis products.

Effect: The state Control, Regulate and Tax Adult Use of Marijuana Act allows sale of recreational cannabis if such sale is permitted under local law. Cannabis remains a Schedule One controlled substance under federal law, which prohibits the activities permitted by the state law. State and local laws do not immunize businesses from requirements of federal law; however, current medical marijuana dispensaries face this same risk.

Measure G would have specific implications for Malibu's existing medical marijuana dispensaries. Existing dispensaries could deliver and sell recreational cannabis after obtaining a permit, which the City Manager would be required to issue. Measure G provides that a dispensary can retain its regulatory permit if it moves locations. A CUP may be required for any new location.

The measure makes a few changes to the current regulations applicable to medical marijuana dispensaries. For example, it eliminates the current requirement to notify patrons verbally of certain rules, allowing notification by posted signs. It also prevents the City from revoking a CUP on the first violation of local law. Overall, Measure G imposes an equivalent level of restriction on the on-site sale of recreational cannabis as the City currently imposes on medical marijuana dispensaries.

The proposed tax is a general tax which requires approval by a majority of the votes cast in the election. The revenue generated could be used for any municipal purpose. It is undetermined how much annual revenue the tax

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would produce; the City estimates it would be at least approximately $75,000.

If the measure is adopted, it could only be amended or repealed by a majority of votes at an election.

Measure G was placed on the ballot by initiative petition that was signed by a legally sufficient number of registered voters of the City of Malibu. To be adopted, Measure G must be approved by a simple majority the ballots cast in this election.

A "yes" vote on Measure G favors the Measure.
A "no" vote on Measure G opposes the Measure.

CHRISTI HOGIN
City Attorney

The above statement is an impartial analysis of Measure G. If you desire a copy of the measure, please call the elections official's office at 310-456-2489 and a copy will be mailed at no cost to you.

ARGUMENT IN FAVOR OF MEASURE G

Malibu wants a safe community while supporting compassionate care for our residents, including seniors, veterans and the disabled. Measure G will help keep our city safe from illegal black markets, toxic products and most importantly it would help the most vulnerable in our community access legal cannabis safely and discreetly. An overwhelming majority of Malibu voters voted for Proposition 64, which legalized cannabis for adult use. The will of the voters must be honored in our city.

Measure G establishes safe and sensible regulations for the sale of adult use cannabis and delivery within our city and protects our residents and businesses by requiring lab tested and child proofed products to be sold. Cannabis has helped so many people in our community. Voting yes on Measure G will also help with the opioid crisis by providing our community with a natural and safe option.

Malibu has allowed for two dispensaries, which must abide by strict regulations that help protect our city and keep our families safe. Measure G limits the number of dispensaries, creates jobs, provides for extensive safety plans and will fund critically necessary projects for public safety and community priorities through a general tax fund.

Malibu residents, Veterans, seniors, disabled patients, City Council members, attorneys, doctors, parents, mothers and teachers support this measure. This initiative will protect our neighborhoods, help our citizens and invest in our city's future.

Yes on Measure G

YVONNE DELAROSA GREEN
Cannabis Expert, Mother and Malibu Local

SKYLAR PEAK
Malibu City Councilman

MIKKE PIERSON
Malibu Planning Commissioner

MEGAN LURTY
Cannabis Consultant Herbalist
Malibu Local

SEAN KIERNAN
CEO-Weed for Warriors, US Army INF

NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED

PROPOSED ORDINANCE OF MEASURE G

Section 1.

A new chapter 5.55 is added to Chapter 5 of the Malibu Municipal Code to read as follows:

Chapter 5.55

COMMERCIAL CANNABIS REGULATIONS

Sections

5.55.010 Purpose
5.55.020 Definitions
5.55.030 Commercial Cannabis Activity
5.55.040 Commercial Cannabis Activity Retailer-Storefront and Delivery
5.55.050 Commercial Cannabis Activity Regulatory Permit
5.55.060 Conditional Use Permit
5.55.070 Change of Location
5.55.080 Numerical Limit
5.55.090 Regulatory Fees
5.55.100 Renewal
5.55.110 Enforcement
5.55.120 Enforcement, Violations and Penalties
5.55.130 Cannabis Tax
5.55.140 Additional Regulations.
5.55.150 Severability

5.55.010. Purpose.

The purpose of this chapter is to: (1) protect the public health safety and welfare through regulation of commercial cannabis activity as provided for in the California Medical and Adult-Use Cannabis Regulation and Safety Act; (2) create a regulatory permit to implement the commercial cannabis activity retailer provisions of the California Medical and Adult-Use Cannabis Regulation and Safety Act; (3) authorize commercial cannabis retailer-storefronts to engage in the sale of cannabis and cannabis products to natural persons age 21 and over; (4) authorize commercial cannabis retailer-storefronts to engage in retail sales of medical cannabis and medical cannabis products; (5) authorize existing medical marijuana dispensaries permitted under Section 17.66.120 to operate as retailer-storefronts because those business have already undergone extensive review through the conditional use permit application process; (6) authorize retailer-storefronts to make delivery retail sales in accordance with the California Medical and Adult-Use Cannabis Regulation and Safety Act; and (7) establish a procedure for retailer-storefronts to relocate their business from their existing location to

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a new location provided the business complies with the zoning code before commencing operations at the new location; and (8) impose a two and one half (2.5%) percent tax on the retail sale of cannabis and cannabis products; (9) amend the conditional use permit standards for medical marijuana dispensaries to include commercial cannabis retailer-storefronts.

5.55.020. Definitions.

"A-license" means a state license for cannabis or cannabis products that are intended for adults 21 years of age and over and who do not possess physician's recommendations.

