## PLEASE DOWNLOAD THE AGENDA DOCUMENT FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE MEETING

1. Agenda

   Documents:

   260824_AGENDA.PDF

2. Item 1B2

   Approve Warrants

   Documents:

   CC_260824_ITEM_1B2.PDF

3. Item 1B3

   Approval of Minutes

   Documents:

   CC_260824_ITEM_1B3.PDF

4. Item 1B4

   Acceptance of Westward Beach Road Embankment Repairs Project

   Documents:

   CC_260824_ITEM_1B4.PDF

5. Item 5A

   Local Coastal Program Amendment No. 26-002 and Zoning Text Amendment No. 26-002 – An Amendment to Chapter 2 (Definitions) of the Local Coastal Program Local Implementation Plan and Title 17 (Zoning) of the Malibu Municipal Code to Add a Definition of Beachfront (Continued from August 10, 2026)

   Documents:

   CC_260824_ITEM_5A.PDF

6. Item 5B

   Off-Street Parking Ordinance

Documents:

CC_260824_ITEM_5B.PDF

7. Item 7A

   Proposed Changes to City Council Policy #33

   Documents:

   CC_260824_ITEM_7A.PDF

8. Item 7B

   Establishment of City Council Ad Hoc Committees

   Documents:

   CC_260824_ITEM_7B.PDF

# Malibu City Council
# Regular Meeting Agenda

# Monday, August 24, 2026

**4:30 P.M. - CLOSED SESSION**
**City Hall – Multi-purpose Room (call to order)**
**Westward Room (closed session)**
**23825 Stuart Ranch Road**

**5:30 P.M. – CITY COUNCIL REGULAR MEETING**
**City Hall – Multi-purpose Room**
**23825 Stuart Ranch Road**

**Zoom Webinar Link:**
**https://us02web.zoom.us/j/87985644870**

## GUIDE TO THE CITY COUNCIL PROCEEDINGS AND DECORUM

**ROLE OF THE PRESIDING OFFICER:** The presiding officer of the City Council, who shall be the Mayor, shall be responsible for maintaining the order and decorum of meetings. It shall be the duty of the presiding officer to ensure that these rules of procedure and decorum are followed at all times. The presiding officer shall maintain control of communication between Councilmembers, between the Council and the public, and chair each meeting in a fair and impartial manner. It shall be the duty of each Councilmember to support the presiding officer in maintaining the order and decorum of Council meetings.

On specific agenda items Councilmembers may question any person addressing the City Council at the conclusion of all public testimony on that agenda item before the Council. Councilmembers shall not engage any member of the public in a dialogue with themselves other Councilmembers, city staff or other members of the public.

**MEMBERS OF THE AUDIENCE:** Members of the audience shall not engage in disorderly or boisterous conduct, including clapping, whistling, stamping of feet, or other acts which disturb, disrupt, impede or otherwise disturb the orderly conduct of the City Council meeting. Persons addressing the City Council shall not engage in disorderly conduct which disrupts, or otherwise impedes the orderly conduct or Council meetings. Any person who so disrupts a Council meeting may, at the discretion of the presiding officer or a majority of the City Council, be subject to ejection from that meeting.

**MEETING PARTICIPATION:** Members of the public may participate in-person or remotely via Zoom Webinar.

**Remote participation:** In order to participate remotely, you must be present in the Zoom Webinar during the item that you would like to speak on and use the Raise Hand feature to request to speak when the Mayor calls the item. When you join the Zoom Webinar you may see a pop-up asking you to enter an email address, but a valid email address is not required. To join by phone: Dial 1-669-444-9171 or 1-669-900-9128 (Toll Free) and enter Meeting ID: 879-8564-4870. To raise your hand via a phone-in please press *9 and unmute when you are called

on by pressing *6. If you are participating via the web platform or application, please press the raise your hand icon and the unmute button when prompted.

**In-person participation**: If you would like to speak in-person, you must complete and submit to the Recording Secretary a Speaker Slip at the meeting prior to the beginning of the item being announced by the Mayor.

When each item is called, the Mayor will announce a final call for Speaker Slips and raised hands.

**Speaker Time and General Public Comment:** Members of the public will have the opportunity to speak on items on the agenda and general public comment regarding matters which are not listed on the agenda, but are under the subject matter jurisdiction of the City Council. No action may be taken on such items, except to ask Staff a question or place an item on a future agenda, unless the Council, by a two-thirds vote, determines that there is a need to take immediate action and that need came to the attention of the City after the posting of the agenda. Although no action may be taken, the Council and staff will follow up, at an appropriate time, on those items needing response. Remote and in-person participants will have three (3) minutes to speak on each item on the agenda. In-person participants may also surrender their time to speak on an item on the agenda by deferring one (1) minute to another speaker, not to exceed a total of five (5) minutes. Speakers receiving time deferrals may be participating in-person or remotely. The individuals deferring time must be present in Chambers when the item is heard and their slips must be prior to the beginning of the item being announced by the Mayor. Speakers are taken in the order slips are submitted or hands are raised.

For general public comment for matters not on the agenda, speaker time is adjusted based on the number of speakers:

- If there are more than 20 speakers, each speaker will be limited to two (2) minutes. Speakers with time deferrals may receive up to four (4) minutes.

- If there are more than 30 speakers, each speaker is limited to one (1) minute. Speakers with time deferrals may receive up to three (3) minutes.

**Materials:** Any written comments or audiovisual materials from members of the public, including any that they intend to present at the meeting, must be submitted one (1) business day in advance, by 12:00 p.m. on August 21, 2026.

In accordance with the notice provided on the notice of public hearing, materials for Item No. 5.A. will be accepted up to and during the meeting.

No additional materials will be accepted after these deadlines for items listed on this agenda. If an item on this agenda is amended or new items are added only one business day before the meeting, the amended agenda will provide additional instructions for submitting materials related to such items. All materials should be emailed to citycouncil@malibucity.org and include the Agenda Item Number on the subject line.

**VIEW THE MEETING:** The meeting will be live streamed at www.malibucity.org/video, www.youtube.com/CityofMalibu, and via Zoom Webinar.

**Four-thirty p.m. Convene for Purpose of Closed Session**

**Call to Order – Mayor (Multi-purpose Room)**

**Public Comment on Closed Session Items**

**Recess to Closed Session (to be held in the Westward Room)**

This time has been set aside for the City Council to meet in a closed session to discuss matters pursuant to Government Code Section 54956.9. Based on the advice of the City Attorney, discussion in open session concerning these matters would prejudice the position of the City in this litigation. The City Attorney will give an additional oral report regarding the Closed Session at the beginning of the next regular City Council meeting. At the conclusion of the Closed Session, the Council may continue any item listed on the Closed Session agenda to the Open Session agenda for discussion or to take formal action as it may deem appropriate.

**Conference with Legal Counsel – Anticipated Litigation**

1. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9
   Number of cases: 1 (Alleged violations of NPDES Permit for Big Rock Mesa Drainage Facility)

**Five-thirty p.m.** **Regular Session**

Call to Order - Mayor

Roll Call - Recording Secretary

Pledge of Allegiance

Closed Session Report

Report on Posting of Agenda – August 14, 2026

Approval of Agenda

**1. Consent Calendar**

Items in Consent Calendar Section A have already been considered by the Council at a previous meeting where the public was invited to comment, after which a decision was made. Resolutions concerning decisions made at previous meetings are for the purpose of memorializing the decision to assure the accuracy of the findings, the prior vote, and any conditions imposed. Items in Consent Calendar Section B have not been discussed previously by the Council. Members of the public may comment on the consent calendar as a whole. After public comment, the Council may remove items from the Consent Calendar for individual consideration before adopting the Consent Calendar.

A. Previously Discussed Items

None.

B. New Items

1. Waive Further Reading

Recommended Action: After the City Attorney has read the title, waive full reading of ordinances considered on this agenda for introduction on first reading and/or second reading and adoption.

Staff Contact: Interim City Attorney Rusin, 456-2489, ext. 228

2. Approve Warrants

Recommended Action: Allow and approve warrant demand numbers 79808-79957 on the register from the General Fund and direct the City Manager to pay out the funds to each of the claimants listed in Warrant Register No. 795 in the amount of the warrant appearing opposite their names, for the purposes stated on the respective demands in a total amount of $4,637,351.02. City of Malibu payroll check number 5589 and ACH deposits were issued in the amount of $564,227.56.

Staff Contact: Assistant City Manager Smith, 456-2489, ext. 239

3. Approval of Minutes

Recommended Action: Approve the minutes for the January 12, 2026 Regular Meeting, January 26, 2026 Regular Meeting, and February 9, 2026 Regular Meeting.

Staff Contact: City Clerk Pettijohn, 456-2489, ext. 228

4. Acceptance of Westward Beach Road Embankment Repairs Project

Recommended Action: 1) Accept the work performed by The Adjul Corporation, dba Lee Construction Co. (Lee Construction) for the Westward Beach Road Embankment Repairs Project, Specification 2100 as complete; and 2) Authorize the Public Works Director to submit for recordation a Notice of Completion.

Staff Contact: Assistant Public Works Director Holden, 456-2489, ext. 338

## 2. Ceremonial/Presentations

A. Presentation of Commendation to Volunteer on Patrol Bill Melcher in Recognition of his Work Contributing to the Apprehension of Drunk Drivers

## 3. Commission / Committee / City Manager Updates

## 4. Written and Oral Communications from the Public (This item and subsequent items to be heard at 6:30 p.m. or later )

Councilmember meeting attendance reports and inquiries will be limited to 10 minutes per Councilmember to report on their activities and ask staff follow-up questions from public comment.

A. General Public Comment – Matters Not on the Agenda

B. City Council Subcommittee reports / Mayor and Councilmember meeting attendance reports and inquiries

## 5. Ordinances and Public Hearings

For Public Hearings involving zoning matters the appellant and applicant will be given 15 minutes each to present their position to the City Council, including rebuttal time.

A. Local Coastal Program Amendment No. 26-002 and Zoning Text Amendment No. 26-002 – An Amendment to Chapter 2 (Definitions) of the Local Coastal Program Local Implementation Plan and Title 17 (Zoning) of the Malibu Municipal Code to Add a Definition of Beachfront (Continued from August 10, 2026)

Recommended Action: 1) After the City Attorney reads the title of the ordinance, introduce on first reading Ordinance No. 537, approving Local Coastal Program Amendment (LCPA) No. 26-002 and Zoning Text Amendment (ZTA) No. 26-002 to add a definition of Beachfront to Chapter 2 (Definitions) of the Local Coastal Program (LCP) Local Implementation Plan (LIP) and Title 17 (Zoning) of the Malibu Municipal Code (MMC) and finding the action to be exempt from the California Environmental Quality Act (CEQA); and 2) Direct staff to schedule second reading and adoption of Ordinance No. 537 for the September 14, 2026 City Council Regular meeting and, if adopted, direct the filing of LCPA No. 26-002 (Ordinance No. 537) with the California Coastal Commission (CCC) for certification.

Staff Contact: Community Development Director Bundy, 456-2489, ext. 229\

B. Off-Street Parking Ordinance

Recommended Action: 1) After the City Attorney reads the title, introduce on first reading Ordinance No. 538 adding Chapter 10.05 to the Malibu Municipal Code, authorizing the enforcement of traffic and parking laws on certain publicly accessible parking facilities pursuant to California Vehicle Code Section 21107.8. and finding the action to be exempt from the California Environmental Quality Act., and 2) Direct staff to schedule second reading and adoption of Ordinance No. 538 for the September 14, 2026 Regular City Council Meeting.

Staff Contact: Public Safety Director Dueñas, 456-2489, ext. 313

## 6. Old Business

Old Business items have appeared on previous agendas with no final action having been taken.

None.

## 7. New Business

New Business items are appearing for the first time for formal action.

A. Proposed Changes to City Council Policy #33

Recommended Action: Adopt revised City Council Policy #33, Seating Arrangement of the City Council.

Staff Contact: City Clerk Pettijohn, 456-2489, ext. 228

B. Establishment of City Council Ad Hoc Committees

Recommended Action: Consider establishing the following Ad Hoc Committees and appointing two Councilmembers to each: 1) Litigation Ad Hoc Committee, 2) Olympics Ad Hoc Committee, and 3) Infrastructure Resiliency Ad Hoc Committee.

Staff Contact: City Clerk Pettijohn, 456-2489, ext. 228

**8. Council Items**

City Council Items are items, which individual members of the City Council may bring up for action, to propose future agenda items or to suggest future staff assignments.

None.

## Adjournment

*Copies of the staff reports or other written documentation relating to each item of business described above are on file in the office of the City Clerk, Malibu City Hall, 23825 Stuart Ranch Road, Malibu, California, and are available for public inspection during regular office hours, which are 7:30 a.m. to 5:30 p.m. Monday through Thursday and 7:30 a.m. to 4:30 p.m. Friday. Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office at 23825 Stuart Ranch Road, Malibu, California (Government Code Section 54957.5.b.2). Copies of staff reports and written materials may be purchased for $0.10 per page.*

*The City Hall phone number is (310) 456-2489. To contact City Hall using a telecommunication device for the deaf (TDD), please call (800) 735-2929 and a California Relay Service operator will assist you. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Community Development Director Yolanda Bundy, (310) 456-2489, ext. 229. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADD Title II].*

*I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Regular and Adjourned Regular meeting agendas may be amended up to 72 hours in advance of the meeting. Dated this 14th day of August 2026 at 4:15 p.m.*

*Kelsey Pettijohn, City Clerk*

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City Council Meeting
8-24-26
**Item**
**1.B.2.**

# WARRANT REGISTER NO. 795

On August 24, 2026, the Malibu City Council allowed and approved warrant demand numbers 79808-79957 from the General Fund. The City Manager is hereby directed to pay out the funds named hereon to each of the claimants listed, the amount appearing opposite their name for the purpose stated on the respective demands, making a total of $4,637,351.02. City of Malibu payroll check number 5589 and ACH deposits were issued in the amount of $564,227.56.

PASSED, APPROVED and ADOPTED this 24th day of August 2026.

_____
Bruce Silverstein
Mayor

ATTEST:

_____
Kelsey Pettijohn
City Clerk

**CERTIFICATE**

In accordance with Government Code Sections 37202 and Malibu Municipal Code 3.08.050, I hereby certify that: (1) the claims or demands set forth in the warrant register(s) listed below and attached hereto and incorporated herein by this reference in the aggregate amount of $5,201,578.58 have been audited as to their accuracy; and (2) sufficient funds have been appropriated by the City Council and are available for the payment thereof.

