

**PLEASE DOWNLOAD THE AGENDA DOCUMENT FOR
INSTRUCTIONS ON HOW TO PARTICIPATE IN THE MEETING.**

1. Meeting Agenda

Documents:

[CC230612_AGENDA_AMENDED.PDF](#)

2. Item 3B2

Approve Warrants

Documents:

[CC230612_ITEM 3B2.PDF](#)

3. Item 3B3

Approval of Minutes

Documents:

[CC230612_ITEM 3B3.PDF](#)

4. Item 3B4

Findings to Hold Virtual City Council, Commission, Committee, Board and Other City Bodies, Meetings Under AB 361

Documents:

[CC230612_ITEM 3B4.PDF](#)

5. Item 3B5

Community Facilities District No. 2006-1 (Carbon Beach Utility Undergrounding) – Levy of Special Tax for Fiscal Year 2023-2024

Documents:

[CC230612_ITEM 3B5.PDF](#)

6. Item 3B6

Professional Services Agreement with Yunex, LLC

Documents:

[CC230612_ITEM 3B6.PDF](#)

7. Item 3B7

Community Development Block Grant Program for July 1, 2024 through June 30, 2027

Documents:

[CC230612_ITEM 3B7.PDF](#)

8. Item 3B8

Amendment to Professional Services Agreement with Landscape Development Inc. for Landscape Maintenance Services

Documents:

[CC230612_ITEM 3B8.PDF](#)

9. Item 3B9

Amendments to the Professional Services Agreements for School District Separation

Documents:

[CC230612_ITEM 3B9.PDF](#)

10. Item 3B10

Investment Report for the Month Ending April 30, 2023

Documents:

[CC230612_ITEM 3B10.PDF](#)

11. Item 3B11

Mayors' Monarch Pledge

Documents:

[CC230612_ITEM 3B11.PDF](#)

12. Item 4A

Fiscal Year 2023-2024 Wastewater Service Charges

Documents:

[CC230612_ITEM 4A.PDF](#)

13. Item 5A

Review of the Hybrid Meeting Pilot Program and Commission Meeting Transition Plan

Documents:

[CC230612_ITEM 5A.PDF](#)

14. Item 5B

Update Regarding Local Coastal Program Amendment No. 16-006 (Sea View Hotel Project)

Documents:

[CC230612_ITEM 5B.PDF](#)

15. Item 6A

Malibu Library Set Aside Fund for Fiscal Year 2023-2024 (Continued from May 22, 2023)

Documents:

[CC230612_ITEM 6A.PDF](#)

16. Item 6B

Processing Fee Requests per Assembly Bill 2160

Documents:

[CC230612_ITEM 6B.PDF](#)

17. Item 7A

2023-2024 Harry Barovsky Memorial Youth Commission Appointments

Documents:

[CC230612_ITEM 7A.PDF](#)