"Cannabis" means all parts of the plant Cannabis sativa Linnaeus, Cannabis indica, or Cannabis ruderalis, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. "Cannabis" also means the separated resin, whether crude or purified, obtained from cannabis. "Cannabis" does not include the mature stalks of the plant, fiber produced from the stalks, oil or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture, or preparation of the mature stalks (except the resin extracted therefrom), fiber, oil, or cake, or the sterilized seed of the plant which is incapable of germination. For the purpose of this division, "cannabis" does not mean "industrial hemp" as defined by Section 11018.5 of the Health and Safety Code.

"Cannabis products" means cannabis that has undergone a process whereby the plant material has been transformed into a concentrate, including, but not limited to, concentrated cannabis, or an edible or topical product containing cannabis or concentrated cannabis and other ingredients.

"Commercial cannabis activity" means activities that include the cultivation, dispensing, possession, manufacture, distribution, processing, storing, laboratory testing, packaging, labeling, transportation, delivery or sale of cannabis and cannabis products, including medical cannabis and medical cannabis products, as provided for in Medical and Adult-Use Cannabis Regulation and Safety Act and its related or successor laws and regulations, Division 10 of the California Business and Professions Code, or any provision of state law that regulates the licensing of cannabis businesses.

"Commercial cannabis business" means any business or operation which engages in medicinal or adult-use commercial cannabis activity, as provided for in the Medical and Adult-Use Cannabis Regulation and Safety Act and its related or successor laws and regulations.

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"Customer" means a natural person 21 years of age or over; or a natural person 18 years of age or older who possesses a physician's recommendation.

"Delivery" means the commercial transfer of cannabis or cannabis products to a customer. Delivery also includes the use by a retailer of any technology platform.

"Dispensing" means any activity involving the retail sale of cannabis or cannabis products from a retailer-storefront.

"License" or "state license" means a permit or license issued by the State of California, or one of its departments or divisions, under Medical and Adult-Use Cannabis Regulation and Safety Act and any subsequent State of California legislation regarding the same, to engage in commercial cannabis activity.

"M-license" means a state license for commercial cannabis activity involving medicinal cannabis or medical cannabis products.

"Medicinal cannabis" or "medicinal cannabis product" means cannabis or cannabis product, respectively, intended to be sold for medical use pursuant to the Compassionate Use Act of 1996 (Proposition 215), found at Section 11362.5 of the Health and Safety Code.

"Permittee" means any person to whom a current and valid city-issued regulatory permit for retailer-storefront commercial cannabis activity has been issued.

"Person" means any individual, firm, partnership, joint venture, association, corporation, limited liability company, estate, trust, business trust, receiver, syndicate, or any other group or combination acting as a unit, and the plural as well as the singular.

"Physician's recommendation" means a recommendation by a physician and surgeon that a patient use cannabis provided in accordance with the Compassionate Use Act of 1996 (Proposition 215), found at Section 11362.5 of the Health and Safety Code.

"Regulatory permit" means the permit issued by the city pursuant to this chapter, to a commercial cannabis business or a medical marijuana dispensary, which is required before any commercial cannabis activity may be conducted in the city.

"Retailer-Storefront" means a facility where cannabis, cannabis products, or devices for the use of cannabis or cannabis products are offered, either individually or in any combination, for retail sale to customers at an on-site

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fixed location, including an establishment that also offers delivery of cannabis and cannabis products as part of a retail sale, in addition to on-site sales.

5.55.030. Commercial Cannabis Activity

With the exception of retailer-storefront, including delivery, commercial cannabis activity authorized pursuant to this chapter and medical marijuana dispensaries permitted to operate pursuant to Section 17.16.120, commercial cannabis activity, including manufacture, distribution, processing, laboratory testing, packaging, and labeling, is prohibited in the city.

5.55.040. Commercial Cannabis Activity Retailer-Storefront and Delivery.

A. Notwithstanding the prohibition in Section 5.55.030, retailer-storefront commercial cannabis activity, including delivery, is a conditionally permitted use in the city subject to the standards of Section 17.16.120 and this chapter. No person shall establish, operate, maintain, conduct, allow, or engage in retailer-storefront commercial cannabis activity anywhere within the city that is not in compliance with this chapter. A retailer-storefront shall be located on a parcel that has been issued a conditional use permit subject to Section 17.16.120.

B. No person shall make deliveries of cannabis, cannabis products, medical cannabis, or medical cannabis products unless in compliance with this chapter. No person, including a commercial cannabis business with a state license based in another jurisdiction, shall conduct deliveries within the city without first obtaining a regulatory permit pursuant to this chapter. Only retailer-storefronts with a regulatory permit may conduct deliveries in the city. For purposes of this subsection, transportation and deliveries to, 1) a retailer-storefront with a regulatory permit and/or 2) medical marijuana dispensaries permitted pursuant to Section 17.16.120, shall be exempt from this prohibition.

5.55.050. Commercial Cannabis Activity Regulatory Permit

A. A regulatory permit for retailer-storefront commercial cannabis activity is required to conduct retailer-storefront commercial cannabis activity in the city. No person or entity shall engage in retailer-storefront commercial cannabis activity, including delivery, in the city without having first obtained a regulatory permit for retailer-storefront commercial cannabis activity from the city manager and a state license.