EXECUTED this 13th day of August 2026, AT MALIBU, CALIFORNIA

Signed by:
Joseph D. Irvin
F849C5C36AED48F...
Joseph D. Irvin
City Manager

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

# Accounts Payable

## Checks by Date - Summary by Check Number

User: craspe
Printed: 8/12/2026 9:05 AM

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|---|---|---|---|---|---|
| 79808 | 13STARS | 13 STARS MEDIA | 07/31/2026 | 0.00 | 416.16 |
| 79809 | ACCESS | ACCESS INFORMATION INTERMEDIA' | 07/31/2026 | 0.00 | 4,195.13 |
| 79810 | ACMEVALL | ACME VALLEY SECURITY SERVICES I | 07/31/2026 | 0.00 | 178.50 |
| 79811 | ADVANTAN | MAP COMMUNICATIONS INC | 07/31/2026 | 0.00 | 299.51 |
| 79812 | ALLIANT | ALLIANT INSURANCE SVCS INC | 07/31/2026 | 0.00 | 1,861.00 |
| 79813 | ASSETPAN | ASSET PANDA LLC | 07/31/2026 | 0.00 | 3,222.75 |
| 79814 | ATERA | ATERA NETWORKS INC | 07/31/2026 | 0.00 | 17,400.00 |
| 79815 | BEARCON | BEAR CONTRACTORS INC | 07/31/2026 | 0.00 | 255.00 |
| 79816 | CASTRATE | CALIFORNIA STRATEGIES & ADVOCA | 07/31/2026 | 0.00 | 12,500.00 |
| 79817 | COLAEXEC | COUNTY OF LOS ANGELES | 07/31/2026 | 0.00 | 100.00 |
| 79818 | DATATEL | DATATEL NETWORK CABLING INC | 07/31/2026 | 0.00 | 4,651.42 |
| 79819 | EXCELOFF | EXCEL OFFICE SERVICES | 07/31/2026 | 0.00 | 731.61 |
| 79820 | FILIPPIN | FILIPPIN ENGINEERING INC | 07/31/2026 | 0.00 | 4,261.00 |
| 79821 | FOXWEATH | FOX WEATHER LLC | 07/31/2026 | 0.00 | 400.00 |
| 79822 | FRONTIER | FRONTIER CALIFORNIA INC | 07/31/2026 | 0.00 | 5,452.08 |
| 79823 | GIINDUS | GI INDUSTRIES | 07/31/2026 | 0.00 | 324.45 |
| 79824 | GRANITET | GRANITE TELECOMMUNICATIONS LI | 07/31/2026 | 0.00 | 392.79 |
| 79825 | JACRIC | RICHARD JACOBSON | 07/31/2026 | 0.00 | 39,146.00 |
| 79826 | LACOAUD | LA CO AUDITOR-CONTROLLER | 07/31/2026 | 0.00 | 1,963.94 |
| 79827 | MOSSER | MOSSER PLUMBING & HEATING INC | 07/31/2026 | 0.00 | 332.50 |
| 79828 | NEXTIVA | NEXTIVA INC | 07/31/2026 | 0.00 | 5,962.81 |
| 79829 | OWENSMAI | OWEN SMART VIDEO SOLUTIONS INC | 07/31/2026 | 0.00 | 8,015.64 |
| 79830 | REMOTESA | REMOTE SATELLITE SYSTEMS INT'L | 07/31/2026 | 0.00 | 268.00 |
| 79831 | RPBARRI | R P BARRICADE INC | 07/31/2026 | 0.00 | 1,579.26 |
| 79832 | SPECTRUM | CHARTER COMMUNICATIONS HOLDI | 07/31/2026 | 0.00 | 8,350.20 |
| 79833 | STAYAWHI | STAY AWHILE VILLAS LLC | 07/31/2026 | 0.00 | 2,461.35 |
| 79834 | TRENCH | TOM MALLOY CORPORATION | 07/31/2026 | 0.00 | 1,848.00 |
| 79835 | ULTMAINT | ULTIMATE MAINTENANCE SERVICES | 07/31/2026 | 0.00 | 6,250.00 |
| 79836 | USBANK4 | US BANK N.A. | 07/31/2026 | 0.00 | 443,858.76 |
| 79837 | VALLEYBA | VALLEY BACKFLOW INC. | 07/31/2026 | 0.00 | 340.00 |
| 79838 | VIAWEST | FLEXENTIAL COLORADO CORP | 07/31/2026 | 0.00 | 2,850.17 |
| 79839 | WILLSCOT | WILLIAMS SCOTSMAN INC | 07/31/2026 | 0.00 | 9,558.86 |
| 79840 | AMAZON | AMAZON CAPITAL SERVICES INC | 07/31/2026 | 0.00 | 410.38 |
| 79841 | BURNS | BURNS PACIFIC CONSTRUCTION INC | 07/31/2026 | 0.00 | 198,050.17 |
| 79842 | CAHIGH | DEPT OF THE CA HIGHWAY PATROL | 07/31/2026 | 0.00 | 86,987.21 |
| 79843 | COASTALW | CALIFORNIA COASTAL WORKS LLC | 07/31/2026 | 0.00 | 27,246.50 |
| 79844 | CSLEGACY | CS LEGACY CONSTRUCTION INC | 07/31/2026 | 0.00 | 592,362.27 |
| 79845 | CSTASC | CONSTANT AND ASSOCIATES INC | 07/31/2026 | 0.00 | 8,480.09 |
| 79846 | GMZENG | GMZ ENGINEERING INC | 07/31/2026 | 0.00 | 187,722.67 |
| 79847 | INFINITY | INFINITY TECHNOLOGIES | 07/31/2026 | 0.00 | 920.00 |
| 79848 | KOSMONT | KOSMONT & ASSOCIATES INC | 07/31/2026 | 0.00 | 8,641.02 |
| 79849 | LACOANI | LA CO ANIMAL CARE & CONTROL | 07/31/2026 | 0.00 | 1,289.39 |
| 79850 | LACOFIR | LOS ANGELES COUNTY FIRE DEPART | 07/31/2026 | 0.00 | 19,604.00 |
| 79851 | LAZPARKI | LAZ KARP ASSOCIATES LLC | 07/31/2026 | 0.00 | 95,123.89 |
| 79852 | PEOPCON | THE PEOPLE CONCERN | 07/31/2026 | 0.00 | 37,352.00 |
| 79853 | SPRING | SPRINGBROOK HOLDING COMPANY I | 07/31/2026 | 0.00 | 840.00 |
| 79854 | TETRATE | TETRA TECH INC | 07/31/2026 | 0.00 | 166,917.13 |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Check No | Vendor No | Vendor Name | Check Date | | Void Checks | Check Amount |
|---|---|---|---|---|---|---|
| 79855 | TRUNORTH | TRUE NORTH COMPLIANCE SERVICE | 07/31/2026 | | 0.00 | 130,348.28 |
| 79856 | YEHASSOC | YEH AND ASSOCIATES INC | 07/31/2026 | | 0.00 | 57,256.19 |
| 79857 | AFLAC | AFLAC-AMERICAN FAMILY LIFE ASSI | 08/05/2026 | | 0.00 | 1,255.32 |
| 79858 | FRANCHI | STATE OF CALIFORNIA FRANCHISE T. | 08/05/2026 | | 0.00 | 150.00 |
| 79859 | STANDARD | STANDARD INSURANCE COMPANY N | 08/05/2026 | | 0.00 | 11,087.61 |
| 79860 | USBANK2 | US BANK | 08/05/2026 | | 0.00 | 1,617.77 |
| 79861 | CRUZSTRA | CRUZ STRATEGIES LLC | 08/05/2026 | | 0.00 | 10,000.00 |
| 79862 | DEPTTRA | STATE OF CA DEPT OF TRANSPORTAT | 08/05/2026 | | 0.00 | 19,710.61 |
| 79863 | FENCE | FENCE FACTORY | 08/05/2026 | | 0.00 | 2,470.00 |
| 79864 | KIMLEY | KIMLEY-HORN AND ASSOC INC | 08/05/2026 | | 0.00 | 493,526.75 |
| 79865 | KONICA | KONICA MINOLTA BUSINESS SOLUTI | 08/05/2026 | | 0.00 | 6,250.00 |
| 79866 | LACDA | LOS ANGELES CO DEVELOPMENT AU | 08/05/2026 | | 0.00 | 203,870.00 |
| 79867 | LACOSHE | LA CO SHERIFF'S DEPARTMENT | 08/05/2026 | | 0.00 | 95,264.29 |
| 79868 | M6COSLT | M6 CONSULTING INC | 08/05/2026 | | 0.00 | 18,101.45 |
| 79869 | MANSOURI | MANSOUR LAW GROUP APLC | 08/05/2026 | | 0.00 | 169.07 |
| 79870 | MISTROB | WINK ROBERTS | 08/05/2026 | | 0.00 | 1,200.00 |
| 79871 | MNS | MNS ENGINEERS INC | 08/05/2026 | | 0.00 | 308.70 |
| 79872 | MRGLLC | MUNICIPAL RESOURCE GROUP LLC | 08/05/2026 | | 0.00 | 20,000.00 |
| 79873 | NV5INC | NV5 INC | 08/05/2026 | | 0.00 | 244,700.00 |
| 79874 | PEAKAL | ALICIA PEAK | 08/05/2026 | | 0.00 | 1,258.01 |
| 79875 | RIGGINS | MARIANNE RIGGINS | 08/05/2026 | | 0.00 | 331.61 |
| 79876 | RINCONC | RINCON CONSULTANTS INC | 08/05/2026 | | 0.00 | 26,378.50 |
| 79877 | ROLLINGH | CITY OF ROLLING HILLS | 08/05/2026 | | 0.00 | 757.60 |
| 79878 | SELALA | ALAN SELTZER | 08/05/2026 | | 0.00 | 2,220.00 |
| 79879 | USLABS | BUREAU VERITAS NORTH AMERICA I | 08/05/2026 | | 0.00 | 14,175.00 |
| 79880 | ACCOUNTE | OFFICE TEAM A ROBERT HALF COMP | 08/06/2026 | | 0.00 | 1,845.00 |
| 79881 | AFTGRO | AFT GROUP INC | 08/06/2026 | | 0.00 | 703.00 |
| 79882 | AHELLO | LLOYD AHERN | 08/06/2026 | | 0.00 | 176.78 |
| 79883 | BELLEE | CONSTANCE LEE BELL | 08/06/2026 | | 0.00 | 728.83 |
| 79884 | CLAKAR | KARI CLARK | 08/06/2026 | | 0.00 | 50.00 |
| 79885 | CLOSOL | CLOUT SOLAR INC | 08/06/2026 | | 0.00 | 1,244.25 |
| 79886 | CRPRINT | EARTH PRINT INC | 08/06/2026 | | 0.00 | 284.26 |
| 79887 | HAMEDW | EDWARD HAMM | 08/06/2026 | | 0.00 | 50.00 |
| 79888 | LACOAGRI | LA CO AGRICULTURAL COMMISSION | 08/06/2026 | | 0.00 | 66,556.34 |
| 79889 | LACOWAT | LA CO MALIBU TREASURER-WATERW | 08/06/2026 | | 0.00 | 4,398.43 |
| 79890 | LEVINEY | EYTAN LEVIN | 08/06/2026 | | 0.00 | 206.10 |
| 79891 | MARGEO | GEORGE MARANAN | 08/06/2026 | | 0.00 | 50.00 |
| 79892 | MOSLAU | LAURA MOSS | 08/06/2026 | | 0.00 | 3,699.00 |
| 79893 | MUSTAFOG | MIKE MUSTAFOGLU | 08/06/2026 | | 0.00 | 50.00 |
| 79894 | PLEMIC | MICHAEL PLEN | 08/06/2026 | | 0.00 | 6,580.76 |
| 79895 | POLJAS | JASON POLIDORO | 08/06/2026 | | 0.00 | 8,583.69 |
| 79896 | RODPED | PEDRO RODRIGUEZ | 08/06/2026 | | 0.00 | 452.03 |
| 79897 | SCEDISO | SOUTHERN CALIFORNIA EDISON CO | 08/06/2026 | | 0.00 | 32,726.27 |
| 79898 | SHABAN | DANIEL SHABANI | 08/06/2026 | | 0.00 | 728.83 |
| 79899 | STITZE | LEE H & PATRICIA ANN STITSENBERG | 08/06/2026 | | 0.00 | 972.00 |
| 79900 | SWAJEN | JENNIFER SWAIN | 08/06/2026 | VOID | 15,000.00 | 0.00 |
| 79901 | TRIMAR | MARK TRIEBOLD | 08/06/2026 | | 0.00 | 50.00 |
| 79902 | WEISCO | SCOTT E WEISS | 08/06/2026 | | 0.00 | 50.00 |
| 79903 | 13STARS | 13 STARS MEDIA | 08/06/2026 | | 0.00 | 754.54 |
| 79904 | ACCOUNTE | OFFICE TEAM A ROBERT HALF COMP | 08/06/2026 | | 0.00 | 3,559.68 |
| 79905 | ANAWALT | ANAWALT LUMBER CO INC | 08/06/2026 | | 0.00 | 27.25 |
| 79906 | BUSJUL | JULIA BUSH | 08/06/2026 | | 0.00 | 2,016.00 |
| 79907 | CAJPIA | CALIFORNIA JPIA | 08/06/2026 | | 0.00 | 618,517.00 |
| 79908 | CHAMPCAN | TREVOR ELDER | 08/06/2026 | | 0.00 | 3,360.00 |
| 79909 | CHEVRON2 | WRIGHT EXPRESS FSC WEX BANK | 08/06/2026 | | 0.00 | 1,522.42 |
| 79910 | CORAND | ANDREA CORRION | 08/06/2026 | | 0.00 | 410.00 |
| 79911 | DIAANG | ANGEL GABRIEL DIAZ | 08/06/2026 | | 0.00 | 700.00 |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Check No | Vendor No | Vendor Name | Check Date | Void Checks | Check Amount |
|---|---|---|---|---|---|
| 79912 | DUNGAI | GAIL DUNCAN | 08/06/2026 | 0.00 | 2,305.71 |
| 79913 | GARNIC | NICHOLAS GARCIA | 08/06/2026 | 0.00 | 250.00 |
| 79914 | GIINDUS | GI INDUSTRIES | 08/06/2026 | 0.00 | 5,576.57 |
| 79915 | HARTSEL | BOB HARTS ELECTRIC INC | 08/06/2026 | 0.00 | 350.83 |
| 79916 | JENCAY | CAYLEY JENNER | 08/06/2026 | 0.00 | 310.00 |
| 79917 | KRATAT | TATIANA KRASOVSKI | 08/06/2026 | 0.00 | 260.00 |
| 79918 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79919 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79920 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79921 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79922 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79923 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79924 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79925 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79926 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79927 | LACOCLE | LA COUNTY REGISTRAR-RECORDER | 08/06/2026 | 0.00 | 25.00 |
| 79928 | LITBIG | JOHANNES M POUW | 08/06/2026 | 0.00 | 2,730.00 |
| 79929 | MCMASTEF | MCMASTER-CARR SUPPLY COMPANY | 08/06/2026 | 0.00 | 192.77 |
| 79930 | MEANSRIC | RICARDO MEANS | 08/06/2026 | 0.00 | 100.00 |
| 79931 | MIRTAR | MIRZA TARIQ | 08/06/2026 | 0.00 | 350.00 |
| 79932 | MONTHARI | MONTGOMERY HARDWARE CO | 08/06/2026 | 0.00 | 12,921.74 |
| 79933 | MOSSER | MOSSER PLUMBING & HEATING INC | 08/06/2026 | 0.00 | 300.00 |
| 79934 | NATIONA | NATIONAL CONSTRUCTION RENTALS | 08/06/2026 | 0.00 | 941.10 |
| 79935 | PABKRI | KRISTINA PABST | 08/06/2026 | 0.00 | 260.00 |
| 79936 | PIELIN | LINDSAY PIEPER | 08/06/2026 | 0.00 | 410.00 |
| 79937 | RAYGON | RAY GONZALES | 08/06/2026 | 0.00 | 175.00 |
| 79938 | RPBARRI | R P BARRICADE INC | 08/06/2026 | 0.00 | 134.06 |
| 79939 | SANTON | TONY SANGIACOMO | 08/06/2026 | 0.00 | 175.00 |
| 79940 | SCEDISO | SOUTHERN CALIFORNIA EDISON CO | 08/06/2026 | 0.00 | 608.63 |
| 79941 | SHELIS | LISA SHELDON | 08/06/2026 | 0.00 | 260.00 |
| 79942 | SPIROG | SEBASTIAN SPIROGLOU | 08/06/2026 | 0.00 | 16.09 |
| 79943 | STAPLES | STAPLES CONTRACT & COMMERCIAI | 08/06/2026 | 0.00 | 1,242.98 |
| 79944 | STOVER | STOVER SEED COMPANY | 08/06/2026 | 0.00 | 2,074.28 |
| 79945 | VALPARK | VALET PARKING PROS LLC | 08/06/2026 | 0.00 | 1,200.00 |
| 79946 | 4LEAF | 4LEAF INC | 08/06/2026 | 0.00 | 280,959.60 |
| 79947 | FOSTERFO | FOSTER & FOSTER CONSULTING ACT | 08/06/2026 | 0.00 | 19,300.00 |
| 79948 | FRONTIER | FRONTIER CALIFORNIA INC | 08/06/2026 | 0.00 | 208.06 |
| 79949 | HDL2 | HDL COREN & CONE | 08/06/2026 | 0.00 | 795.00 |
| 79950 | LACOSHE | LA CO SHERIFF'S DEPARTMENT | 08/06/2026 | 0.00 | 1,182.78 |
| 79951 | QUINTO | QUINTO CONSULTING LP | 08/06/2026 | 0.00 | 2,500.00 |
| 79952 | SURFERS | SURFER'S HEALING FOUNDATION IN | 08/06/2026 | 0.00 | 712.52 |
| 79953 | TAYLORJA | TAYLOR JANE CONSTRUCTION LP | 08/06/2026 | 0.00 | 56,761.10 |
| 79954 | XEROX | XEROX CORPORATION | 08/06/2026 | 0.00 | 80.85 |
| 79955 | ENHANCE2 | ENHANCED LANDSCAPE MANAGEMI | 08/06/2026 | 0.00 | 81,623.52 |
| 79956 | SWAJEN | JENNIFER SWAIN | 08/06/2026 | 0.00 | 3,750.00 |
| 79957 | SWAJEN | JENNIFER SWAIN | 08/06/2026 | 0.00 | 11,250.00 |
| | | | Report Total (150 checks): | 15,000.00 | 4,637,351.02 |

