

**PLEASE DOWNLOAD THE AGENDA DOCUMENT FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE MEETING.**

1. Amended Agenda

Documents:

[CC231009\\_AMENDED\\_AGENDA.PDF](#)

2. Item 3B2

Approve Warrants

Documents:

[CC231009\\_ITEM 3B2.PDF](#)

3. Item 3B3

Approval of Minutes

Documents:

[CC231009\\_ITEM 3B3.PDF](#)

4. Item 3B4

Findings to Hold Virtual City Council, Commission, Committee, Board and Other City Bodies, Meetings Under AB 361

Documents:

[CC231009\\_ITEM 3B4.PDF](#)

5. Item 3B5

Amendment to Professional Services Agreement with Newbury Park Tree Service, Inc.

Documents:

[CC231009\\_ITEM 3B5.PDF](#)

6. Item 3B6

Amendment to Agreement for Annual Street Sweeping Services

Documents:

[CC231009\\_ITEM 3B6.PDF](#)

7. Item 3B7

Application for California State Department of Recycling and Resources Recovery  
(CalRecycle) Grant Programs

Documents:

[CC231009\\_ITEM 3B7.PDF](#)

8. Item 3B8

Amendments to Agreements for Planning Contract Services

Documents:

[CC231009\\_ITEM 3B8.PDF](#)

9. Item 4A

Consideration of Local Coastal Program Amendment No. 21-001, Malibu Middle and High School Campus Specific Plan, General Plan Map Amendment No. 21-002, Zoning Text Amendment No. 22-002, and Zoning Map Amendment No. 22-001 (Malibu Middle and High School Campus Specific Plan Overlay District)

Documents:

[CC231009\\_ITEM 4A.PDF](#)

10. Item 4B

Coastal Development Permit No. 20-068, Site Plan Review No. 21-009, and Demolition Permit No. 20-028 – An application to demolish an existing single-family residence and construct a new single-family residence, second unit and associated development (6734 Zumirez Drive; Owner: IBN Properties, LLC) (Continued from September 25, 2023)

Documents:

[CC231009\\_ITEM 4B.PDF](#)  
[CC231009\\_ITEM 4B\\_SUPPLEMENTAL.PDF](#)

11. Item 5A

Hybrid Meetings and AB 361

Documents:

[CC231009\\_ITEM 5A.PDF](#)

12. Item 6A

Outdoor Warning Sirens System (Continued from September 25, 2023)

Documents:

[CC231009\\_ITEM 6A.PDF](#)

13. Item 6B

Malibu Schools Centralized Fundraising & Athletics Pathway

Documents:

[CC231009\\_ITEM 6B.PDF](#)