B. The city manager shall authorize for retailer-storefront commercial cannabis activity any medical marijuana dispensaries permitted to operate pursuant to Section 17.66.120 as of January 1, 2018. Medical marijuana dispensaries permitted to operate pursuant to Section 17.66.120 shall be entitled to a regulatory permit for retailer-storefront commercial cannabis activity if the

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medical marijuana dispensary was first issued or applied for a Los Angeles County business license for medical marijuana dispensary prior to January 1, 2018. Medical marijuana dispensaries permitted to operate pursuant to Section 17.66.120 shall provide to the city clerk a request for a regulatory permit and proof of their eligibility for a regulatory permit. A Los Angeles County business license for medical marijuana dispensary issued prior to January 1, 2018 or an application for a Los Angeles County business license for medical marijuana dispensary submitted prior to January 1, 2018, and a city of Malibu conditional use permit for medical marijuana dispensary subject to Section 17.66.120 that was in effect on January 1, 2018 shall be prima facie evidence that a medical marijuana dispensary is qualified for a regulatory permit under this section. If a medical marijuana dispensary requesting a regulatory permit is no longer in possession of the location associated with the conditional use permit subject to Section 17.66.120, the city manager shall issue the regulatory permit to the medical marijuana dispensary in accordance with Subsection C and the dispensary may request a change of address pursuant to Section 5.55.070. The city manager shall notify a medical marijuana dispensary if its request for a regulatory permit is denied. The denial notification shall include and list the specific reason or reasons for denial, the factual findings supporting the denial, and the dispensary's appeal rights.

C. Within 10 days of the effective date of this ordinance, the city manager shall establish and begin to issue a regulatory permit for retailer-storefront commercial cannabis activity to the medical marijuana dispensaries entitled to a regulatory permit under this section. The regulatory permit for retailer-storefront commercial cannabis activity shall authorize the permitted medical marijuana dispensary to engage in retailer storefront commercial cannabis activity, including delivery, dispensing, and retail sales of cannabis, cannabis products, medical cannabis, and medical cannabis products. The regulatory permit shall clearly state that the Permittee is authorized to conduct retailer-storefront commercial cannabis activity for adult-use and medical purposes at the location authorized by the regulatory permit. For purposes of this chapter, "adult-use" shall mean retail sales of cannabis and cannabis products to natural persons age 21 and older. The city manager shall ensure the regulatory permit displays the information required for the issuance of a state license. Permittees that are eligible for a regulatory permit pursuant to this section shall not be required to apply for a regulatory permit as a new applicant pursuant to any regulatory scheme subsequently enacted by the city council.

D. The city manager shall notify and identify to the State of California and its agencies that regulate commercial cannabis activity, including but not limited to the Bureau of Cannabis Control: (1) the Permittees the city has authorized to

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engage in retailer-storefront commercial cannabis activity pursuant to a regulatory permit issued under this chapter; (2) that the regulatory permit authorizes the Permittee for Type 9 or Type 10 state licenses under the Medical and Adult-Use Cannabis Regulation and Safety Act. The notification shall include that a Permittee has been authorized for the issuance of an "A-license" and an "M-license." The city manager shall provide to state regulators any information necessary to facilitate the issuance of a state license to a Permittee. The city clerk shall only authorize for a state license a retailer storefront and/or medical marijuana dispensary with a regulatory permit. A medical marijuana dispensary without a regulatory permit shall not be authorized for a state license.

E. For purposes of this section, medical marijuana dispensaries permitted to operate pursuant to Section 17.66.120 as of January 1, 2018 may continue to engage in dispensing and retail sales of medical cannabis and medical cannabis products pursuant to an existing state license or temporary permit while a request for a regulatory permit is pending. However, medical marijuana dispensaries established after January 1, 2018 shall not operate without a regulatory permit.

F. A person or entity operating a permitted medical marijuana dispensary permitted under Section 17.66.120 shall be entitled to a regulatory permit for retailer-storefront commercial cannabis activity as a matter of right. The issuance of a regulatory permit pursuant to this section shall be a ministerial action not subject to discretion.

G. It is the intent of the voters to authorize for retailer-storefront commercial cannabis activity any medical marijuana dispensaries permitted to operate pursuant to Section 17.66.120 that were in operation as of January 1, 2018, the day on which the State of California began issuing licenses for commercial cannabis activity. This section and each subsection and paragraph shall be interpreted broadly to ensure any permitted medical marijuana dispensaries authorized to operate on January 1, 2018 are issued a regulatory permit under this section and authorized for retailer-storefront commercial cannabis activity. In authorizing the issuance of regulatory permits to dispensaries under this section, the voters recognize that medical marijuana dispensaries previously permitted under Section 17.66.120 have undergone extensive review, examination, and scrutiny in conditional use permit proceedings and the findings necessary to establish a medical marijuana dispensary have been made. The voters recognize it would be inefficient, duplicative, and inequitable to the businesses and their customers to subject already permitted medical marijuana dispensaries currently in operation to another proceeding to authorize retailer-storefront commercial cannabis activity at their current locations.

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H. Nothing in this ordinance shall prohibit the city council from enacting a regulatory framework for retailer-storefront commercial cannabis activity for new applicants.

I. The city council shall have jurisdiction to hear appeals of requests for regulatory permits. A medical marijuana dispensary shall have the right to appeal a denial of a request for regulatory permit to the city council. The request must be made within sixty (60) days after the date of the decision of the city manager by submitting a letter to the city council stating the reason for the appeal. The council shall fix a time and place for hearing such appeal, and the city clerk shall give notice in writing to such appellants at his or her last known place of address. The standard of review on all appeals shall be de novo review. The findings of the council shall be final and conclusive and shall be served upon the appellant by certified U.S. Mail and electronic mail. The city council shall review the appeal on a de novo basis.

5.55.060. Conditional Use Permit.

A. Any medical marijuana dispensary previously issued a conditional use permit subject to 17.66.120 shall be permitted to operate a retailer-storefront under the conditions set forth in their conditional use permit except where any condition conflicts with Section 17.66.120, as amended by this ordinance. In the event any provision of the amended Section 17.66.120 conflicts with a condition on an existing conditional use permit previously issued pursuant to Section 17.66.120, the provision of the amended Section 17.66.120 shall be controlling.