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# Accounts Payable

## Transactions by Account

User: craspe
Printed: 08/12/2026 - 9:34AM
Batch: 00000.00.0000

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 100-0000-3133-01 | STAY AWHILE VILLAS LLC | Ref - TOT Q2'26, 11802 Ellice St | 07/31/2026 | 79833 | 1,948.80 | |
| 100-0000-3133-01 | STAY AWHILE VILLAS LLC | Ref - TOT Q2'26, 2901 Sea Breeze | 07/31/2026 | 79833 | 512.55 | |
| | | Vendor Subtotal: | | | 2,461.35 | |
| 100-0000-3202-00 | LOS ANGELES COUNTY FIRE DI | Fire District Permit Fees Apr - Jun '26 | 06/30/2026 | 79850 | 19,604.00 | 000004748 |
| | | Vendor Subtotal: | | | 19,604.00 | |
| 100-0000-3431-00 | CONSTANCE LEE BELL | Palisades Fee Waiver PVPF 26-024 | 06/30/2026 | 79883 | 508.00 | |
| | | Vendor Subtotal: | | | 508.00 | |
| 100-0000-3431-00 | JASON POLIDORO | Palisades Fee Waiver RDP 26-032 | 06/30/2026 | 79895 | 1,524.00 | |
| | | Vendor Subtotal: | | | 1,524.00 | |
| 100-0000-3431-00 | DANIEL SHABANI | Palisades Fee Waiver PVPF 25-212 | 06/30/2026 | 79898 | 508.00 | |
| | | Vendor Subtotal: | | | 508.00 | |
| 100-0000-3431-00 | LEE H & PATRICIA ANN STITSEN | Palisades Fee Waiver PVPF 25-151 | 06/30/2026 | 79899 | 508.00 | |
| | | Vendor Subtotal: | | | 508.00 | |
| 100-0000-3448-00 | MANSOUR LAW GROUP APLC | Ref - Subpoena Fees Case ID. RAEEI | 06/30/2026 | 79869 | 169.07 | |
| | | Vendor Subtotal: | | | 169.07 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 100-0000-3464-00 | RAY GONZALES | Ref - Softball Tournament 7/25/26 | 08/06/2026 | 79937 | 175.00 | |
| | | Vendor Subtotal: | | | 175.00 | |
| 100-0000-3464-00 | TONY SANGIACOMO | Ref - Softball Tournament 7/25/26 | 08/06/2026 | 79939 | 175.00 | |
| | | Vendor Subtotal: | | | 175.00 | |
| 100-0000-3467-00 | ANDREA CORRION | Ref - Surf Camp Wk6 7/20 - 7/23/26 | 08/06/2026 | 79910 | 410.00 | |
| | | Vendor Subtotal: | | | 410.00 | |
| 100-0000-3467-00 | TATIANA KRASOVSKI | Ref - Dance Camp 7/13 - 7/16/26 | 08/06/2026 | 79917 | 260.00 | |
| | | Vendor Subtotal: | | | 260.00 | |
| 100-0000-3467-00 | KRISTINA PABST | Ref - Dance Camp 7/13 - 7/16/26 | 08/06/2026 | 79935 | 260.00 | |
| | | Vendor Subtotal: | | | 260.00 | |
| 100-0000-3467-00 | LINDSAY PIEPER | Ref - Surf Camp Wk5 7/13 - 7/16/26 | 08/06/2026 | 79936 | 410.00 | |
| | | Vendor Subtotal: | | | 410.00 | |
| 100-0000-3467-00 | LISA SHELDON | Ref - Dance Camp 7/13- 7/16/26 | 08/06/2026 | 79941 | 260.00 | |
| | | Vendor Subtotal: | | | 260.00 | |
| 100-0000-3469-00 | CAYLEY JENNER | Ref - Skate Camp 7/13 - 7/16/26 | 08/06/2026 | 79916 | 310.00 | |
| | | Vendor Subtotal: | | | 310.00 | |
| 100-3001-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -153.17 | |
| | | Vendor Subtotal: | | | -153.17 | |
| 100-3001-5100-00 | FOX WEATHER LLC | Weather Forecasting - Jul '26 | 07/31/2026 | 79821 | 400.00 | 000004668 |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| | | Vendor Subtotal: | | | 400.00 | |
| 100-3001-5120-00 | BURNS PACIFIC CONSTRUCTIOI | Task 5: Striping - Jun '26 | 06/30/2026 | 79841 | 44,454.11 | 000004401 |
| 100-3001-5120-00 | BURNS PACIFIC CONSTRUCTIOI | Task 7: Yard Rental - Jun '26 | 06/30/2026 | 79841 | 9,000.00 | 000004401 |
| 100-3001-5120-00 | BURNS PACIFIC CONSTRUCTIOI | Task 1: Routine Maint - Jun '26 | 06/30/2026 | 79841 | 82,308.62 | 000004401 |
| 100-3001-5120-00 | BURNS PACIFIC CONSTRUCTIOI | Task 6: Other Maint - Jun '26 | 06/30/2026 | 79841 | 577.68 | 000004401 |
| | | Vendor Subtotal: | | | 136,340.41 | |
| 100-3001-5123-01 | BURNS PACIFIC CONSTRUCTIOI | Task 3: Storm Drain Maint - Jun '26 | 06/30/2026 | 79841 | 1,859.88 | 000004401 |
| | | Vendor Subtotal: | | | 1,859.88 | |
| 100-3001-5124-00 | STATE OF CA DEPT OF TRANSPO | PCH Signals & Lighting - Apr to Jun ' | 06/30/2026 | 79862 | 19,710.61 | 000004752 |
| | | Vendor Subtotal: | | | 19,710.61 | |
| 100-3001-5127-00 | BURNS PACIFIC CONSTRUCTIOI | Task 2: Brush Clearance - Jun '26 | 06/30/2026 | 79841 | 55,801.41 | 000004401 |
| | | Vendor Subtotal: | | | 55,801.41 | |
| 100-3001-5722-00 | SOUTHERN CALIFORNIA EDISO | Traffic Control - May '26 | 06/30/2026 | 79897 | 134.59 | |
| 100-3001-5722-00 | SOUTHERN CALIFORNIA EDISO | St Lighting - May '26 | 06/30/2026 | 79897 | 3,382.97 | |
| 100-3001-5722-00 | SOUTHERN CALIFORNIA EDISO | Webb Way Signal - May '26 | 06/30/2026 | 79897 | 161.32 | |
| 100-3001-5722-00 | SOUTHERN CALIFORNIA EDISO | Cross Creek Rd Ped - May '26 | 06/30/2026 | 79897 | 14.04 | |
| 100-3001-5722-00 | SOUTHERN CALIFORNIA EDISO | Winter Cyn - May '26 | 06/30/2026 | 79897 | 95.09 | |
| 100-3001-5722-00 | SOUTHERN CALIFORNIA EDISO | Broad Beach - May '26 | 06/30/2026 | 79897 | 27.97 | |
| | | Vendor Subtotal: | | | 3,815.98 | |
| 100-3001-5725-00 | GI INDUSTRIES | Garbage - Bus Stop/Cross Creek - Jul ' | 08/06/2026 | 79914 | 2,648.25 | |
| 100-3001-5725-00 | GI INDUSTRIES | Garbage - City Yard 7/1 - 7/15/26 Acc | 08/06/2026 | 79914 | 955.88 | |
| | | Vendor Subtotal: | | | 3,604.13 | |
| 100-3001-6160-00 | BURNS PACIFIC CONSTRUCTIOI | Supplies - Jun '26 | 06/30/2026 | 79841 | 1,990.83 | 000004401 |
| | | Vendor Subtotal: | | | 1,990.83 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 100-3001-6160-00 | R P BARRICADE INC | PW - Supplies | 07/31/2026 | 79831 | 1,579.26 | |
| 100-3001-6160-00 | R P BARRICADE INC | PW - Signs | 08/06/2026 | 79938 | 134.06 | |
| | | Vendor Subtotal: | | | 1,713.32 | |
| 100-3007-5722-00 | SOUTHERN CALIFORNIA EDISO | CCSTF - May '26 | 06/30/2026 | 79897 | 520.04 | |
| | | Vendor Subtotal: | | | 520.04 | |
| 100-3007-5723-00 | LA CO MALIBU TREASURER-WA | Water - Irrigation Broad Beach 5/19-7/ | 06/30/2026 | 79889 | 217.48 | |
| 100-3007-5723-00 | LA CO MALIBU TREASURER-WA | Water - CCSTF 5/6-7/7/26 Acct#2915: | 06/30/2026 | 79889 | 543.70 | |
| | | Vendor Subtotal: | | | 761.18 | |
| 100-3008-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -343.00 | |
| | | Vendor Subtotal: | | | -343.00 | |
| 100-3008-5100-00 | INFINITY TECHNOLOGIES | GIS Svcs - Jun '26 | 06/30/2026 | 79847 | 920.00 | 000004377 |
| | | Vendor Subtotal: | | | 920.00 | |
| 100-3008-5210-00 | COUNTY OF LOS ANGELES | 2024 Annual Statement of Economic I | 07/31/2026 | 79817 | 100.00 | |
| | | Vendor Subtotal: | | | 100.00 | |
| 100-3008-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - Public Works | 08/06/2026 | 79943 | 49.61 | |
| | | Vendor Subtotal: | | | 49.61 | |
| 100-4001-4205-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 Life Insur-Quintana-A | 08/05/2026 | 79859 | 8.60 | |
| | | Vendor Subtotal: | | | 8.60 | |
| 100-4001-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -153.16 | |
| | | Vendor Subtotal: | | | -153.16 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 100-4002-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -6.91 | |
| | | Vendor Subtotal: | | | -6.91 | |
| 100-4002-5340-00 | SEBASTIAN SPIROGLOU | Mileage - Jul '26 | 08/06/2026 | 79942 | 16.09 | |
| | | Vendor Subtotal: | | | 16.09 | |
| 100-4004-5107-00 | JULIA BUSH | Instructor - Art Adventure Camp 7/6 - | 08/06/2026 | 79906 | 2,016.00 | |
| | | Vendor Subtotal: | | | 2,016.00 | |
| 100-4004-5107-00 | JOHANNES M POUW | Instructor - Volleyball Camp 7/6 - 7/9/ | 08/06/2026 | 79928 | 2,730.00 | |
| | | Vendor Subtotal: | | | 2,730.00 | |
| 100-4005-5107-00 | TREVOR ELDER | Instructor - Skate Camp Wk4 7/6 - 7/9 | 08/06/2026 | 79908 | 3,360.00 | |
| | | Vendor Subtotal: | | | 3,360.00 | |
| 100-4006-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -41.96 | |
| | | Vendor Subtotal: | | | -41.96 | |
| 100-4007-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -30.72 | |
| | | Vendor Subtotal: | | | -30.72 | |
| 100-4007-5107-00 | NICHOLAS GARCIA | Instructor - Chess Workshop 7/10/26 | 08/06/2026 | 79913 | 250.00 | |
| | | Vendor Subtotal: | | | 250.00 | |
| 100-4008-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -33.88 | |
| | | Vendor Subtotal: | | | -33.88 | |
| 100-4008-5107-00 | MIRZA TARIQ | Entertainment - Sr Luncheon 7/23/26 | 08/06/2026 | 79931 | 350.00 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| | | Vendor Subtotal: | | | 350.00 | |
| 100-4008-6175-00 | VALET PARKING PROS LLC | Sr Excursion - Hollywood Food/Cultu | 08/06/2026 | 79945 | 1,200.00 | |
| | | Vendor Subtotal: | | | 1,200.00 | |
| 100-4010-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -72.55 | |
| | | Vendor Subtotal: | | | -72.55 | |
| 100-4010-5100-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - City Parks Lands | 08/06/2026 | 79955 | 26,020.32 | 000004317 |
| | | Vendor Subtotal: | | | 26,020.32 | |
| 100-4010-5127-00 | LA CO AGRICULTURAL COMMIS | Weed Abatement - City Parks - May '2 | 06/30/2026 | 79888 | 21,785.59 | 000004749 |
| | | Vendor Subtotal: | | | 21,785.59 | |
| 100-4010-5130-00 | ANAWALT LUMBER CO INC | Bluffs Skatepark - Quikrete Sign Insta | 08/06/2026 | 79905 | 26.42 | |
| | | Vendor Subtotal: | | | 26.42 | |
| 100-4010-5130-00 | ENHANCED LANDSCAPE MANA | Bluffs - Sand Installation | 08/06/2026 | 79955 | 820.00 | |
| 100-4010-5130-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Equestrian - Aren | 08/06/2026 | 79955 | 2,500.00 | |
| 100-4010-5130-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Trancas - MP Fiel | 08/06/2026 | 79955 | 27,750.00 | 000004719 |
| 100-4010-5130-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Trancas - Jute Ne | 08/06/2026 | 79955 | 1,960.00 | |
| 100-4010-5130-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Parks - Straw Wa | 08/06/2026 | 79955 | 2,520.00 | |
| | | Vendor Subtotal: | | | 35,550.00 | |
| 100-4010-5130-00 | STOVER SEED COMPANY | Bluffs - MP Field Seed Topper 6/11/26 | 08/06/2026 | 79944 | 2,074.28 | |
| | | Vendor Subtotal: | | | 2,074.28 | |
| 100-4010-5610-00 | ANAWALT LUMBER CO INC | Charmlee - Screws/Bolts | 08/06/2026 | 79905 | 0.83 | |
| | | Vendor Subtotal: | | | 0.83 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 100-4010-5610-00 | MOSSER PLUMBING & HEATINC | Trancas - Monthly Septic Maint - Jul '2 | 08/06/2026 | 79933 | 300.00 | |
| | | Vendor Subtotal: | | | 300.00 | |
| 100-4010-5710-00 | NATIONAL CONSTRUCTION REI | Bluffs Portable Toilets 6/25 - 7/22/26 | 08/06/2026 | 79934 | 941.10 | |
| | | Vendor Subtotal: | | | 941.10 | |
| 100-4010-5721-00 | FRONTIER CALIFORNIA INC | Trancas Septic - Jul '26 | 07/31/2026 | 79822 | 160.76 | |
| | | Vendor Subtotal: | | | 160.76 | |
| 100-4010-5722-00 | SOUTHERN CALIFORNIA EDISO | PCH Median - May '26 | 06/30/2026 | 79897 | 15.56 | |
| 100-4010-5722-00 | SOUTHERN CALIFORNIA EDISO | Charmlee Park - Jun '26 | 06/30/2026 | 79897 | 675.31 | |
| 100-4010-5722-00 | SOUTHERN CALIFORNIA EDISO | Rambla Pacifico - May '26 | 06/30/2026 | 79897 | 15.48 | |
| 100-4010-5722-00 | SOUTHERN CALIFORNIA EDISO | Charmlee Park - Apr '26 | 06/30/2026 | 79897 | -28.68 | |
| 100-4010-5722-00 | SOUTHERN CALIFORNIA EDISO | Community Services - May '26 | 06/30/2026 | 79897 | 729.51 | |
| 100-4010-5722-00 | SOUTHERN CALIFORNIA EDISO | Bluffs Park Lift Station - May '26 | 06/30/2026 | 79897 | 115.00 | |
| | | Vendor Subtotal: | | | 1,522.18 | |
| 100-4010-5723-00 | LA CO MALIBU TREASURER-WA | Water - Fireline Equestrian 5/13-7/14/2 | 06/30/2026 | 79889 | 1,548.08 | |
| 100-4010-5723-00 | LA CO MALIBU TREASURER-WA | Water - Equestrian 5/13-7/14/26 Acct# | 06/30/2026 | 79889 | 590.70 | |
| | | Vendor Subtotal: | | | 2,138.78 | |
| 100-4010-5725-00 | GI INDUSTRIES | Garbage - Bluffs/Equestrian - Jul '26 A | 08/06/2026 | 79914 | 1,297.95 | |
| 100-4010-5725-00 | GI INDUSTRIES | Garbage - Charmlee - Jul '26 Acct#23- | 08/06/2026 | 79914 | 273.09 | |
| | | Vendor Subtotal: | | | 1,571.04 | |
| 100-4010-7910-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Medians - Irrigati | 08/06/2026 | 79955 | 254.20 | |
| 100-4010-7910-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Bluffs - Irrigation | 08/06/2026 | 79955 | 158.02 | |
| 100-4010-7910-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 -Trancas - Irrigatio | 08/06/2026 | 79955 | 676.49 | |
| | | Vendor Subtotal: | | | 1,088.71 | |
| 100-4011-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -1.85 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| | | Vendor Subtotal: | | | -1.85 | |
| 100-4012-5107-00 | JENNIFER SWAIN | Reissue CK 79900 - Storm Drain Art I | 08/06/2026 | 79956 | 3,750.00 | 000004750 |
| 100-4012-5107-00 | JENNIFER SWAIN | Reissue CK 79900 Storm Drain Art Pr | 08/06/2026 | 79957 | 11,250.00 | 000004750 |
| | | Vendor Subtotal: | | | 15,000.00 | |
| 100-4012-5401-00 | 13 STARS MEDIA | Ad - Carving Canvas Exhibit 7/2/26 | 08/06/2026 | 79903 | 268.00 | |
| | | Vendor Subtotal: | | | 268.00 | |
| 100-7001-5104-00 | CALIFORNIA STRATEGIES & AD | Lobbying Svcs - Jul '26 | 07/31/2026 | 79816 | 12,500.00 | 000003092 |
| | | Vendor Subtotal: | | | 12,500.00 | |
| 100-7001-5300-00 | MARIANNE RIGGINS | Reimb - Travel/Lodging School Separ | 06/30/2026 | 79875 | 331.61 | |
| | | Vendor Subtotal: | | | 331.61 | |
| 100-7002-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -70.12 | |
| | | Vendor Subtotal: | | | -70.12 | |
| 100-7002-5100-00 | MAP COMMUNICATIONS INC | Live Telephone Answering Svcs - Jul ' | 07/31/2026 | 79811 | 299.51 | 000004376 |
| | | Vendor Subtotal: | | | 299.51 | |
| 100-7002-5107-00 | OFFICE TEAM A ROBERT HALF C | Temp Staff - K. Franklin 6/26/26 | 06/30/2026 | 79880 | 1,845.00 | |
| | | Vendor Subtotal: | | | 1,845.00 | |
| 100-7002-6120-00 | OWEN SMART VIDEO SOLUTIOI | MLC - Access Card Cloud Svcs 6/1/2( | 07/31/2026 | 79829 | 8,015.64 | |
| | | Vendor Subtotal: | | | 8,015.64 | |
| 100-7003-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -276.82 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 100-7003-5100-00 | CRUZ STRATEGIES LLC | SMMUSD Separation Lobbying Svcs | 06/30/2026 | 79861 | 10,000.00 | 000004647 |
| | | Vendor Subtotal: | | | 10,000.00 | |
| 100-7003-5100-00 | KOSMONT & ASSOCIATES INC | Economic/Funding Advisory Svcs Jur | 06/30/2026 | 79848 | 8,641.02 | 000004501 |
| | | Vendor Subtotal: | | | 8,641.02 | |
| 100-7007-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -146.35 | |
| | | Vendor Subtotal: | | | -146.35 | |
| 100-7007-5401-00 | 13 STARS MEDIA | Legal Notice - Notice of Election 7/2 ( | 08/06/2026 | 79903 | 104.04 | |
| 100-7007-5401-00 | 13 STARS MEDIA | Legal Notice - Ordinance No. 535; 7/2 | 08/06/2026 | 79903 | 58.14 | |
| | | Vendor Subtotal: | | | 162.18 | |
| 100-7007-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - City Clerk | 08/06/2026 | 79943 | 17.60 | |
| | | Vendor Subtotal: | | | 17.60 | |
| 100-7021-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -223.91 | |
| | | Vendor Subtotal: | | | -223.91 | |
| 100-7021-5100-00 | CONSTANT AND ASSOCIATES IN | City Evacuation Plan Update - Jun '26 | 06/30/2026 | 79845 | 8,480.09 | 000004610 |
| | | Vendor Subtotal: | | | 8,480.09 | |
| 100-7021-5100-00 | FENCE FACTORY | Temp Fence Install - Impound Yard 5/ | 06/30/2026 | 79863 | 2,470.00 | |
| | | Vendor Subtotal: | | | 2,470.00 | |
| 100-7021-5100-01 | DEPT OF THE CA HIGHWAY PATI | Traffic Enforcement - Jun '26 | 06/30/2026 | 79842 | 86,987.21 | 000004220 |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

