

**PLEASE DOWNLOAD THE AGENDA DOCUMENT FOR
INSTRUCTIONS ON HOW TO PARTICIPATE IN THE MEETING.**

1. Meeting Agenda

Documents:

[CC230710_AGENDA.PDF](#)

2. Item 3A1

Second Reading and Adoption of Ordinance No. 508

Documents:

[CC230710_ITEM 3A1.PDF](#)

3. Item 3B2

Approve Warrants

Documents:

[CC230710_ITEM 3B2.PDF](#)

4. Item 3B3

Approval of Minutes

Documents:

[CC230710_ITEM 3B3.PDF](#)

5. Item 3B4

Findings to Hold Virtual City Council, Commission, Committee, Board and Other City Bodies, Meetings Under AB 361

Documents:

[CC230710_ITEM 3B4.PDF](#)

6. Item 3B5

Grant Writing Services Agreement with Townsend Public Affairs Inc.

Documents:

[CC230710_ITEM 3B5.PDF](#)

7. Item 3B6

Los Angeles County Measure R Transportation Funding Agreement Amendment

Documents:

[CC230710_ITEM 3B6.PDF](#)

8. Item 3B7

Amendment to Professional Services Agreement for On-Call Land Surveying Services

Documents:

[CC230710_ITEM 3B7.PDF](#)

9. Item 3B8

Amendment to Professional Services Agreement for On-Call Traffic Engineering Services

Documents:

[CC230710_ITEM 3B8.PDF](#)

10. Item 3B9

Amendment to Professional Services Agreements for On-Call Civil Engineering Services

Documents:

[CC230710_ITEM 3B9.PDF](#)

11. Item 3B10

Amendment to Professional Services Agreement with Woodard and Curran

Documents:

[CC230710_ITEM 3B10.PDF](#)

12. Item 3B11

Professional Services Agreements for On-Call Publishing, Printing, and Mailing Services

Documents:

[CC230710_ITEM 3B11.PDF](#)

13. Item 3B12

Professional Services Agreement with American Global Security, Inc.

Documents:

[CC230710_ITEM 3B12.PDF](#)

14. Item 3B13

Resolution Extending the Declaration of the COVID-19 Local Emergency

Documents:

[CC230710_ITEM 3B13.PDF](#)

15. Item 3B14

Annual Progress Report Regarding the Implementation of the City's Housing Element

Documents:

[CC230710_ITEM 3B14.PDF](#)

16. Item 5A

Consider Adoption of a Policy Interpreting the Use of Pesticides as Development

Documents:

[CC230710_ITEM 5A.PDF](#)

17. Item 6A

Update Regarding Local Coastal Program Amendment No. 21-002 (Malibu Middle and High School Campus Specific Plan)

Documents:

[CC230710_ITEM 6A.PDF](#)

18. Item 6B

Amendment No. 1 to the Employment Agreement for City Manager Services between the City of Malibu and Steven L. McClary

Documents:

[CC230710_ITEM 6B.PDF](#)