B. The purpose of this section is to authorize existing medical marijuana dispensaries permitted under Section 17.66.120 to engage in retailer-storefront commercial cannabis activity given that those permitted dispensaries have already been found to meet the criteria necessary to engage in medical marijuana dispensary activity in the city. The voters declare that the business operations and impacts of a medical marijuana dispensary and a commercial cannabis retailer-storefront are virtually identical and that the amendments to Section 17.66.120 are not major changes. The voters recognize it would be inefficient, duplicative, and inequitable to the businesses and their customers to subject permitted medical marijuana dispensaries currently in operation to a second conditional use permit proceeding to authorize retailer-storefront commercial cannabis activity.

C. The city shall not enforce any conditions on a previously issued conditional-use permit that is contrary to this chapter or an express provision provided for in Section 17.66.120, as amended by this ordinance.

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D. The planning director may modify an existing conditional use permit to incorporate the amended standards set forth in Section 17.66.120. The incorporation of the standards set forth in Section 17.66.120 into an existing conditional use permit shall be deemed a minor change pursuant to Section 17.66.060.C. Nothing contained in this Subsection D shall be considered a significant change involving a major deviation from the original approval of the permit.

5.55.070. Change of Location.

A. A regulatory permit for retailer-storefront commercial cannabis activity shall authorize retailer-storefront commercial cannabis activity only at the location associated with the regulatory permit. A Permittee may change the location associated with the regulatory permit for retailer-storefront commercial cannabis activity to a new location upon submission of a change of location application.

B. Within 30 days of the effective date, the city manager shall adopt a process (to include any necessary forms and procedures) for the relocation of a retailer storefront and regulatory permit, including allowance for temporary business cessation incidental to a change in location.

C. A Permittee may change the location of a retailer storefront and a regulatory permit to a location that has a pending application for a conditional use permit for activity pursuant to Section 17.66.120, but the Permittee shall not engage in any retailer-storefront commercial cannabis activity at the new location until after the conditional use permit for activity pursuant to Section 17.66.120 has been issued.

D. The city manager shall not deny the renewal of a Permittee's commercial cannabis regulatory permit for cessation of business operations while the Permittee is applying for a conditional use permit for activity pursuant to Section 17.66.120 at a new location.

5.55.080. Numerical Limit.

No more than two Permittees shall be permitted to operate a retailer-storefront commercial cannabis business in the city at any time. For purposes of this section, the numerical limit is only intended to create a maximum number of two businesses that may be issued regulatory permits for retailer-storefront commercial cannabis activity. The city manager shall not issue additional regulatory permits if there are already two regulatory permits for retailer storefront commercial cannabis activity in the city. The city manager shall not accept applications for regulatory permits for retailer-storefront commercial cannabis activity from new applicants if the maximum number of regulatory

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permits has been issued. This numerical limit shall not apply to the change in location of an existing regulatory permit where a Permittee applies for a change of location, in which case a new regulatory permit shall be issued to a Permittee contingent upon surrender of an existing regulatory permit. The numerical limit of two is consistent with Malibu's historical policy of permitting two medical marijuana dispensaries to operate.

5.55.090. Regulatory Fees.

Within 30 days, the city manager may establish a processing fee, a permit fee, and/or a renewal fee for regulatory permits for retailer-storefront commercial cannabis activity. The processing, permit, and/or renewal fee shall not exceed the fee to apply for a conditional use permit.

5.55.100. Renewal.

A. The city manager shall develop and produce a renewal application for regulatory permits. An application for annual renewal of a commercial cannabis regulatory permit shall be filed with the city manager at least 30 calendar days prior to the expiration date of the current permit, on a form designated by the city manager. The city manager shall provide to the Permittee a copy of the application for renewal by certified mail at least 120 days, 90 days, and 30 days prior to the expiration date of the current regulatory permit. The Permittee shall be provided a 60-day grace period after the expiration date in which the Permittee may renew the regulatory permit.

B. Any Permittee submitting an application less than 30 days before the expiration of a regulatory permit shall be required to pay a late renewal application fee, as established by the city council. The late fee shall not exceed 25% of the renewal fee.

C. The Permittee shall include on the renewal application any information that has changed since the filing of the initial application or prior year's renewal application, as applicable.

D. The city manager shall automatically approve an application for renewal of a regulatory permit unless any of the following exists:

1. The commercial cannabis business has not been in regular and continuous operation in the six months prior to the renewal application and the Permittee has not applied for a conditional use permit for activity under Section 17.66.120 at a new location.

2. The Permittee has made a false, misleading or fraudulent statement or omission of fact in the renewal application.

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3. The Permittee's state license has been revoked for regulatory violations.

E. Upon approval of an application for renewal of a regulatory permit for retailer-storefront commercial cannabis activity, the city manager shall issue to the Permittee a renewed regulatory permit for retailer storefront commercial cannabis activity.

F. Permittees will be notified in writing of the decision to deny a renewal application. The denial notification shall include and list the specific reason or reasons for denial, the factual findings supporting the denial, and the Permittee's appeal rights.

G. The city council shall have jurisdiction to hear appeals of denials. Permittees shall have the right to appeal a denial of an application for renewal to the city council. The Permittee may appeal the decision on the application for renewal within sixty (60) days after the date of the decision of the city manager by submitting a letter to the city council stating the reason for the appeal. The council shall fix a time and place for hearing such appeal, and the city clerk shall give notice in writing to such Permittee at his or her last known place of address. The standard of review on all appeals shall be de novo review. The findings of the council shall be final and conclusive and shall be served upon the appellant by certified U.S. Mail and electronic mail.

5.55.110. Administrative Enforcement.

A. Nothing in this chapter shall be construed as prohibiting the city council from establishing an administrative enforcement framework to regulate Permittees that is consistent with the purposes of this chapter.