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| | | Vendor Subtotal: | | | 86,987.21 | |
| 100-7021-5106-00 | LA CO ANIMAL CARE & CONTR | Animal ControL - Jun '26 | 06/30/2026 | 79849 | 1,289.39 | 000004307 |
| | | Vendor Subtotal: | | | 1,289.39 | |
| 100-7021-5115-00 | LA CO SHERIFF'S DEPARTMENT | Sheriff's Svcs - Traffic Enforcement 6/ | 06/30/2026 | 79867 | 2,093.57 | 000004586 |
| 100-7021-5115-00 | LA CO SHERIFF'S DEPARTMENT | Sheriff's Svcs - Liaison 6/4 - 6/10/26 | 06/30/2026 | 79867 | 21,476.65 | 000004586 |
| | | Vendor Subtotal: | | | 23,570.22 | |
| 100-7021-5116-00 | LA CO SHERIFF'S DEPARTMENT | Sheriff's Svcs - Beach Team 6/6 - 6/28 | 06/30/2026 | 79867 | 71,694.07 | 000004586 |
| | | Vendor Subtotal: | | | 71,694.07 | |
| 100-7021-5119-00 | THE PEOPLE CONCERN | Homeless Outreach - Jun '26 | 06/30/2026 | 79852 | 37,352.00 | 000003783 |
| | | Vendor Subtotal: | | | 37,352.00 | |
| 100-7021-5122-00 | LAZ KARP ASSOCIATES LLC | Parking Enforcement - Apr '26 | 06/30/2026 | 79851 | 48,023.20 | 000004318 |
| 100-7021-5122-00 | LAZ KARP ASSOCIATES LLC | Parking Enforcement - Jun '26 | 06/30/2026 | 79851 | 47,100.69 | 000004318 |
| | | Vendor Subtotal: | | | 95,123.89 | |
| 100-7021-5640-00 | SOUTHERN CALIFORNIA EDISO | Tier - May '26 | 06/30/2026 | 79897 | 141.62 | |
| | | Vendor Subtotal: | | | 141.62 | |
| 100-7021-5721-00 | FRONTIER CALIFORNIA INC | Disaster, Tier, E911 - Jul '26 | 07/31/2026 | 79822 | 485.83 | |
| | | Vendor Subtotal: | | | 485.83 | |
| 100-7021-5721-00 | REMOTE SATELLITE SYSTEMS I | Satellite Phones - Aug '26 | 07/31/2026 | 79830 | 268.00 | |
| | | Vendor Subtotal: | | | 268.00 | |
| 100-7054-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -174.77 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | -174.77 | |
| 100-7054-5100-00 | FOSTER & FOSTER CONSULTIN( | 6/30/2025 Actuarial Valuation | 06/30/2026 | 79947 | 19,300.00 | 000004755 |
| | | Vendor Subtotal: | | | 19,300.00 | |
| 100-7054-5100-00 | HDL COREN & CONE | FY 25/26 ACFR Statistical Package | 06/30/2026 | 79949 | 795.00 | |
| | | Vendor Subtotal: | | | 795.00 | |
| 100-7054-5100-01 | QUINTO CONSULTING LP | City Treasurer Svcs - Jun '26 | 06/30/2026 | 79951 | 2,500.00 | 000003670 |
| | | Vendor Subtotal: | | | 2,500.00 | |
| 100-7054-5210-00 | LA CO AUDITOR-CONTROLLER | FY 26/27 Local Agency Formation Co | 07/31/2026 | 79826 | 1,963.94 | |
| | | Vendor Subtotal: | | | 1,963.94 | |
| 100-7054-5300-00 | SPRINGBROOK HOLDING COMF | PM Module - Apr '26 | 06/30/2026 | 79853 | 120.00 | 000004311 |
| 100-7054-5300-00 | SPRINGBROOK HOLDING COMF | PM Module - May '26 | 06/30/2026 | 79853 | 360.00 | 000004311 |
| | | Vendor Subtotal: | | | 480.00 | |
| 100-7054-5401-00 | 13 STARS MEDIA | Legal Notice - CDBG Funding 7/2 & ' | 07/31/2026 | 79808 | 116.28 | |
| 100-7054-5401-00 | 13 STARS MEDIA | Legal Notice - Fee Schedule 7/2 & 7/9 | 07/31/2026 | 79808 | 116.28 | |
| | | Vendor Subtotal: | | | 232.56 | |
| 100-7054-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - Finance | 08/06/2026 | 79943 | 95.73 | |
| 100-7054-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - Finance | 08/06/2026 | 79943 | 15.15 | |
| | | Vendor Subtotal: | | | 110.88 | |
| 100-7058-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -126.33 | |
| | | Vendor Subtotal: | | | -126.33 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 100-7058-5300-00 | SPRINGBROOK HOLDING COMI | HR Module - May '26 | 06/30/2026 | 79853 | 300.00 | 000004312 |
| 100-7058-5300-00 | SPRINGBROOK HOLDING COMI | HR Module - Apr '26 | 06/30/2026 | 79853 | 60.00 | 000004312 |
| | | Vendor Subtotal: | | | 360.00 | |
| 100-7058-5320-00 | EARTH PRINT INC | YR 1 Public Works Director - Brochur | 06/30/2026 | 79886 | 284.26 | 000004679 |
| | | Vendor Subtotal: | | | 284.26 | |
| 100-7058-5320-00 | MUNICIPAL RESOURCE GROUP | HR Support Svcs - May '26 | 06/30/2026 | 79872 | 10,000.00 | 000004158 |
| 100-7058-5320-00 | MUNICIPAL RESOURCE GROUP | HR Support Svcs - Jun '26 | 06/30/2026 | 79872 | 10,000.00 | 000004158 |
| | | Vendor Subtotal: | | | 20,000.00 | |
| 100-7059-4205-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 Life Insur-Rounding | 08/05/2026 | 79859 | -0.06 | |
| | | Vendor Subtotal: | | | -0.06 | |
| 100-7059-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD-Rounding | 08/05/2026 | 79859 | 0.05 | |
| | | Vendor Subtotal: | | | 0.05 | |
| 100-7059-5510-00 | ALLIANT INSURANCE SVCS INC | Crime Insurance Premium FY 26/27 | 07/31/2026 | 79812 | 1,861.00 | |
| | | Vendor Subtotal: | | | 1,861.00 | |
| 100-7059-5510-00 | CALIFORNIA JPIA | All Risk Property Insurance 7/1/26-7/1 | 08/06/2026 | 79907 | 53,630.00 | |
| | | Vendor Subtotal: | | | 53,630.00 | |
| 100-7059-5640-00 | EXCEL OFFICE SERVICES | Copier Maint 6/17 - 7/16/26 | 07/31/2026 | 79819 | 731.61 | |
| | | Vendor Subtotal: | | | 731.61 | |
| 100-7059-5720-00 | ACCESS INFORMATION INTERM | Offsite Records Svcs - Jul '26 | 07/31/2026 | 79809 | 4,195.13 | 000003532 |
| | | Vendor Subtotal: | | | 4,195.13 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 100-7059-5721-00 | FRONTIER CALIFORNIA INC | Bluffs Park 2nd Wifi - Jul '26 | 07/31/2026 | 79822 | 218.28 | |
| | | | Vendor Subtotal: | | 218.28 | |
| 100-7059-5721-00 | GRANITE TELECOMMUNICATIC | Elevator, Alarm, Voice Lines - Jul '26 | 07/31/2026 | 79824 | 392.79 | |
| | | | Vendor Subtotal: | | 392.79 | |
| 100-7059-5721-00 | NEXTIVA INC | City Hall Phone Svcs 7/18 - 8/17/26 | 07/31/2026 | 79828 | 5,962.81 | 000003853 |
| | | | Vendor Subtotal: | | 5,962.81 | |
| 100-7059-5800-00 | WILLIAMS SCOTSMAN INC | MCLE Restroom Trailer - Tank 7/7 - 8 | 07/31/2026 | 79839 | 1,036.35 | |
| 100-7059-5800-00 | WILLIAMS SCOTSMAN INC | MCLE Restroom Trailer - Toilet 7/8 - | 07/31/2026 | 79839 | 8,522.51 | |
| | | | Vendor Subtotal: | | 9,558.86 | |
| 100-7059-5800-00 | XEROX CORPORATION | Xerox Lease - PDFK17 - Jun '26 | 06/30/2026 | 79954 | 80.85 | |
| | | | Vendor Subtotal: | | 80.85 | |
| 100-7059-6160-00 | AMAZON CAPITAL SERVICES IN | Brother Printer Drums | 06/30/2026 | 79840 | 410.38 | |
| | | | Vendor Subtotal: | | 410.38 | |
| 100-7059-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - Non Departmental | 08/06/2026 | 79943 | 116.96 | |
| 100-7059-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - Non Departmental | 08/06/2026 | 79943 | 176.29 | |
| 100-7059-6160-00 | STAPLES CONTRACT & COMME | Office Supplies - Non Departmental | 08/06/2026 | 79943 | 771.64 | |
| | | | Vendor Subtotal: | | 1,064.89 | |
| | | | Subtotal for Section 1: 100 | | 865,461.13 | |
| 101-0000-3204-00 | LLOYD AHERN | Palisades Fee Waiver 25-5034 | 06/30/2026 | 79882 | 107.50 | |
| | | | Vendor Subtotal: | | 107.50 | |
| 101-0000-3208-00 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 580.00 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | 580.00 | |
| 101-0000-3408-00 | MICHAEL PLEN | Woolsey Fee Waiver DMW 26-006; 2 | 06/30/2026 | 79894 | 323.00 | |
| | | Vendor Subtotal: | | | 323.00 | |
| 101-0000-3408-00 | JASON POLIDORO | Palisades Fee Waiver RDP 26-032 | 06/30/2026 | 79895 | 430.00 | |
| | | Vendor Subtotal: | | | 430.00 | |
| 101-0000-3409-00 | LLOYD AHERN | Palisades Fee Waiver 25-5034 | 06/30/2026 | 79882 | 8.00 | |
| | | Vendor Subtotal: | | | 8.00 | |
| 101-0000-3409-00 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 8.00 | |
| | | Vendor Subtotal: | | | 8.00 | |
| 101-0000-3409-00 | MICHAEL PLEN | Woolsey Fee Waiver DMW 26-006; 2 | 06/30/2026 | 79894 | 58.00 | |
| | | Vendor Subtotal: | | | 58.00 | |
| 101-0000-3410-01 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 53.75 | |
| | | Vendor Subtotal: | | | 53.75 | |
| 101-0000-3411-00 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 472.50 | |
| | | Vendor Subtotal: | | | 472.50 | |
| 101-0000-3412-00 | AFT GROUP INC | Palisades Fee Waiver PVPF 25-086 | 06/30/2026 | 79881 | 264.00 | |
| | | Vendor Subtotal: | | | 264.00 | |
| 101-0000-3412-00 | MICHAEL PLEN | Woolsey Fee Waiver DMW 26-006; 2 | 06/30/2026 | 79894 | 2,527.00 | |
| | | Vendor Subtotal: | | | 2,527.00 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 101-0000-3412-00 | JASON POLIDORO | Palisades Fee Waiver PVPF 26-003 | 06/30/2026 | 79895 | 264.00 | |
| 101-0000-3412-00 | JASON POLIDORO | Palisades Fee Waiver RDP 26-032 | 06/30/2026 | 79895 | 3,367.00 | |
| | | | Vendor Subtotal: | | 3,631.00 | |
| 101-0000-3412-00 | LEE H & PATRICIA ANN STITSEN | Palisades Fee Waiver PVPF 25-151 | 06/30/2026 | 79899 | 264.00 | |
| | | | Vendor Subtotal: | | 264.00 | |
| 101-0000-3414-00 | AFT GROUP INC | Palisades Fee Waiver PVPF 25-086 | 06/30/2026 | 79881 | 239.00 | |
| | | | Vendor Subtotal: | | 239.00 | |
| 101-0000-3414-00 | MICHAEL PLEN | Woolsey Fee Waiver DMW 26-006; 2 | 06/30/2026 | 79894 | 2,493.00 | |
| | | | Vendor Subtotal: | | 2,493.00 | |
| 101-0000-3414-00 | JASON POLIDORO | Palisades Fee Waiver RDP 26-032 | 06/30/2026 | 79895 | 949.00 | |
| 101-0000-3414-00 | JASON POLIDORO | Palisades Fee Waiver PVPF 26-003 | 06/30/2026 | 79895 | 239.00 | |
| | | | Vendor Subtotal: | | 1,188.00 | |
| 101-0000-3414-00 | PEDRO RODRIGUEZ | Palisades Fee Waiver PVPF 25-147 | 06/30/2026 | 79896 | 239.00 | |
| | | | Vendor Subtotal: | | 239.00 | |
| 101-0000-3419-00 | CONSTANCE LEE BELL | Palisades Fee Waiver PVPF 26-024 | 06/30/2026 | 79883 | 20.83 | |
| | | | Vendor Subtotal: | | 20.83 | |
| 101-0000-3419-00 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 35.65 | |
| | | | Vendor Subtotal: | | 35.65 | |
| 101-0000-3419-00 | EYTAN LEVIN | Palisades Fee Waiver PVPF 25-147 | 06/30/2026 | 79890 | 6.10 | |
| | | | Vendor Subtotal: | | 6.10 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 101-0000-3419-00 | MICHAEL PLEN | Woolsey Fee Waiver DMW 26-006, 2 | 06/30/2026 | 79894 | 185.76 | |
| | | | Vendor Subtotal: | | 185.76 | |
| 101-0000-3419-00 | JASON POLIDORO | Palisades Fee Waiver PVPF 26-003 | 06/30/2026 | 79895 | 20.69 | |
| | | | Vendor Subtotal: | | 20.69 | |
| 101-0000-3419-00 | PEDRO RODRIGUEZ | Palisades Fee Waiver PVPF 25-147 | 06/30/2026 | 79896 | 13.03 | |
| | | | Vendor Subtotal: | | 13.03 | |
| 101-0000-3419-00 | DANIEL SHABANI | Palisades Fee Waiver PVPF 25-212 | 06/30/2026 | 79898 | 20.83 | |
| | | | Vendor Subtotal: | | 20.83 | |
| 101-0000-3421-00 | AFT GROUP INC | Palisades Fee Waiver PVPF 25-086 | 06/30/2026 | 79881 | 200.00 | |
| | | | Vendor Subtotal: | | 200.00 | |
| 101-0000-3421-00 | CONSTANCE LEE BELL | Palisades Fee Waiver PVPF 26-024 | 06/30/2026 | 79883 | 200.00 | |
| | | | Vendor Subtotal: | | 200.00 | |
| 101-0000-3421-00 | KARI CLARK | Ref - CEQA Fee Reduction APR 25-0 | 06/30/2026 | 79884 | 50.00 | |
| | | | Vendor Subtotal: | | 50.00 | |
| 101-0000-3421-00 | EDWARD HAMM | Ref - CEQA Fee Reduction APR 24-0 | 06/30/2026 | 79887 | 50.00 | |
| | | | Vendor Subtotal: | | 50.00 | |
| 101-0000-3421-00 | EYTAN LEVIN | Palisades Fee Waiver PVPF 25-147 | 06/30/2026 | 79890 | 200.00 | |
| | | | Vendor Subtotal: | | 200.00 | |
| 101-0000-3421-00 | GEORGE MARANAN | Ref - CEQA Fee Reduction APR 26-0 | 06/30/2026 | 79891 | 50.00 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | 50.00 | |
| 101-0000-3421-00 | LAURA MOSS | Palisades Fee Waiver APRPF 26-004 | 06/30/2026 | 79892 | 3,699.00 | |
| | | Vendor Subtotal: | | | 3,699.00 | |
| 101-0000-3421-00 | MIKE MUSTAFOGLU | Ref - CEQA Fee Reduction APR 25-0 | 06/30/2026 | 79893 | 50.00 | |
| | | Vendor Subtotal: | | | 50.00 | |
| 101-0000-3421-00 | MICHAEL PLEN | Woolsey Fee Waiver DMW 26-006; 2 | 06/30/2026 | 79894 | 994.00 | |
| | | Vendor Subtotal: | | | 994.00 | |
| 101-0000-3421-00 | JASON POLIDORO | Palisades Fee Waiver RDP 26-032 | 06/30/2026 | 79895 | 1,590.00 | |
| 101-0000-3421-00 | JASON POLIDORO | Palisades Fee Waiver PVPF 26-003 | 06/30/2026 | 79895 | 200.00 | |
| | | Vendor Subtotal: | | | 1,790.00 | |
| 101-0000-3421-00 | PEDRO RODRIGUEZ | Palisades Fee Waiver PVPF 25-147 | 06/30/2026 | 79896 | 200.00 | |
| | | Vendor Subtotal: | | | 200.00 | |
| 101-0000-3421-00 | DANIEL SHABANI | Palisades Fee Waiver PVPF 25-212 | 06/30/2026 | 79898 | 200.00 | |
| | | Vendor Subtotal: | | | 200.00 | |
| 101-0000-3421-00 | LEE H & PATRICIA ANN STITSEN | Palisades Fee Waiver PVPF 25-151 | 06/30/2026 | 79899 | 200.00 | |
| | | Vendor Subtotal: | | | 200.00 | |
| 101-0000-3421-00 | MARK TRIEBOLD | Ref - CEQA Fee Reduction CDP 23-0 | 06/30/2026 | 79901 | 50.00 | |
| | | Vendor Subtotal: | | | 50.00 | |
| 101-0000-3421-00 | SCOTT E WEISS | Ref - CEQA Filing Fee CDP 22-055; 5 | 06/30/2026 | 79902 | 50.00 | |

