PLEASE DOWNLOAD THE AGENDA DOCUMENT FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE MEETING

1. Meeting Agenda

   Documents:

   CC_260415_AGENDA.PDF

2. Item 1.A

   Fiscal Year 2026-27 Budget Workshop

   Documents:

   CC_260415_ITEM_1A.PDF
   CC_260415_ITEM_1A_SUPPLEMENTAL.PDF