5.55.120. Reserved.

5.55.130. Cannabis tax

A. Each Permittee that is engaged in the sale of cannabis and cannabis products is subject to and shall pay a tax in the amount of two and one half percent (2.5%) of the gross receipts or fractional part thereof on the sale of cannabis and cannabis products. This tax shall not apply to the sale of medical cannabis and medical cannabis products and to any state sales or excise tax collected by the Permittee.

B. Such tax payments shall be made by the Permittee to the city manager no later than the last business day of March, June, September and December for gross receipt taxes incurred during the preceding three months.

C. The Permittee shall submit a statement of the total amount of adult use retail sales of cannabis and cannabis products for the prior three months of

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each quarter, to the city manager, on forms provided by the city manager. This total amount will not include any sales tax and state excise tax collected on those adult use retail sales of cannabis and cannabis products.

D. Nothing shall prohibit the city from enacting regulations to administer and collect the tax.

E. The proceeds from the cannabis tax shall be used for general city purposes.

5.55.140. Additional Operational Regulations.

A. Nothing in this chapter shall prohibit the city council from adopting additional regulations for retailer-storefront commercial cannabis activity that are consistent with the Medical and Adult-Use Cannabis Regulation and Safety Act and any regulations adopted thereto. However, the city shall not prohibit or effectively prohibit Permittees from operating a retailer-storefront.

B. Nothing in this chapter shall prohibit the city council from adopting regulations for delivery consistent with Medical and Adult-Use Cannabis Regulation and Safety Act and any regulations adopted thereto. However, the city shall not prohibit or effectively prohibit Permittees from making retail deliveries of cannabis and cannabis products.

5.55.150. Severability

If any section, subsection, sentence, clause, portion, or phrase of this chapter is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses, portions, or phrases of this ordinance. The citizens of Malibu hereby declare that they would have passed this ordinance and each and every section, subsection, sentence, clause, portion, or phrase without regard to whether any other section, subsection, sentence, clause, portion, or phrase of this chapter would be subsequently declared invalid or unconstitutional.

Section 2.

Malibu Municipal Code Section 17.66.120 is hereby amended to read in its entirety:

A. Location Criteria. A medical marijuana dispensary and/or a retailer-storefront engaged in commercial cannabis activity shall be located in compliance with the following requirements:

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1. The interior walls of the dispensary and/or retailer-storefront tenant space shall not be located within one thousand (1,000) feet, using a straight line radius, of the interior walls of any other medical marijuana dispensary or retailer-storefront located within or outside the city.

2. The interior walls of the dispensary and/or retailer-storefront tenant space shall not be located within one thousand (1,000) feet, using a straight line radius, of the property lines of a property containing a church, temple, or other places used primarily for religious worship, or a playground, public park, public library, licensed child day care facility, nursery school or school that is located within or outside the city. For the purposes of this requirement, "school" shall mean any property containing a structure which is used for education or instruction, whether public or private, at grade levels preschool and kindergarten through 12.

3. A dispensary and/or retailer-storefront tenant space located above the ground floor shall be accessible to persons with disabilities in conformance with the California Building Code and Los Angeles County Building Code. If such tenant space does not meet this requirement, a condition of approval shall be included requiring the modifications necessary to achieve such accessibility.

4. For purposes of determining compliance with paragraphs 1 through 3 of this subsection A, the date of determination for compliance for an existing medical marijuana dispensary permitted under Section 17.16.120 engaging in retailer/storefront activity at its original location shall be the date on which the conditional use permit under Section 17.66.120 was issued in the first instance. A previously issued conditional use permit subject to 17.66.120 shall be prima facie evidence that a medical marijuana dispensary and/or retailer storefront is in compliance with paragraphs 1 through 3 of this subsection A. Nothing contained in this subsection A shall prohibit the city from conducting inspections and other legally applicable actions to enforce the conditions in subsection B to which a medical marijuana dispensary and/or retailer-storefront is subject.

B. Development and Performance Standards. The purpose of this Subsection B is to assure that the operations of medical marijuana dispensaries and/or retailer-storefronts are in compliance with California law and to mitigate the adverse secondary effects from operations of dispensaries and/or retailer-storefronts. Medical marijuana dispensaries and/or retailer-storefronts shall operate in compliance with the following standards:

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PROPOSED ORDINANCE OF MEASURE G (Continued)

1. Dispensaries and/or retailer-storefronts shall install lighting to illuminate the exterior of the building and all entrances and exits to the facility. Exterior lighting shall be one foot candle, and shall remain on until at least one hour after the closing of the dispensary.

2. Security guards shall be provided at all entrances and exits of the dispensary and/or retailer-storefront tenant space during all hours of operation. Any security guards employed by or provided at any dispensary and/or retailer-storefront shall be currently licensed by the Department of Consumer Affairs, shall possess a valid "Security Guard Card" at all times while on the premises, and shall be in full compliance with all laws and regulations governing security guards.

3. If determined necessary by the city manager at any time, dispensaries and/or retailer-storefronts shall provide a neighborhood security guard patrol for a two-block radius surrounding the dispensary during all or specified hours of operation.

4. No doctor shall issue a recommendation within the dispensary and/or retailer-storefront tenant space for medical cannabis.

5. There shall be no sales of alcohol or tobacco, and there shall be no smoking, vaporization or consumption of alcohol, tobacco, cannabis, or medical cannabis in any form, within the dispensary and/or retailer-storefront tenant space.

6. Hours of operation shall be limited to Monday through Saturday, between the hours of ten a.m. and eight p.m. and Sunday between the hours twelve p.m. and seven p.m.