Docusign Envelope ID: 500F1C47-DCC1-89D3-829C-98293998610A

| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | 50.00 | |
| 101-0000-3427-00 | LLOYD AHERN | Palisades Fee Waiver 25-5034 | 06/30/2026 | 79882 | 7.53 | |
| | | Vendor Subtotal: | | | 7.53 | |
| 101-0000-3427-00 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 40.60 | |
| | | Vendor Subtotal: | | | 40.60 | |
| 101-0000-3435-00 | LLOYD AHERN | Palisades Fee Waiver 25-5034 | 06/30/2026 | 79882 | 53.75 | |
| | | Vendor Subtotal: | | | 53.75 | |
| 101-0000-3435-00 | CLOUT SOLAR INC | Palisades Fee Waiver IPC 25-0293/25- | 06/30/2026 | 79885 | 53.75 | |
| | | Vendor Subtotal: | | | 53.75 | |
| 101-2001-4205-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 Life Insur-Faggins-Au | 08/05/2026 | 79859 | 12.21 | |
| | | Vendor Subtotal: | | | 12.21 | |
| 101-2001-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -623.36 | |
| | | Vendor Subtotal: | | | -623.36 | |
| 101-2001-5100-00 | CALIFORNIA COASTAL WORKS | 3700 La Paz - Jun '26 | 06/30/2026 | 79843 | 1,504.50 | 000004397 |
| 101-2001-5100-00 | CALIFORNIA COASTAL WORKS | Planning Svcs - Jun '26 | 06/30/2026 | 79843 | 2,242.00 | 000004395 |
| | | Vendor Subtotal: | | | 3,746.50 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 26755 Latigo Shore Dr | 08/06/2026 | 79918 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 23465 Civic Center Wa | 08/06/2026 | 79919 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 27009 Sea Vista Dr - A | 08/06/2026 | 79920 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 31810 Cottontail Ln - / | 08/06/2026 | 79921 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 26044 Pacific Coast Hv | 08/06/2026 | 79922 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 5742 Busch Dr - ACDI | 08/06/2026 | 79923 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 5716 Kanan Dume Rd | 08/06/2026 | 79924 | 25.00 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 6035 Murphy Way - Al | 08/06/2026 | 79925 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 6551 Dume Dr - APR 2 | 08/06/2026 | 79926 | 25.00 | |
| 101-2001-5210-00 | LA COUNTY REGISTRAR-RECOR | CEQA Filing - 28060Sea Lane Dr - Al | 08/06/2026 | 79927 | 25.00 | |
| | | Vendor Subtotal: | | | 250.00 | |
| 101-2001-5300-00 | GAIL DUNCAN | FY 26/27 Tuition Reimbursement | 08/06/2026 | 79912 | 2,305.71 | |
| | | Vendor Subtotal: | | | 2,305.71 | |
| 101-2001-5401-00 | 13 STARS MEDIA | Legal Notice - Public Hearing 21-Day | 07/31/2026 | 79808 | 183.60 | |
| | | Vendor Subtotal: | | | 183.60 | |
| 101-2004-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -496.16 | |
| | | Vendor Subtotal: | | | -496.16 | |
| 101-2010-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -28.38 | |
| | | Vendor Subtotal: | | | -28.38 | |
| 101-2012-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -173.60 | |
| | | Vendor Subtotal: | | | -173.60 | |
| 101-2012-5100-00 | BURNS PACIFIC CONSTRUCTIOI | Task 6: Other Maint Graffiti Abatemer | 06/30/2026 | 79841 | 1,374.13 | |
| | | Vendor Subtotal: | | - | 1,374.13 | |
| 101-2012-5100-00 | ALAN SELTZER | Hearing Officer - STR Code - Apr '26 | 06/30/2026 | 79878 | 2,220.00 | 000004753 |
| | | Vendor Subtotal: | | | 2,220.00 | |
| 101-3003-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -82.47 | |
| | | Vendor Subtotal: | | | -82.47 | |

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| 101-3003-5100-00 | RINCON CONSULTANTS INC | On-Call Environmental Svcs T5 - Jun | 06/30/2026 | 79876 | 24,593.50 | 000004337 |
| 101-3003-5100-00 | RINCON CONSULTANTS INC | On-Call Environmental Svcs - Jun '26 | 06/30/2026 | 79876 | 1,785.00 | 000004337 |
| | | Vendor Subtotal: | | | 26,378.50 | |
| 101-3003-5100-00 | TETRA TECH INC | Malibu Creek Trash TMRP 4/25 - 5/24 | 06/30/2026 | 79854 | 3,537.43 | 000003028 |
| 101-3003-5100-00 | TETRA TECH INC | Malibu Creek Trash TMRP 5/25 - 6/30 | 06/30/2026 | 79854 | 7,614.35 | 000003028 |
| | | Vendor Subtotal: | | | 11,151.78 | |
| 101-3003-5100-02 | TETRA TECH INC | CIMP Monitoring 5/25 - 6/30/26 | 06/30/2026 | 79854 | 95,947.48 | 000003028 |
| 101-3003-5100-02 | TETRA TECH INC | CIMP Monitoring 4/25 - 5/24/26 | 06/30/2026 | 79854 | 59,817.87 | 000003028 |
| | | Vendor Subtotal: | | | 155,765.35 | |
| | | Subtotal for Section 1: 101 | | | 223,311.08 | |
| 102-3102-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -27.09 | |
| | | Vendor Subtotal: | | | -27.09 | |
| 102-3102-5100-00 | ULTIMATE MAINTENANCE SER | Rebuild Ctr Janitorial Svcs - Jul '26 | 07/31/2026 | 79835 | 1,900.00 | 000004465 |
| | | Vendor Subtotal: | | | 1,900.00 | |
| 102-3102-5100-02 | 4LEAF INC | HCD Recovery Grant V. Mota 11/1 - 1 | 06/30/2026 | 79946 | 18,000.00 | 000004714 |
| 102-3102-5100-02 | 4LEAF INC | PF Load Shift - May '26 | 06/30/2026 | 79946 | 24,080.00 | 000004740 |
| 102-3102-5100-02 | 4LEAF INC | PF Planning Svcs 11/24 - 11/30/25 | 06/30/2026 | 79946 | 4,320.00 | 000004740 |
| 102-3102-5100-02 | 4LEAF INC | PF Planning Svcs - May '26 | 06/30/2026 | 79946 | 2,590.00 | 000004740 |
| 102-3102-5100-02 | 4LEAF INC | Palisades Fire Load Shift 11/1 - 11/23/ | 06/30/2026 | 79946 | 29,135.00 | 000004521 |
| 102-3102-5100-02 | 4LEAF INC | PF Load Shift 11/24 - 11/30/25 | 06/30/2026 | 79946 | 6,380.00 | 000004740 |
| 102-3102-5100-02 | 4LEAF INC | Palisades Fire Planning Svcs 11/1 - 11 | 06/30/2026 | 79946 | 20,880.00 | 000004521 |
| 102-3102-5100-02 | 4LEAF INC | HCD Recovery Grant V. Mota 11/24 - | 06/30/2026 | 79946 | 4,320.00 | 000004714 |
| | | Vendor Subtotal: | | | 109,705.00 | |
| 102-3102-5100-02 | CALIFORNIA COASTAL WORKS | PF Recovery/Rebuild Planning Svcs 5 | 06/30/2026 | 79843 | 23,500.00 | 000004718 |
| | | Vendor Subtotal: | | | 23,500.00 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 102-3102-5100-02 | LORRIE FEINBERG | Palisades Fire Data Mgmt - Jun '26 | 06/30/2026 | 0 | 2,520.00 | 000004681 |
| | | Vendor Subtotal: | | | 2,520.00 | |
| 102-3102-5100-03 | 4LEAF INC | PF Geotech Reviews - Feb '26 | 06/30/2026 | 79946 | 76,126.60 | 000004740 |
| 102-3102-5100-03 | 4LEAF INC | PF Geotech Reviews - Mar '26 | 06/30/2026 | 79946 | 57,728.00 | 000004740 |
| 102-3102-5100-03 | 4LEAF INC | PF Geotech Reviews - May '26 | 06/30/2026 | 79946 | 37,400.00 | 000004740 |
| | | Vendor Subtotal: | | | 171,254.60 | |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - Jan '26 | 06/30/2026 | 79873 | 35,700.00 | 000004751 |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - Jun '26 | 06/30/2026 | 79873 | 55,000.00 | 000004751 |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - Apr '26 | 06/30/2026 | 79873 | 38,500.00 | 000004751 |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - May '26 | 06/30/2026 | 79873 | 45,500.00 | 000004751 |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - Dec '25 | 06/30/2026 | 79873 | 14,000.00 | 000004751 |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - Mar '26 | 06/30/2026 | 79873 | 42,000.00 | 000004751 |
| 102-3102-5100-03 | NV5 INC | PF Geotech Reviews - Feb '26 | 06/30/2026 | 79873 | 14,000.00 | 000004751 |
| | | Vendor Subtotal: | | | 244,700.00 | |
| 102-3102-5100-03 | TRUE NORTH COMPLIANCE SEI | PF Bldg Official - Jun '26 | 06/30/2026 | 79855 | 12,400.00 | 000004713 |
| 102-3102-5100-03 | TRUE NORTH COMPLIANCE SEI | PF Plan Check Engr - Jun '26 | 06/30/2026 | 79855 | 6,240.00 | 000004713 |
| 102-3102-5100-03 | TRUE NORTH COMPLIANCE SEI | PF Plan Check - Jun '26 | 06/30/2026 | 79855 | 111,708.28 | 000004713 |
| | | Vendor Subtotal: | | | 130,348.28 | |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | PF Onsite Permit Tech - Apr '26 | 06/30/2026 | 79879 | 855.00 | 000004721 |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | PF Onsite Permit Tech - Jan '26 | 06/30/2026 | 79879 | 90.00 | 000004721 |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | PF Onsite Permit Tech - Jun '26 | 06/30/2026 | 79879 | 180.00 | 000004721 |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | PF Onsite Permit Tech - Feb '26 | 06/30/2026 | 79879 | 675.00 | 000004721 |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | PF Onsite Permit Tech 11/24 - 11/30/2 | 06/30/2026 | 79879 | 2,070.00 | 000004721 |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | PF Onsite Permit Tech - May '26 | 06/30/2026 | 79879 | 495.00 | 000004721 |
| 102-3102-5100-03 | BUREAU VERITAS NORTH AMEI | Palisades Fire - Onsite Permit Check 1 | 06/30/2026 | 79879 | 9,810.00 | 000004456 |
| | | Vendor Subtotal: | | | 14,175.00 | |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - Jun '26 | 06/30/2026 | 79864 | 44,935.00 | 000004683 |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - Dec '25 | 06/30/2026 | 79864 | 34,507.50 | 000004683 |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check 11/25 - 11/30/2 | 06/30/2026 | 79864 | 3,225.00 | 000004683 |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - Jan '26 | 06/30/2026 | 79864 | 42,140.00 | 000004683 |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - May '26 | 06/30/2026 | 79864 | 42,247.50 | 000004683 |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - Feb '26 | 06/30/2026 | 79864 | 44,720.00 | 000004683 |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - Apr '26 | 06/30/2026 | 79864 | 41,710.00 | 000004683 |
| 102-3102-5100-04 | KIMLEY-HORN AND ASSOC INC | Task 1: PF Plan Check - Mar '26 | 06/30/2026 | 79864 | 43,967.50 | 000004683 |
| | | Vendor Subtotal: | | | 297,452.50 | |
| 102-3102-5100-04 | YEH AND ASSOCIATES INC | Palisades Fire Big Rock Mesa AD 98- | 06/30/2026 | 79856 | 10,522.60 | 000003612 |
| | | Vendor Subtotal: | | | 10,522.60 | |
| 102-3102-5107-00 | CITY OF ROLLING HILLS | City of Rolling Hills - '25 Palisades Fi | 06/30/2026 | 79877 | 662.40 | |
| | | Vendor Subtotal: | | | 662.40 | |
| 102-3102-5300-00 | CITY OF ROLLING HILLS | City of Rolling Hills - '25 Palisades Fi | 06/30/2026 | 79877 | 95.20 | |
| | | Vendor Subtotal: | | | 95.20 | |
| 102-3102-5610-00 | ACME VALLEY SECURITY SERV | Rebuild Ctr - Alarm Monitoring Jul - S | 07/31/2026 | 79810 | 178.50 | |
| | | Vendor Subtotal: | | | 178.50 | |
| 102-3102-5721-00 | FRONTIER CALIFORNIA INC | Phone - Rebuild Ctr 6/26 - 7/25/26 | 07/31/2026 | 79822 | 229.50 | |
| | | Vendor Subtotal: | | | 229.50 | |
| 102-3102-5721-00 | CHARTER COMMUNICATIONS I | Rebuild Ctr Internet - Jul '26 Acct#256 | 07/31/2026 | 79832 | 220.00 | |
| | | Vendor Subtotal: | | | 220.00 | |
| 102-9207-5100-00 | FILIPPIN ENGINEERING INC | Reissue CK79168 T3: Latigo Cyn Ret | 07/31/2026 | 79820 | 4,261.00 | 000004488 |
| | | Vendor Subtotal: | | | 4,261.00 | |
| 102-9207-5100-00 | TAYLOR JANE CONSTRUCTION | Latigo Canyon Retaining Walls 9/25/2 | 06/30/2026 | 79953 | 56,761.10 | 000004756 |
| | | Vendor Subtotal: | | | 56,761.10 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 102-9207-5100-00 | TOM MALLOY CORPORATION | Temp Shoring Plates - Latigo Cyn 6/1 | 07/31/2026 | 79834 | 1,848.00 | |
| | | | Vendor Subtotal: | | 1,848.00 | |
| 102-9223-5100-00 | KIMLEY-HORN AND ASSOC INC | Task 2: PF Big Rock Discharge Lines | 06/30/2026 | 79864 | 3,510.00 | 000004683 |
| | | | Vendor Subtotal: | | 3,510.00 | |
| 102-9223-5100-00 | YEH AND ASSOCIATES INC | Palisades Fire Big Rock Mesa Storm I | 06/30/2026 | 79856 | 940.16 | 000003612 |
| | | | Vendor Subtotal: | | 940.16 | |
| | | | Subtotal for Section 1: 102 | | 1,074,756.75 | |
| 103-9050-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -32.60 | |
| | | | Vendor Subtotal: | | -32.60 | |
| 103-9050-5100-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - City Hall Landsca | 08/06/2026 | 79955 | 1,094.81 | 000004317 |
| | | | Vendor Subtotal: | | 1,094.81 | |
| 103-9050-5100-00 | ULTIMATE MAINTENANCE SER | City Hall Janitorial Svcs - Jul '26 | 07/31/2026 | 79835 | 4,350.00 | 000004018 |
| | | | Vendor Subtotal: | | 4,350.00 | |
| 103-9050-5510-00 | CALIFORNIA JPIA | All Risk Property Insurance 7/1/26-7/1 | 08/06/2026 | 79907 | 215,543.00 | |
| | | | Vendor Subtotal: | | 215,543.00 | |
| 103-9050-5610-00 | BEAR CONTRACTORS INC | Alarm Monitoring - Jul to Sep '26 | 07/31/2026 | 79815 | 255.00 | |
| | | | Vendor Subtotal: | | 255.00 | |
| 103-9050-5610-00 | MCMASTER-CARR SUPPLY COM | City Hall - Art Hanging Tools | 08/06/2026 | 79929 | 192.77 | |
| | | | Vendor Subtotal: | | 192.77 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 103-9050-5610-00 | MOSSER PLUMBING & HEATINC | City Hall - Men's Public Restroom Plu | 07/31/2026 | 79827 | 332.50 | |
| | | Vendor Subtotal: | | | 332.50 | |
| 103-9050-5610-00 | VALLEY BACKFLOW INC. | City Hall Annual Backflow Testing (4) | 07/31/2026 | 79837 | 340.00 | |
| | | Vendor Subtotal: | | | 340.00 | |
| 103-9050-5721-00 | FRONTIER CALIFORNIA INC | City Hall Fire Line - Jul '26 | 07/31/2026 | 79822 | 254.94 | |
| | | Vendor Subtotal: | | | 254.94 | |
| 103-9050-5722-00 | SOUTHERN CALIFORNIA EDISO | City Hall - May '26 | 06/30/2026 | 79897 | 9,217.13 | |
| | | Vendor Subtotal: | | | 9,217.13 | |
| 103-9050-5723-00 | LA CO MALIBU TREASURER-WA | Water - Fireline City Hall 5/6-7/7/26 A | 06/30/2026 | 79889 | 898.37 | |
| | | Vendor Subtotal: | | | 898.37 | |
| 103-9050-5725-00 | GI INDUSTRIES | Garbage - City Hall Green Waste - Jul | 07/31/2026 | 79823 | 77.57 | |
| | | Vendor Subtotal: | | | 77.57 | |
| 103-9050-6160-00 | BURNS PACIFIC CONSTRUCTIOI | City Hall Generator Fuel - Jun '26 | 06/30/2026 | 79841 | 683.51 | |
| | | Vendor Subtotal: | | | 683.51 | |
| 103-9050-7300-00 | DATATEL NETWORK CABLING I | MPR/Broadcast Room - Fiber Optics I | 07/31/2026 | 79818 | 4,651.42 | |
| | | Vendor Subtotal: | | | 4,651.42 | |
| 103-9050-7300-00 | BOB HARTS ELECTRIC INC | City Hall - Light Switch Relocation | 08/06/2026 | 79915 | 350.83 | |
| | | Vendor Subtotal: | | | 350.83 | |
| 103-9050-7300-00 | MONTGOMERY HARDWARE CO | City Hall - New Office Door & Sidelit | 08/06/2026 | 79932 | 12,921.74 | 000004747 |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | 12,921.74 | |
| | | Subtotal for Section 1: 103 | | | 251,130.99 | |
| 105-9088-5127-00 | LA CO AGRICULTURAL COMMIS | Weed Abatement - Heathercliff/Tranca | 06/30/2026 | 79888 | 18,991.43 | 000004749 |
| | | Vendor Subtotal: | | | 18,991.43 | |
| | | Subtotal for Section 1: 105 | | | 18,991.43 | |
| 215-0000-3320-00 | LOS ANGELES CO DEVELOPMEI | Return Funds - Cancelled Proj 602478 | 06/30/2026 | 79866 | 203,870.00 | |
| | | Vendor Subtotal: | | | 203,870.00 | |
| | | Subtotal for Section 1: 215 | | | 203,870.00 | |
| 290-6002-5100-00 | YEH AND ASSOCIATES INC | Big Rock Mesa AD 98-1 Monitor/Mai | 06/30/2026 | 79856 | 22,610.93 | 000003612 |
| | | Vendor Subtotal: | | | 22,610.93 | |
| 290-6002-5722-00 | SOUTHERN CALIFORNIA EDISO | 20737 1/2 Asmt Big Rock 6/16 - 7/15/ | 08/06/2026 | 79940 | 608.63 | |
| 290-6002-5722-00 | SOUTHERN CALIFORNIA EDISO | Big Rock Inland Pump - May '26 | 06/30/2026 | 79897 | 58.21 | |
| 290-6002-5722-00 | SOUTHERN CALIFORNIA EDISO | Asmt Dist Big Rock - May '26 | 06/30/2026 | 79897 | 1,001.34 | |
| | | Vendor Subtotal: | | | 1,668.18 | |
| 290-6002-7903-00 | YEH AND ASSOCIATES INC | Big Rock Mesa AD 98-1 Cap Improve | 06/30/2026 | 79856 | 11,085.31 | 000003612 |
| | | Vendor Subtotal: | | | 11,085.31 | |
| | | Subtotal for Section 1: 290 | | | 35,364.42 | |
| 291-6003-5100-00 | YEH AND ASSOCIATES INC | Malibu Rd AD 98-3 Monitor/Maint - 1 | 06/30/2026 | 79856 | 2,117.00 | 000003612 |
| | | Vendor Subtotal: | | | 2,117.00 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| 291-6003-5722-00 | SOUTHERN CALIFORNIA EDISO | Asmt dst Malibu Rd - May '26 | 06/30/2026 | 79897 | 58.37 | |
| | | Vendor Subtotal: | | | 58.37 | |
| 291-6003-7903-00 | YEH AND ASSOCIATES INC | Malibu Rd AD 98-3 Cap Improvement | 06/30/2026 | 79856 | 4,962.75 | 000003612 |
| | | Vendor Subtotal: | | | 4,962.75 | |
| | | Subtotal for Section 1: 291 | | | 7,138.12 | |
| 292-6004-5100-00 | YEH AND ASSOCIATES INC | Calle del Barco AD 98-2 Monitor/Mai | 06/30/2026 | 79856 | 2,442.00 | 000003612 |
| | | Vendor Subtotal: | | | 2,442.00 | |
| 292-6004-5722-00 | SOUTHERN CALIFORNIA EDISO | Calle Del Barco - May '26 | 06/30/2026 | 79897 | 14.04 | |
| 292-6004-5722-00 | SOUTHERN CALIFORNIA EDISO | Asmt Dist Rambla-Calle - May '26 | 06/30/2026 | 79897 | 20.28 | |
| | | Vendor Subtotal: | | | 34.32 | |
| 292-6004-7903-00 | YEH AND ASSOCIATES INC | Calle del Barco AD 98-2 Cap Improve | 06/30/2026 | 79856 | 2,575.44 | 000003612 |
| | | Vendor Subtotal: | | | 2,575.44 | |
| | | Subtotal for Section 1: 292 | | | 5,051.76 | |
| 310-9066-5100-00 | GMZ ENGINEERING INC | PCH Signal Sync Proj 1/1 - 6/30/26 | 06/30/2026 | 79846 | 187,722.67 | 000004076 |
| | | Vendor Subtotal: | | | 187,722.67 | |
| 310-9066-5100-00 | MNS ENGINEERS INC | Task 5: PCH Signal Synch Easement 5 | 06/30/2026 | 79871 | 308.70 | 000004379 |
| | | Vendor Subtotal: | | | 308.70 | |
| 310-9090-5100-00 | CS LEGACY CONSTRUCTION IN | Permanent Skate Park - Jun '26 | 06/30/2026 | 79844 | 592,362.27 | 000004530 |
| | | Vendor Subtotal: | | | 592,362.27 | |
| 310-9101-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Crosswalk at Big Rock - Througl | 06/30/2026 | 79864 | 1,271.75 | 000004631 |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | 1,271.75 | |
| 310-9109-5100-00 | KIMLEY-HORN AND ASSOC INC | Las Flores/Rambla Pacifico Intersectic | 06/30/2026 | 79864 | 6,312.50 | 000004573 |
| | | Vendor Subtotal: | | | 6,312.50 | |
| 310-9110-5100-00 | 13 STARS MEDIA | Legal Notice - Notice of Inviting Bids | 08/06/2026 | 79903 | 324.36 | |
| | | Vendor Subtotal: | | | 324.36 | |
| 310-9123-5100-00 | M6 CONSULTING INC | Task 2: Bluffs Park Snack Shack - Thr | 06/30/2026 | 79868 | 18,101.45 | 000004738 |
| | | Vendor Subtotal: | | | 18,101.45 | |
| 310-9125-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Roundabouts - Mar '26 | 06/30/2026 | 79864 | 7,190.00 | 000004524 |
| 310-9125-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Roundabouts - May '26 | 06/30/2026 | 79864 | 36,312.50 | 000004524 |
| 310-9125-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Roundabouts - Dec '25 | 06/30/2026 | 79864 | 60,700.00 | 000004524 |
| 310-9125-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Roundabouts - Jun '26 | 06/30/2026 | 79864 | 12,275.00 | 000004524 |
| 310-9125-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Roundabouts - Apr '26 | 06/30/2026 | 79864 | 22,245.00 | 000004524 |
| 310-9125-5100-00 | KIMLEY-HORN AND ASSOC INC | PCH Roundabouts - Jan '26 | 06/30/2026 | 79864 | 46,257.50 | 000004524 |
| | | Vendor Subtotal: | | | 184,980.00 | |
| | | Subtotal for Section 1: 310 | | | 991,383.70 | |
| 500-7008-5100-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Legacy Park Lanc | 08/06/2026 | 79955 | 17,219.76 | 000004317 |
| | | Vendor Subtotal: | | | 17,219.76 | |
| 500-7008-5127-00 | LA CO AGRICULTURAL COMMIS | Weed Abatement - Legacy Park - Jun ' | 06/30/2026 | 79888 | 25,779.32 | 000004749 |
| | | Vendor Subtotal: | | | 25,779.32 | |
| 500-7008-5130-00 | ENHANCED LANDSCAPE MANA | Reissue CK 79219 - Legacy - Irrigatio | 08/06/2026 | 79955 | 649.92 | |
| | | Vendor Subtotal: | | | 649.92 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 500-7008-5510-00 | CALIFORNIA JPIA | All Risk Property Insurance 7/1/26-7/1 | 08/06/2026 | 79907 | 137,909.00 | |
| | | | Vendor Subtotal: | | 137,909.00 | |
| 500-7008-5722-00 | SOUTHERN CALIFORNIA EDISO | 23661 PCH - May '26 | 06/30/2026 | 79897 | 691.92 | |
| 500-7008-5722-00 | SOUTHERN CALIFORNIA EDISO | Legacy Park Lift Station - May '26 | 06/30/2026 | 79897 | 1,176.74 | |
| | | | Vendor Subtotal: | | 1,868.66 | |
| 500-7008-5725-00 | GI INDUSTRIES | Garbage - Ioki Lot - Jul '26 Acct#23-5 | 08/06/2026 | 79914 | 182.63 | |
| 500-7008-5725-00 | GI INDUSTRIES | Garbage - Supercare Pharmacy - Jul '2 | 08/06/2026 | 79914 | 218.77 | |
| | | | Vendor Subtotal: | | 401.40 | |
| | | | Subtotal for Section 1: 500 | | 183,828.06 | |
| 515-3010-5510-00 | CALIFORNIA JPIA | All Risk Property Insurance 7/1/26-7/1 | 08/06/2026 | 79907 | 211,435.00 | |
| | | | Vendor Subtotal: | | 211,435.00 | |
| 515-3010-5721-00 | FRONTIER CALIFORNIA INC | Phone - CCWTF 7/8 - 8/7/26 | 07/31/2026 | 79822 | 487.13 | |
| 515-3010-5721-00 | FRONTIER CALIFORNIA INC | Phone - CCWTF 7/4 - 8/3/26 | 07/31/2026 | 79822 | 209.43 | |
| 515-3010-5721-00 | FRONTIER CALIFORNIA INC | Phone - CCWTF 5/4 - 6/3/26 | 06/30/2026 | 79948 | 208.06 | |
| | | | Vendor Subtotal: | | 904.62 | |
| 515-3010-5722-00 | SOUTHERN CALIFORNIA EDISO | Injection Wells/CCWWTF - May '26 | 06/30/2026 | 79897 | 304.73 | |
| 515-3010-5722-00 | SOUTHERN CALIFORNIA EDISO | CCWWTF - May '26 | 06/30/2026 | 79897 | 13,588.47 | |
| | | | Vendor Subtotal: | | 13,893.20 | |
| 515-3010-5723-00 | LA CO MALIBU TREASURER-WA | Water - CCWTF 5/6-7/7/26 Acct#291 | 06/30/2026 | 79889 | 600.10 | |
| | | | Vendor Subtotal: | | 600.10 | |
| 515-3010-5725-00 | GI INDUSTRIES | Garbage - CCWTF - Jul '26 | 07/31/2026 | 79823 | 246.88 | |
| | | | Vendor Subtotal: | | 246.88 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| | | | Subtotal for Section 1: 515 | | 227,079.80 | |
| 601-3005-5722-00 | SOUTHERN CALIFORNIA EDISO | Electric Car Charger - May '26 | 06/30/2026 | 79897 | 595.22 | |
| | | | Vendor Subtotal: | | 595.22 | |
| 601-3005-6500-00 | WRIGHT EXPRESS FSC WEX BAI | Gas Receipts 7/13 - 7/23/26 | 08/06/2026 | 79909 | 1,522.42 | |
| | | | Vendor Subtotal: | | 1,522.42 | |
| | | | Subtotal for Section 1: 601 | | 2,117.64 | |
| 602-7060-4209-00 | STANDARD INSURANCE COMPA | PR 30.07.2026 STD/LTD | 08/05/2026 | 79859 | -153.47 | |
| | | | Vendor Subtotal: | | -153.47 | |
| 602-7060-5100-00 | KONICA MINOLTA BUSINESS SC | City Clerk - Agenda Power Automatio | 06/30/2026 | 79865 | 6,250.00 | |
| | | | Vendor Subtotal: | | 6,250.00 | |
| 602-7060-5107-00 | OFFICE TEAM A ROBERT HALF C | Temp Staff - G. Jaramillo 7/10/26 | 08/06/2026 | 79904 | 1,334.88 | |
| 602-7060-5107-00 | OFFICE TEAM A ROBERT HALF C | Temp Staff - G. Jaramillo 7/17/26 | 08/06/2026 | 79904 | 2,224.80 | |
| | | | Vendor Subtotal: | | 3,559.68 | |
| 602-7060-5721-00 | FRONTIER CALIFORNIA INC | Fiber Optic Svcs 7/15 - 8/14/26 | 07/31/2026 | 79822 | 810.00 | |
| 602-7060-5721-00 | FRONTIER CALIFORNIA INC | City Hall Internet 6/27 - 7/26/26 | 07/31/2026 | 79822 | 1,580.00 | |
| 602-7060-5721-00 | FRONTIER CALIFORNIA INC | Media Broadcast 7/14 - 8/13/26 | 07/31/2026 | 79822 | 1,016.21 | |
| | | | Vendor Subtotal: | | 3,406.21 | |
| 602-7060-5721-00 | CHARTER COMMUNICATIONS I | City Hall Cameras - Jul '26 Acct#2652 | 07/31/2026 | 79832 | 4,084.71 | |
| 602-7060-5721-00 | CHARTER COMMUNICATIONS I | City Hall Internet - Jul '26 Acct#2568 | 07/31/2026 | 79832 | 1,280.00 | |
| 602-7060-5721-00 | CHARTER COMMUNICATIONS I | Public Network - Jul '26 Acct#263244 | 07/31/2026 | 79832 | 1,335.00 | |
| 602-7060-5721-00 | CHARTER COMMUNICATIONS I | Rebuild Ctr Cameras - Jul '26 Acct#26 | 07/31/2026 | 79832 | 380.49 | |
| 602-7060-5721-00 | CHARTER COMMUNICATIONS I | Media Network - Jul '26 Acct#256849 | 07/31/2026 | 79832 | 1,050.00 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| | | Vendor Subtotal: | | | 8,130.20 | |
| 602-7060-6120-00 | ASSET PANDA LLC | Asset Mgmt Annual Subscription | 07/31/2026 | 79813 | 3,222.75 | |
| | | Vendor Subtotal: | | | 3,222.75 | |
| 602-7060-6120-00 | ATERA NETWORKS INC | IS Ticketing Software 7/19/26 - 7/18/2 | 07/31/2026 | 79814 | 17,400.00 | 000004746 |
| | | Vendor Subtotal: | | | 17,400.00 | |
| 602-7060-6120-00 | FLEXENTIAL COLORADO CORP | Server Colocation - Jul '26 | 07/31/2026 | 79838 | 2,850.17 | |
| | | Vendor Subtotal: | | | 2,850.17 | |
| | | Subtotal for Section 1: 602 | | | 44,665.54 | |
| 710-0000-2270-04 | RICHARD JACOBSON | Final Grading Bond Release - 21-0983 | 07/31/2026 | 79825 | 39,146.00 | |
| | | Vendor Subtotal: | | | 39,146.00 | |
| 710-0000-2270-06 | LA CO SHERIFF'S DEPARTMENT | Special Event - Surfers Healing 6/6/26 | 06/30/2026 | 79950 | 1,182.78 | |
| | | Vendor Subtotal: | | | 1,182.78 | |
| 710-0000-2270-06 | ALICIA PEAK | Ref- Sheriff's Fee, Malibu Little Leagı | 06/30/2026 | 79874 | 1,258.01 | |
| | | Vendor Subtotal: | | | 1,258.01 | |
| 710-0000-2270-06 | SURFER'S HEALING FOUNDATI( | Ref - Sheriff's Fee, Surfers Healing Pe | 06/30/2026 | 79952 | 712.52 | |
| | | Vendor Subtotal: | | | 712.52 | |
| 710-0000-2270-33 | WINK ROBERTS | Malibu City Hall Cable Railing Repaı | 06/30/2026 | 79870 | 1,200.00 | |
| | | Vendor Subtotal: | | | 1,200.00 | |
| 710-0000-2270-44 | ANGEL GABRIEL DIAZ | MLSS - DIAZ, A.G. Summer Jubilatic | 08/06/2026 | 79911 | 700.00 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| | | Vendor Subtotal: | | | 700.00 | |
| 710-0000-2270-44 | RICARDO MEANS | MLSS - R. MEANS Summer Jubilatio | 08/06/2026 | 79930 | 100.00 | |
| | | Vendor Subtotal: | | | 100.00 | |
| | | Subtotal for Section 1: 710 | | | 44,299.31 | |
| 712-0000-1015-00 | US BANK N.A. | CFD 2006-1 Carbon Beach Undergrou | 07/31/2026 | 79836 | 140,000.00 | |
| 712-0000-1015-00 | US BANK N.A. | CFD 2006-1 Carbon Beach Undergrou | 07/31/2026 | 79836 | 35,009.38 | |
| | | Vendor Subtotal: | | | 175,009.38 | |
| | | Subtotal for Section 1: 712 | | | 175,009.38 | |
| 713-0000-1015-00 | US BANK N.A. | AD 2010-1 Broad Beach Underground | 07/31/2026 | 79836 | 60,000.00 | |
| 713-0000-1015-00 | US BANK N.A. | AD 2010-1 Broad Beach Underground | 07/31/2026 | 79836 | 36,090.00 | |
| | | Vendor Subtotal: | | | 96,090.00 | |
| | | Subtotal for Section 1: 713 | | | 96,090.00 | |
| 715-0000-1015-00 | US BANK N.A. | AD 2015-1 CCWTF Phase 1 Interest F | 07/31/2026 | 79836 | 77,759.38 | |
| 715-0000-1015-00 | US BANK N.A. | AD 2015-1 CCWTF Phase 1 Principal | 07/31/2026 | 79836 | 95,000.00 | |
| | | Vendor Subtotal: | | | 172,759.38 | |
| | | Subtotal for Section 1: 715 | | | 172,759.38 | |
| 900-0000-2022-02 | AFLAC-AMERICAN FAMILY LIFI | PR Batch 70002.07.2026 Health EE D | 08/05/2026 | 79857 | 28.26 | |
| 900-0000-2022-02 | AFLAC-AMERICAN FAMILY LIFI | PR Batch 70016.07.2026 Health EE D | 08/05/2026 | 79857 | 390.18 | |
| 900-0000-2022-02 | AFLAC-AMERICAN FAMILY LIFI | PR Batch 70030.07.2026 Health EE D | 08/05/2026 | 79857 | 390.18 | |
| 900-0000-2022-02 | AFLAC-AMERICAN FAMILY LIFI | PR Batch 70002.07.2026 Health EE D | 08/05/2026 | 79857 | 390.18 | |
| 900-0000-2022-02 | AFLAC-AMERICAN FAMILY LIFI | PR Batch 70016.07.2026 Health EE D | 08/05/2026 | 79857 | 28.26 | |
| 900-0000-2022-02 | AFLAC-AMERICAN FAMILY LIFI | PR Batch 70030.07.2026 Health EE D | 08/05/2026 | 79857 | 28.26 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
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| | | Vendor Subtotal: | | | 1,255.32 | |
| 900-0000-2025-00 | STANDARD INSURANCE COMPA | PR Batch 70016.07.2026 Life Insuran | 08/05/2026 | 79859 | 1,212.71 | |
| | | Vendor Subtotal: | | | 1,212.71 | |
| 900-0000-2026-00 | STANDARD INSURANCE COMPA | PR Batch 70030.07.2026 STD/LTD | 08/05/2026 | 79859 | 4,479.10 | |
| 900-0000-2026-00 | STANDARD INSURANCE COMPA | PR Batch 70002.07.2026 STD/LTD | 08/05/2026 | 79859 | 4,390.10 | |
| 900-0000-2026-00 | STANDARD INSURANCE COMPA | PR Batch 70016.07.2026 STD/LTD | 08/05/2026 | 79859 | 4,457.53 | |
| | | Vendor Subtotal: | | | 13,326.73 | |
| 900-0000-2040-00 | CalPERS Retirement | PR Batch 70030.07.2026 PERS EESh | 08/05/2026 | 0 | 11,907.69 | |
| | | Vendor Subtotal: | | | 11,907.69 | |
| 900-0000-2040-01 | CalPERS Retirement | PR Batch 70030.07.2026 PEPRA ER ( | 08/05/2026 | 0 | 23,828.80 | |
| 900-0000-2040-01 | CalPERS Retirement | PR Batch 70030.07.2026 PERS ERSh | 08/05/2026 | 0 | 22,726.65 | |
| | | Vendor Subtotal: | | | 46,555.45 | |
| 900-0000-2040-02 | CalPERS Retirement | PR Batch 70030.07.2026 PEPRA EE ( | 08/05/2026 | 0 | 23,857.76 | |
| | | Vendor Subtotal: | | | 23,857.76 | |
| 900-0000-2041-00 | US BANK | PR Batch 70030.07.2026 PARS - EE S | 08/05/2026 | 79860 | 1,337.34 | |
| 900-0000-2041-00 | US BANK | PR Batch 70030.07.2026 PARS - ER S | 08/05/2026 | 79860 | 280.43 | |
| | | Vendor Subtotal: | | | 1,617.77 | |
| 900-0000-2042-00 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 Roth-457 Re | 08/05/2026 | 0 | 1,085.06 | |
| 900-0000-2042-00 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 457 Retirem | 08/05/2026 | 0 | 15,116.00 | |
| 900-0000-2042-00 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 457 Retirem | 08/05/2026 | 0 | 4,327.26 | |
| 900-0000-2042-00 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 457 Retirem | 08/05/2026 | 0 | 3,700.00 | |
| 900-0000-2042-00 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 Roth-457 Re | 08/05/2026 | 0 | 2,188.00 | |
| | | Vendor Subtotal: | | | 26,416.32 | |