7. Retailer-storefronts and/or dispensaries may dispense medical cannabis to qualified patients and their caregivers as defined by California Health and Safety Code Section 11362.5 (Proposition 215). Qualifications shall include, but not necessarily be limited to, possession of a valid doctor's recommendation, not more than one-year old, for medical marijuana use by the patient or a medical marijuana identification card issued as part of the medical marijuana ID program for Los Angeles County.

8. Retainer-storefronts and/or dispensaries shall notify patrons of the following through posting of a sign in a conspicuous location within the retailer-storefront and/or dispensary tenant space:

a. Use of medical cannabis shall be limited to the patient identified on the doctor's recommendation. Secondary sale, barter or distribution of medical marijuana is a crime and can lead to arrest.

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b. No smoking, vaporization or consumption of cannabis or medical cannabis in any form is permitted within the facility tenant space or onsite.

c. Forgery of medical documents is a felony.

9. Dispensaries shall not provide medical cannabis or medical cannabis products to any individual in an amount not consistent with personal medical use. Retailer-storefronts shall not provide cannabis or cannabis products to any individual in an amount not consistent with personal use.

10. Retailer-storefronts and dispensaries shall not store more than two hundred dollars ($200.00) in cash reserves overnight on the premises.

11. Any patient under eighteen (18) years of age shall be accompanied by a parent or legal guardian.

12. Retailer-storefronts and dispensaries shall maintain a community relations staff person at the retailer-storefront and/or dispensary tenant space during operating hours, and shall provide law enforcement and all interested neighbors with the name and phone number of the community relations staff person to notify if there are operational problems with the establishment.

13. The exterior appearance of the dispensary and/or retailer-storefront structure shall be compatible with commercial structures already constructed or under construction within the immediate neighborhood, to ensure against blight, deterioration, or substantial diminishment or impairment of property values in the vicinity.

14. Malibu code enforcement officers, sheriff's deputies or other agents or employees of the city requesting admission for the purpose of determining compliance with these standards shall be given unrestricted access.

15. The proposed use shall comply with all other applicable property development and design standards of the Malibu Municipal Code, the Medical and Adult Use Cannabis Regulation and Safety Act and any related regulations enacted, and with the provisions of Health and Safety Code Section 11362.5 (adopted as Proposition 215, the "Compassionate Use Act of 1996") or any state regulations adopted in furtherance thereof.

16. Numerical Limit. No more than two conditional use permits for medical marijuana dispensaries and/or retailer-storefront commercial cannabis activity shall be issued and active at one time in the city. This numerical limit shall not apply to the change in location of an existing retailer-storefront where a retailer-storefront permitted pursuant to Chapter 5.55 applies for a conditional use permit subject to this section at a new location as part of a lawful

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relocation pursuant to Section 5.55.070. This numerical limit shall not be used as a ground for not processing an application for conditional use permit subject to this section or for not issuing a conditional use permit as part of a lawful relocation of a retailer-storefront permitted pursuant to Chapter 5.55.

17. Indemnification and Disclaimer Provision.

a. To the fullest extent permitted by law, the city of Malibu shall assume no liability whatsoever, and expressly does not waive sovereign immunity, with respect to cannabis and cannabis products, medical cannabis and medical cannabis products, or for the activities of any medical marijuana dispensary and/or retailer-storefront. Upon receiving possession of a conditional use permit, the operator of the dispensary shall sign an agreement:

i. Indemnifying the city of Malibu;

ii. Carrying insurance in the amounts and of the types that are acceptable to the city manager; and

iii. Naming the city as an additionally insured.

b. As a condition of approval of a conditional use permit, the applicant, property owner, business operator, and their respective successors in interest, agree to indemnify, defend, and hold harmless city and its officers, officials, employees and volunteers from and against any and all claims, demands, damages, costs, and expenses of liability (including without limitation attorney's fees and costs of litigation) of every nature arising out of or in any way connected with the issuance of the conditional use permit and the operation of the use authorized thereby. The applicant, property owner, business operator, and their respective successors in interest shall be jointly and severally obligated for purposes of this subsection.

c. Approval and inspection processes conducted pursuant to this chapter shall preserve to the maximum extent possible all legal protections and privileges, consistent with reasonably verifying the qualifications and status of qualified patients and primary caregivers. Disclosure of any patient information to assert facts in support of a qualified status shall not be deemed a waiver of confidentiality of that information under any provision of law.

d. Should any medical marijuana dispensary and/or retailer-storefront be determined by a court of competent jurisdiction to be in violation of any state or federal laws, the city may seek modification or revocation of the

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conditional use permit. Medical marijuana dispensaries and/or retailer-storefronts shall be entitled to applicable due process and appeal proceedings.

e. Should any medical marijuana dispensary or retailer-storefront be determined to be in violation of any local law or cannabis-related state regulation, the planning commission may initiate proceedings to impose conditions on the conditional use permit to prevent the violation of law from occurring again. Upon the determination of a second violation, the planning commission may initiate proceedings to impose additional conditions or commence proceedings to suspend or revoke the conditional use permit. Medical marijuana dispensaries and/or retailer storefronts shall be entitled to applicable due process and appeal proceedings.

C. Supplemental Submittal Requirements:

1. California Department of Justice (DOJ) Live Scan: Criminal background check for the operator.

2. Photocopies of government issued identification for each applicant and operator. These may include a state driver's license, state ID, or passport. These will be used to confirm identity and that the age of the applicant and operator is twenty-one (21) years of age or older. Minors, persons under the age of twenty-one (21) years of age, are not permitted to operate a dispensary or retailer-storefront.

3. A state of California seller's permit.

4. Site plan accurately showing property lines, parking areas and existing and proposed structures and uses on the subject.

5. Architectural Plan—Tenant Space Floor Plan and Building Elevations. A dispensary and/or retailer-storefront shall have a lobby waiting area at the entrance, a designated area for dispensing, and a separate and secure designated area for storage. All entrances and exits to the tenant space and the building must be identified.