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| Account Number | Vendor | Description | GL Date | Check No | Amount | PO No |
|---|---|---|---|---|---|---|
| 900-0000-2042-01 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 457 Loan Pr | 08/05/2026 | 0 | 1,242.03 | |
| | | | Vendor Subtotal: | | 1,242.03 | |
| 900-0000-2043-00 | EMPOWER RETIREMENT LLC | PR Batch 70030.07.2026 401 Retirem | 08/05/2026 | 0 | 736.13 | |
| | | | Vendor Subtotal: | | 736.13 | |
| 900-0000-2050-00 | Federal Taxes from PR | PR Batch 70030.07.2026 Federal Inco | 08/05/2026 | 0 | 62,705.87 | |
| | | | Vendor Subtotal: | | 62,705.87 | |
| 900-0000-2051-00 | State of California PR Taxes | PR Batch 70030.07.2026 State Income | 08/05/2026 | 0 | 26,066.99 | |
| | | | Vendor Subtotal: | | 26,066.99 | |
| 900-0000-2053-00 | Federal Taxes from PR | PR Batch 70030.07.2026 Medicare EE | 08/05/2026 | 0 | 7,233.75 | |
| 900-0000-2053-00 | Federal Taxes from PR | PR Batch 70030.07.2026 Medicare ER | 08/05/2026 | 0 | 7,233.75 | |
| | | | Vendor Subtotal: | | 14,467.50 | |
| 900-0000-2065-00 | STATE OF CALIFORNIA FRANCH | PR Batch 70030.07.2026 Earnings Wi | 08/05/2026 | 79858 | 150.00 | |
| | | | Vendor Subtotal: | | 150.00 | |
| | | | Subtotal for Section 1: 900 | | 231,518.27 | |
| | | | Report Total: | | 4,853,826.76 | |
| | | Report Total: | | | 4,853,826.76 | |
| | | Less Clearing House Electronic AP Proof List 00004.07.2026: | | | (213,955.74) | |
| | | Less Clearing House Electronic AP Proof List 00003.07.2026: | | | (2,520.00) | |
| | | **Report Total:** | | | **4,637,351.02** | |

City Council Meeting
08-24-26
**Item 1.B.3.**

# Council Agenda Report

To: Mayor Silverstein and the Honorable Members of the City Council

Prepared by: Kelsey Pettijohn, City Clerk

Approved by: Joseph D. Irvin, City Manager

Date prepared: August 12, 2026 Meeting date: August 24, 2026

Subject: Approval of Minutes

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RECOMMENDED ACTION: Approve the minutes for the January 12, 2026 Regular Meeting, January 26, 2026 Regular Meeting, and the February 9, 2026 Regular Meeting.

FISCAL IMPACT: There is no fiscal impact associated with the recommended action.

STRATEGIC PLAN IMPLEMENTATION: N/A.

DISCUSSION: Staff has prepared draft minutes for the January 12, 2026 Regular Meeting, January 26, 2026 Regular Meeting, and the February 9, 2026 Regular Meeting.

ATTACHMENTS:
January 12, 2026 Regular Meeting
January 26, 2026 Regular Meeting
February 9, 2026 Regular Meeting

MINUTES
MALIBU CITY COUNCIL
REGULAR MEETING
JANUARY 12, 2026
COUNCIL CHAMBERS
5:30 P.M.

## MEETING CALL TO ORDER

Mayor Riggins called the meeting to order at 5:30 p.m.

## ROLL CALL

The following persons were recorded in attendance by the Recording Secretary:

PRESENT: Mayor Marianne Riggins; Mayor Pro Tem Bruce Silverstein; and Councilmembers Haylynn Conrad, Doug Stewart and Steve Uhring.

ALSO PRESENT: Trevor Rusin, Interim City Attorney; Rob DuBoux, Interim City Manager; Christopher Smith, Assistant City Manager; Richard Rojas, Deputy City Manager; Frances Arricale, Deputy City Manager; Kelsey Pettijohn, City Clerk; Kristin Riesgo, Community Services Director; Yolanda Bundy, Community Development Director; Susan Dueñas, Public Safety Director; Parker Davis, Media Technician; Greg Kajszo, Assistant to the City Manager Christina Muñoz, Deputy City Clerk; Chris Orosz, Recreation Manager; and Nadia Fahoum, Associate Engineer.

## PLEDGE OF ALLEGIANCE

Mayor Riggins led the Pledge of Allegiance.

## REPORT ON POSTING OF AGENDA

City Clerk Pettijohn reported that the agenda for the meeting was properly posted on December 23, 2025.

## APPROVAL OF AGENDA

MOTION Councilmember Uhring moved, and Councilmember Stewart seconded a motion to approve the agenda, continuing Item No. 1.B.6. to a date uncertain. The motion carried unanimously.

## ITEM 1 CONSENT CALENDAR

Mayor Riggins opened the floor to public comment. As there were no public speakers present for the Consent Calendar, the Mayor returned the matter to the table for discussion.

Item Nos. 1.B.4., 1.B.5., and 1.B.10. were pulled by the Council.

MOTION Councilmember Uhring moved, and Mayor Pro Tem Silverstein seconded a motion to approve the Consent Calendar, pulling Item Nos. 1.B.4., 1.B.5., 1.B.10. The motion carried unanimously.

The Consent Calendar consisted of the following items:

A. Previously Discussed Items

None.

B. New Items

1. Waive Further Reading

Recommended Action: After the City Attorney has read the title, waive full reading of ordinances considered on this agenda for introduction on first reading and/or second reading and adoption.

2. Approve Warrants

Recommended Action: Allow and approve warrant demand numbers 77431-77649 on the register from the General Fund and direct the City Manager to pay out the funds to each of the claimants listed in Warrant Register No. 781 in the amount of the warrant appearing opposite their names, for the purposes stated on the respective demands in a total amount of $4,018,338.14. City of Malibu payroll check number 5542-5545 and ACH deposits were issued in the amount of $973,934.48.

3. Approval of Minutes

Recommended Action: Approve the minutes for the June 23, 2025 Regular Meeting.

7. Amendment to Professional Services Agreement with Transtech Engineers, Inc.

Recommended Action: Authorize the Mayor to execute Amendment No. 1 to the Professional Services Agreement with Transtech Engineers, Inc. (Transtech) to provide On-Call Civil Engineering Services.

8. Acceptance of Emergency Guardrail Repair Project

Recommended Action: 1) Accept Public Works agreement with Stacy and Witbeck, Inc. for emergency guardrail repairs in order to immediately preserve public safety; and 2) Authorize the Public Works Director to submit for recordation a Notice of Completion.

9. Bailment Agreement with the County of Los Angeles

Recommended Action: Authorize the City Manager to execute a bailment agreement with the County of Los Angeles to allow the Sheriff's Department to use a new City vehicle for the Volunteers on Patrol program.

11. Facility Fee Waiver Policy

Recommended Action: Adopt City Council Policy #53 Facility Fee Waiver.

12. Resolution Extending the Declaration of the Existence of a Local Emergency Regarding the Franklin Fire

Recommended Action: Adopt Resolution No. 26-03, extending the declaration of the existence of a local emergency in response to the Franklin Fire.

13. Resolution Extending the Declaration of the Existence of a Local Emergency Regarding the Palisades Fire

Recommended Action: Adopt Resolution No. 26-04, extending the declaration of the existence of a local emergency in response to the Palisades Fire.

The following items were pulled from the consent calendar for individual consideration:

6. Amendment to Professional Services Agreement with Kimley-Horn and Associates, Inc.
Recommended Action: Authorize the Mayor to execute Amendment No. 1 to Professional Services Agreement with Kimley-Horn and Associates, Inc. for additional engineering design services and support during construction of the Pacific Coast Highway Quick Build Roundabout project in the amount $198,550, for a new total not to exceed in the amount $477,926.

This item was continued to a date uncertain upon approval of the agenda.

4. Resolution Extending the Declaration of the Existence of a Local Emergency Regarding Conditions on Pacific Coast Highway (PCH)
Recommended Action: Adopt Resolution No. 26-02 extending the declaration of the existence of a local emergency related to the increase of reckless and illegal driving on Pacific Coast Highway and directing staff to coordinate efforts with other governmental agencies to increase attention and create programs to reduce the risk and danger associated with Pacific Coast Highway in the City.

The Council discussed the item and directed questions to staff.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Conrad seconded a motion to adopt Resolution No. 26-02 extending the declaration of the existence of a local emergency related to the increase of reckless and illegal driving on Pacific Coast Highway and directing staff to coordinate efforts with other governmental agencies to increase attention and create programs to reduce the risk and danger associated with Pacific Coast Highway in the City. The motion carried unanimously.

5. Rejection of Bids for the Encinal Canyon Road 60-Inch Storm Drain Repairs Project
Recommended Action: 1) Reject all bids received for the Encinal Canyon Road 60-Inch Storm Drain Repairs Project (Project), Specification No. 2113; and 2) direct staff to revise scope of work required to repair the storm drain on Encinal Canyon Road and rebid the Project.

The Council discussed the item and directed questions to staff.

MOTION Councilmember Stewart moved, and Councilmember Uhring seconded a motion to: 1) reject all bids received for the Encinal Canyon Road 60-Inch Storm Drain Repairs Project (Project), Specification No. 2113; and 2) direct

staff to revise scope of work required to repair the storm drain on Encinal Canyon Road and rebid the Project. The motion carried unanimously.

10. Termination of the Declaration of a Local Emergency
Recommended Action: Adopt Resolution No. 26-01 terminating the declaration of local emergency as a result of the risk of fires associated with individuals engaged in unpermitted camping.

The Council discussed the item and directed questions to staff.

MOTION Councilmember Stewart moved, and Councilmember Uhring second a motion to take no action on the termination of the Declaration of a Local Emergency as a result of the risk of fires associated with individuals engaged in unpermitted camping and acknowledge the state of emergency would lapse unless renewed pursuant to Government Code Section 8630. The motion carried unanimously.