6. One Thousand (1,000) Foot Radius Map and Address List. This list must include verified mailing information for property owners, and all occupants within those properties, for those properties within a one thousand (1,000) foot radius, using a straight line radius, of the dispensary and/or retailer-storefront tenant space. The map must show all property boundaries within one thousand (1,000) feet of dispensary tenant space. Provide a digital, mail-merged version of the mailing information.

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C. Nothing in this section shall be construed as prohibiting the city from amending the operating standards contained herein in a manner that is consistent with the Medical and Adult-Use Cannabis Regulation and Safety Act and any regulations adopted thereto. However, the city shall not prohibit or effectively prohibit retailer-storefront commercial cannabis activity and delivery.

D. The terms and definitions set forth in Section 5.55.020 shall be applicable to this Section 17.66.120.

Section 3.

Malibu Municipal Code Section 17.75.030 is hereby repealed in its entirety.

Section 4.

Malibu Municipal Code Section 17.75.040 is hereby amended to read in its entirety:

Except for medicinal cannabis dispensaries permitted to operate pursuant to Section 17.66.120 and Chapter 5.55 and retailer-storefronts permitted to operate pursuant to Chapter 5.55., all commercial cannabis activities are prohibited in all zones in the City.

Section 5.

Malibu Municipal Code Section 17.22.040.P is hereby amended to read in its entirety:

P. Medical marijuana dispensaries and/or commercial cannabis retailer-storefront subject to the standards set forth in Section 17.66.120.

Section 6. Severability.

If any section, subsection, sentence, clause, portion, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses, portions, or phrases of this ordinance. The voters hereby declare that it would have passed this ordinance and each and every section, subsection, sentence, clause, portion, or phrase without regard to whether any other section, subsection, sentence, clause, portion, or phrase of this ordinance would be subsequently declared invalid or unconstitutional.

Section 7. Certification

The City Clerk shall certify the adoption of this ordinance.

STATEMENT OF SCOTT HOUSTON

CANDIDATE FOR MEMBER, BOARD OF DIRECTORS, Division 4

WEST BASIN MUNICIPAL WATER DISTRICT

Occupation: Director, West Basin Municipal Water District, Division 4

Congressmembers Karen Bass and Ted Lieu agree: Scott Houston is an **EXCELLENT DIRECTOR OF THE WEST BASIN MUNICIPAL WATER BOARD.** He asks for your vote for re-election.

SCOTT HOUSTON IS AN INDEPENDENT WATCHDOG and safeguarded the interests of our ratepayers. He has protected residents of our district from waste and abuse, and **brought transparency and accountability to the Water Board.**

As District Director, Scott Houston has decreased our dependence on imported water by supporting a robust infrastructure plan that increases local water reuse across West Basin's service area and protects our water quality by reducing wastewater released into our ocean.

Scott Houston is committed to the sustainability of our communities and ensuring water reliability and security for future generations.

Join Firefighters, Police Officers, Supervisor Janice Hahn and local leaders to re-elect Scott Houston working for us for clean, safe, affordable water.

Keep Scott Houston working for you as Director, West Basin Municipal Water Board, Division 4.

www.scotthouston.org

STATEMENT OF JOSEPH F. LOCOCO

CANDIDATE FOR MEMBER, BOARD OF DIRECTORS, Division 4

WEST BASIN MUNICIPAL WATER DISTRICT

Age: 67

Occupation: Airline Supervisor, Retired

My three brothers and I were born in Hawthorne, California and raised in the South Bay, I have played, worked and raised my family in Southern California. My family and I enjoy contributing to our communities and would like to preserve the local culture for the future generations. For example, I volunteered for 23 years with the Westchester/Del Rey Girls Softball program as the President, Board member, and Coach. During those years, I worked with the community to build the girls' softball field that is still used today.

Water is our most critical public resource. As such, it is my desire to apply my proven leadership skills to govern and lead the West Basin Municipal Water District as a member of its Board of Directors. I am committed to ensuring the safety and reliability of our water supplies, not only in the short-term, but also as we seek viable long-term solutions.

I will strive to be a good steward of both the environment and the ratepayers.

We all must have safe and reliable water to our homes and businesses. I will strive to serve you fairly and most importantly with transparency.

Please VOTE for me, Joe Lococo, to serve as the West Basin Municipal Water District's Division 4 Director.

www.votejoelococoWBMWater.com
www.joeylococo@yahoo.com

Earthquake safety

Some rumblings on preparing for an

EARTHQUAKE

If you're like most people, after every California earthquake you tell yourself, "I'm going to get prepared for the next one."

Then you don't do a thing about it.

Well, now you can do something about it. Just by reading this page, doing what it says and saving it.

Many earthquake experts in Southern California recommend the following tips to minimize damage in the event of an earthquake.

1. Put together a kit of basic emergency supplies. Include a portable radio, extra batteries, a first aid kit and handbook, wrenches to turn off gas and water valves, and food, water and medication for every member of your family for at least one week.
2. Secure your hot water heater. If your hot water heater falls over during an earthquake, the gas line can rupture and create sparks which can lead to a fire or explosion.
3. Know where your gas, electric and water main shutoffs are and how to shut them off.
4. Secure your tall and heavy furniture. Bookcases, entertainment centers and china cabinets can easily fall over during an earthquake.
5. Put some extra nails in heavy objects that are off the floor such as shelves, mirrors and large picture frames.
6. Hunt for hazard areas in your home. Teach your children to stay away from windows, mirrors and tall furniture.
7. Search for safe place in your home. Show your children how to take cover under a table, desk, or against inside walls.
8. Have a plan to reunite your family after an earthquake. Travel may be difficult and phone lines may be down, so don’t drive or call anyone unless it’s a real emergency.
9. Check for injury or damage after the shaking stops.
10. Above all, do not panic.

Practicing earthquake drills with your entire family and being prepared with the above instructions will put you in a safer position during any ground motion.

Stop rumbling about how you’re going to get ready for “the next one.” Prepare for it today. The County of Los Angeles has an Earthquake Survival Program (ESP) with easy monthly preparedness steps.

For more information,
call the Office of Emergency Management
(323) 980-2260 or visit the ESP website at www.espfocus.org

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Recorder/County Clerk

Services:

- Birth, Death & Marriage Records
- Marriage Licenses
- Marriage Ceremonies
- Real Estate Transactions
- Fictitious Business Name Filings
- Notary Oaths

Locations:

Registrar-Recorder/County Clerk
Headquarters
12400 Imperial Hwy.
Norwalk, CA 90650
(800) 201-8999

East Los Angeles
4716 E. Cesar E. Chavez Ave.
Los Angeles, CA 90022
(800) 201-8999

Lancaster
44509 16th Street West, Suite 101
Lancaster, CA 93534
(800) 201-8999

Beverly Hills
9355 Burton Way, 3rd Floor
Beverly Hills, CA 90210
(800) 201-8999

LAX Courthouse
11701 S. La Cienega Blvd., 6th Floor
Los Angeles, CA 90045
(800) 201-8999

Florence/Firestone
7807 S. Compton Ave., 1st Floor
Los Angeles, CA 90001
(800) 201-8999

Van Nuys
14340 W. Sylvan St.
Van Nuys, CA 91401
(800) 201-8999

lavote.net

The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.

Online services
...fast, easy and convenient!

lavote.net

Quick Links:

- Register to Vote
- Voter Registration Status
- Apply to be a Pollworker
- Campaign Finance Information
- Voting Solutions for All People (VSAP)
- Election Results
- Vote By Mail Application
- Vote By Mail Status
- Vote By Mail Drop-Off Locations
- Early Voting Locations
- Locate Your Polling Place
- View Your Sample Ballot

Connect with us:

@lacountyrrcc | Like us | lacountyrrcc | Review us | lacountyrrcc

The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.

Next time you move... register again to vote!

1. Online at: **lavote.net**
2. Department of Motor Vehicles Offices
3. Post Offices
4. Libraries
5. City Clerk Offices
6. Registrar-Recorder/County Clerk

Please go to **lavote.net** or call toll free 1-800-815-2666, option 2 to find your current registration status and how to obtain a voter registration card.

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Be a pollworker

- **Serve your community**
- **Earn up to $240 for the day**
- **Do your part for democracy**

(800) 815-2666, option 7

lavote.net

The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.

Save time and money!

Receive your Official Sample Ballot by email

Visit lavote.net to subscribe

The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.

Election information
Call us: 1-800-815-2666

You may obtain information about specific election services by calling toll free and selecting the option number shown for the service requested.

Option 1
Polling place information

Option 2
To register to vote
Verify registration or to request a sample ballot
Vote by mail ballot

Option 3
Multilingual services
Sample ballot translations

Option 4
Election Information

Option 5
Voter fraud/report illegal activity

Option 7
To become a Pollworker

Campaign Financial Disclosure .....(562) 462-2339
Campaign financial statement filing requirements for candidates, committees and office holders.

TDD (Hearing Impaired) .....(562) 462-2259

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Accessible polling places

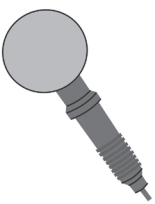
The Los Angeles County Registrar-Recorder/County Clerk's office is committed to providing all voters a private and independent voting experience. To view the Department's accessibility services, go to **lavote.net.**

Assistive devices at every poll

Audio Ballot Booth

Wheelchair-accessible voting booth

20/20 black felt pen

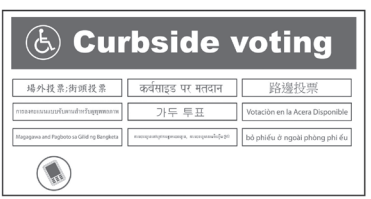


Easy grip dexterity ball

Magnifying device

Accessible parking signage

Curbside voting



Check for the access symbol on the back cover of this booklet to see if your polling place has an accessible entrance or call the number below.

Important telephone numbers

General information: (800) 815-2666
Polling place accessibility: (800) 815-2666, option 7
CD/Cassette recordings: (800) 815-2666, option 3
TDD: (562) 462-2259

RETURN ADDRESS

_____

_____

_____

DID YOU SIGN YOUR APPLICATION?

Place
1st Class
Postage
Stamp here

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

VOTE BY MAIL UNIT
REGISTRAR-RECORDER/COUNTY CLERK
PO BOX 30450
LOS ANGELES CA 90030-0450

Application to Vote By Mail

November 6, 2018 - General Election
Application must be received by October 30, 2018

Home address: _____
(As registered) Number and Street City Zip Code

Mail my ballot to: _____
(If different from above) Number and Street (or P.O. Box) City Zip Code

I have not applied for a Vote By Mail ballot for this election by any other means.

I want to be a Permanent Vote By Mail voter.
You will automatically receive a ballot and vote by mail every election

X _____ _____ ( ) _____
Signature of applicant (Must be signed to be processed) Date Daytime Phone Number

Notice: If the person named on the sample ballot is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this sample ballot to your mail carrier.

390

Registrar-Recorder/County Clerk
P.O. Box 30450
Los Angeles, CA 90030-0450

Change service requested

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

NON PROFIT ORG.
U.S. POSTAGE
PAID
LOS ANGELES
COUNTY REGISTRAR-
RECORDER/COUNTY
CLERK

Polls open from 7 am to 8 pm
Your polling place is:

Fold and detach