**ITEM 2 CEREMONIAL/PRESENTATIONS**

None.

**ITEM 3 COMMISSION / COMMITTEE / CITY MANAGER UPDATES**

Interim City Manager DuBoux thanked the Council for the opportunity to serve and assist with the City Manager transition. He discussed significant rainfall over the holidays and commended the Public Works Maintenance crews for their work on Christmas Eve, Christmas Day, New Year's Eve, and New Year's Day to keep roads open. He provided an update regarding the permanent Skatepark project timeline. He announced upcoming rebuild workshops, the Pacific Coast Highway (PCH) signal synchronization ribbon cutting, and that the PCH signal synchronization project had won the Public Works' Project of the Year award. He announced the closure of City Hall for Martin Luther King Jr. Day.

In response to Mayor Riggins, Community Development Director Bundy clarified that the upcoming Federal Emergency Management Agency (FEMA) workshop would be virtual.

Community Development Director Bundy presented an update on fire rebuild statistics and projects under construction.

The Council directed questions to Community Development Director Bundy.

Mayor Pro Tem Silverstein requested consensus to bring back an item for the City to investigate how many rebuild home permits had been issued by the City of Los Angeles, including through a Public Records Act request if necessary.

CONSENSUS

By consensus, the Council directed staff to bring back an item at the January 26, 2025 meeting with information regarding City of Los Angeles rebuilding permit statistics and to consider providing further direction to staff.

The Council directed further questions to Community Development Director Bundy.

Sergeant Chris Soderlund, Los Angeles County Sheriff Department, presented the December 2025 crime statistics. He discussed 2026 safety goals including PCH safety, and rebuilding safety with ongoing construction projects. He encouraged individuals with security cameras to register with the Real Time Crime Center.

The Council directed questions to Sergeant Soderlund.

In response to the Council, Public Safety Director Dueñas stated staff was preparing a comprehensive report on parking enforcement.

MOTION Councilmember Conrad moved, and Mayor Pro Tem Silverstein seconded a motion to hear Item No. 8.A. after Item No. 4.B. The motion carried unanimously.

**ITEM 4.A. PUBLIC COMMENTS**

Anne K. discussed radio range in the City of Malibu and La Habra's emergency radio systems. She recommended prioritizing radio communication.

Michel Shane discussed the PCH state of emergency. He proposed a new enforcement policy that would cause individuals speeding on PCH lose their license. He recommended expansion of the State's Forwarded Actions for Speeding Tickets (FAST) Program to include PCH in Malibu.

Marissa Coughlan stated that two Planning Verifications sha had applied for had been approved and discussed the importance of expediting rebuilds to maintain funding and the tax base for the City and school district. She discussed FEMA floodplain impacts on beachfront properties and misinformation regarding fire rebuilds.

Brian Merrick discussed his experience applying for his beachfront fire rebuild permits.

Kevin Keegan discussed concerns that the City's strategic plan did not include public health goals or significant technology investment and did not sufficiently address emerging technologies.

Darren Graves discussed the approved Planning Verification application for his family's property, and significant cost of advanced onsite wastewater treatment system (AOWTS) and the associated shoreline protection devices. He

recommended an electronic plan review process and discussed miscommunications in the current process.

Scott Dittrich discussed Salwa Walba's communications with Los Angeles County Tax Assessor Prang regarding property taxes for fire damaged properties.

Meril May discussed safety issues near the Corral Canyon construction site, including maintenance of safety infrastructure such as channelizers, accidents on PCH, and increased concerns related to the Zuma Underpass closure.

Nick Corey discussed open Code Enforcement case on Councilmember Uhring's property.

Gary Harkness discussed Malibu Township Council's (MTC) opposition to PCH safety improvements. He discussed MTC formation and purpose in its early history. He expressed concern that the MTC no longer represented the community.

Cici Lee discussed removal of Norfolk Pine Trees on Cross Creek Road.

Jo Drummond discussed the year since the Palisades Fire. She discussed the limited number of rebuild permits that had been issued and challenges to the rebuilding process.

Norm Haynie discussed long-term impacts of rains and delayed slides after the hills are saturated. He discussed the difference between planning and building permits in the development process.

**ITEM 4.B. SUBCOMMITTEE REPORTS / COUNCIL COMMENTS**

In response to Councilmember Conrad, Councilmember Stewart stated that the Community Emergency Response Team (CERT) used radios similar to those demonstrated by Anne K.

In response to Councilmember Conrad, Community Development Director Bundy, Interim City Manager DuBoux, and Assistant City Manager Smith discussed the current plan review process and the City's plans for an electronic land management system.

Councilmember Conrad requested consensus to support Los Angeles County Tax Assessor Prang's efforts regarding reduced property taxes for fire-damaged properties.

Councilmember Stewart discussed property taxes after the Woolsey Fire and the way the current assessment is applied to damaged or destroyed properties.

Councilmember Conrad requested updates on major projects like the project near Corral Canyon where work had been stopped.

Interim City Manager DuBoux stated he could provide an update to the Council.

In response to Councilmember Conrad, Interim City Manager DuBoux explained the purpose of temporary construction channelizers and alternative products for long-term solutions.

Mayor Pro Tem Silverstein discussed how he had advocated for the City to take further actions under the PCH emergency declaration.

In response to Councilmember Conrad, Interim City Attorney Rusin stated Caltrans had jurisdiction over PCH and explained the limited powers of emergency declaration and the risk of taking action without coordination with Caltrans.

In response to Councilmember Conrad, Interim City Manager DuBoux requested anyone who sees a dangerous situation report the issue to the City Manager or Public Works so it can be documented in the City's weekly meeting with Caltrans.

In response to Councilmember Conrad, Community Development Director Bundy stated that septic systems and seawalls were currently the responsibility of the property owner rebuilding from the fire. She stated that Caltrans was assessing seawalls adjoining PCH and would shore certain walls, but had not agreed to pay for private property improvements.

In response to Councilmember Conrad, Community Development Director Bundy stated Community Development staff monitored California Coastal Commission (CCC) agendas and met regularly with CCC staff.

Councilmember Conrad thanked the Community Services Department for the extra hour for the senior center knitting programming.

In response to Councilmember Conrad, Community Services Director Riesgo stated staff had patched damaged carpet after water damage in the multi-purpose room, but the full carpet would be replaced in future with minimal impact to programming.

In response to Councilmember Conrad, Interim City Manager DuBoux stated Caltrans had placed protective devices in the PCH median in the fire damaged area to prevent erosion.

In response to Mayor Riggins, Interim City Manager DuBoux stated the City had conveyed to the County that plastic sandbags were not allowed in the City.

In response to Councilmember Conrad, Interim City Manager DuBoux stated the timeline for the permanent Skatepark construction had not been finalized.

In response to Councilmember Conrad, Community Services Director Riesgo

stated staff could work with the Mountains Recreation and Conservation Authority (MRCA) to address the fire-damaged trees near Bluffs Park.

Councilmember Stewart thanked Candace Bond for her service as Interim City Manager. He stated he attended the Palisades Fire remembrance event and discussed the impact fires have had on the City.

In response to Councilmember Stewart, Interim City Manager DuBoux provided an update on the speed camera procurement and installation timeline.

Councilmember Stewart discussed radio systems being used across Southern California and the importance of having strong towers to support the system.

Councilmember Uhring thanked Public Works crews for keeping roads open through the recent rain events. He discussed options for soils testing for fire damaged properties. He discussed the Palisaded Fire Remembrance event. He stated the City had been in contact with him regarding the Code Enforcement case.

In response to Mayor Pro Tem Silverstein, Interim City Manager DuBoux discussed issues with permitting for the Zuma Beach underpass cleanup.

Mayor Pro Tem Silverstein discussed Anne K.'s comments regarding La Habra and differences between fire danger and La Habra and Malibu.

Mayor Pro Tem Silverstein discussed whether rebuild permitting rights travel with the land, and explained that planning entitlements continue with the land while building code provisions may differ in landslide zones.

In response to Mayor Pro Tem Silverstein, Community Development Director Bundy discussed conditions for properties in an active landslide zone to rebuild. She explained that one condition was that building permits could be issued to the owner, the owner's heirs, or authorized agents, and stated that staff was reviewing the implications of this provision for the sale of these properties.

Mayor Pro Tem Silverstein requested consensus to bring back an item to discuss this issue and consider a legislative solution.

Mayor Riggins indicated support for the proposed item.

In response to Councilmember Stewart and Mayor Pro Tem Silverstein, Community Development Director Bundy explained which properties fell under this active landslide classification and when properties in an active landslide area could be rebuilt with up to an additional 10%.

CONSENSUS

By consensus, the Council directed staff to bring back an item to discuss the Building Code restrictions on who can rebuild a damaged or destroyed structure in

an active landslide zone.

In response to Mayor Riggins, Interim City Manager DuBoux stated staff would bring back an item on the PCH sewer project soon.

Mayor Riggins requested California Highway Patrol (CHP) provide a law enforcement update to a future City Council meeting.

In response to Mayor Riggins, Interim City Manager DuBoux stated staff could bring back a more detailed update on Big Rock dewatering system.

In response to Mayor Pro Tem Silverstein and Councilmember Conrad, Community Development Director Bundy explained that the landslide was mapped by the State.

In response to Mayor Riggins, Community Development Director Bundy stated the City's geotechnical consultant could provide more information on the active landslide classification and mapping.

Councilmember Conrad requested consensus to bring back an item to determine which Councilmembers can attend the Zone Captain meetings.

Councilmember Uhring stated he would not attend future Zone Captain meetings to avoid a Brown Act issues.

In response to Councilmember Stewart, Interim City Attorney Rusin explained that because the Zone Captain meetings were City-organized meetings, a quorum of the Council could not attend without noticing the meeting as a special City Council meeting.

Councilmember Conrad requested consensus to schedule an item related to the Mobilehome Park Rent regulations.

Interim City Manager DuBoux stated staff would bring back an item on February 9, 2026.

RECESS At 8:08 p.m., Mayor Riggins recessed the meeting. The meeting resumed at 8:25 p.m. with all Councilmembers present.

**ITEM 8 COUNCIL ITEMS**

A. Proposal for a Council Policy to Facilitate the Expeditious, Efficient and Economical Rebuild of all Structures in the City Destroyed or Materially Damaged by Wildfire, Earthquake, Flood, Landslide, Mudslide or Similar Disaster in Substantially the Same Location as the Destroyed or Damaged Structure and in a Like-for-Like Manner that Does Not Exceed 110% of the Area, Height or Bulk of the Structure Destroyed or Materially Damaged (a "Like-for-Like Disaster

Rebuild"). (Mayor Pro Tem Silverstein and Councilmember Conrad) (Continued from December 8, 2025)
Recommended Action: At the request of Mayor Pro Tem Silverstein and Councilmember Conrad, discuss and provide direction on the attached resolution.

Mayor Pro Tem Silverstein presented the report.

Mayor Riggins opened the floor to public comment.

Speakers: Kevin Keegan, Daniel Smith (Lea Johnson and Luis Tena deferred time to Daniel Smith), Darren Graves, Arno Koch (Matthew Kocher deferred time to Arno Koch), Scott Dittrich, Janet Fulk, Abe Roy, Brian Merrick, Marissa Coughlan, Jo Drummond, Tina Segel

As there were no other speakers present, Mayor Riggins returned the matter to the table for discussion.

The Council discussed the item and directed questions to staff.

CONSENSUS

By consensus, the Council directed staff to schedule a workshop with the newly appointed City Manager Joe Irvin to discuss the proposed Council Policy to Facilitate the Expeditious, Efficient and Economical Rebuild of all Structures in the City Destroyed or Materially Damaged by Wildfire, Earthquake, Flood, Landslide, Mudslide or Similar Disaster.

The Council discussed the item.

**ITEM 5 ORDINANCES AND PUBLIC HEARINGS**

A. Adoption of Ordinance No. 531 - California Building Standards Code
Recommended Action: 1) Conduct the Public Hearing; and 2) Conduct the second reading, unless waived, and adopt Ordinance No. 531, adopting by reference Title 26 of the Los Angeles County Code, incorporating the California Building Code, 2025 Edition; Title 27 of the Los Angeles County Code, incorporating the California Electrical Code, 2025 Edition; Title 28 of the Los Angeles County Code, incorporating the California Plumbing Code, 2025 Edition; Title 29 of the Los Angeles County Code, incorporating the California Mechanical Code, 2025 Edition; Title 30 of the Los Angeles County Code, incorporating the California Residential Code, 2025 Edition; Title 31 of the Los Angeles County Code, incorporating the California Green Building Standards Code, 2025 edition; the California Energy Code, 2025 Edition; Title 33 of the Los Angeles County Code, incorporating the California Existing Building Code, 2025 Edition; the California Fire Code, 2025 Edition; making amendments to said codes; repealing Ordinance No. 503, and finding the action exempt from the California Environmental Quality Act.

Community Development Director Bundy presented the staff report.

Mayor Riggins opened the floor to public comment.

Speakers: Jo Drummond

As there were no other speakers present, Mayor Riggins returned the matter to the table for discussion.

The Council discussed the item and directed questions to staff.

MOTION Councilmember Uhring moved, and Mayor Riggins seconded a motion to adopt Ordinance No. 531, adopting by reference Title 26 of the Los Angeles County Code, incorporating the California Building Code, 2025 Edition; Title 27 of the Los Angeles County Code, incorporating the California Electrical Code, 2025 Edition; Title 28 of the Los Angeles County Code, incorporating the California Plumbing Code, 2025 Edition; Title 29 of the Los Angeles County Code, incorporating the California Mechanical Code, 2025 Edition; Title 30 of the Los Angeles County Code, incorporating the California Residential Code, 2025 Edition; Title 31 of the Los Angeles County Code, incorporating the California Green Building Standards Code, 2025 edition; the California Energy Code, 2025 Edition; Title 33 of the Los Angeles County Code, incorporating the California Existing Building Code, 2025 Edition; the California Fire Code, 2025 Edition; making amendments to said codes; repealing Ordinance No. 503, and finding the action exempt from the California Environmental Quality Act.

The Council discussed the item and directed questions to staff.

The motion carried unanimously.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Conrad seconded a motion to hear Item No. 6.A. after 10:30 p.m. The motion carried unanimously.

**ITEM 6 OLD BUSINESS**

A. Request to Re-Establish a Temporary Volunteer Fire Rebuild Ambassador (Continued from December 8, 2025)
Recommended Action: Discuss and provide direction regarding the request to re-establish a Temporary Volunteer Fire Rebuild Ambassador.

Mayor Riggins opened the floor to public comment. As there were no speakers present, Mayor Riggins returned the matter to the table for discussion.

The Council discussed the item.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Stewart seconded a motion to determine that the City Council would not re-establish the Temporary Volunteer

Rebuild Ambassador. The motion carried unanimously.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Uhring seconded a motion to hear Item No. 6.B. after 10:30 p.m. The motion carried unanimously.

B. Receive and File Update on Malibu's Community Lands (Continued from December 8, 2025)
Receive and file an update on Malibu's Community Lands, and provide direction to staff as appropriate.

Deputy City Manager Rojas recommended continuing this item to the next available meeting.

Mayor Riggins opened the floor to public comment.

Speaker: Mariano Shulman

As there were no other speakers present, Mayor Riggins returned the matter to the table for discussion.

CONSENSUS
By consensus, the Council continued the item to the next available meeting.

**ITEM 7 NEW BUSINESS**

None.

**ADJOURNMENT**

Mayor Riggins adjourned the meeting at 10:54 p.m. in memory of Darlene Dubray.

Approved and adopted by the City Council of the City of Malibu on _____.

_____
BRUCE SILVERSTEIN, Mayor

ATTEST:

_____
KELSEY PETTIJOHN, City Clerk
(seal)

MINUTES
MALIBU CITY COUNCIL
REGULAR MEETING
JANUARY 26, 2026
COUNCIL CHAMBERS
5:30 P.M.

## MEETING CALL TO ORDER

Mayor Riggins called the meeting to order at 4:32 p.m.

## ROLL CALL

The following persons were recorded in attendance by the Recording Secretary:

PRESENT: Mayor Marianne Riggins; Mayor Pro Tem Bruce Silverstein; and Councilmembers Haylynn Conrad, and Steve Uhring.

ABSENT: Councilmember Doug Stewart

## PUBLIC COMMENT ON CLOSED SESSION

Mayor Riggins opened the floor to public comment.

Speakers: Anne K.

## RECESS TO CLOSED SESSION

At 4:35 p.m., the Council recessed to Closed Session to discuss the following items listed on the Closed Session agenda:

**Liability Claims Pursuant to Government Code Section 54956.95(a)**

1. Claimant: Adrian Fernandez
   Agency claimed against: City of Malibu

**Conference with Legal Counsel – Existing litigation pursuant to Government Code Section 54956.9(d)(1):**

1. Fernandez v. City of Malibu et al., LASC Case No. 24STCV30411

**Conference with Legal Counsel – Anticipated Litigation**

1. Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9
   Number of potential cases: (2)

## REGULAR SESSION CALL TO ORDER

Mayor Riggins called the meeting to order at 5:38 p.m.

## ROLL CALL

The following persons were recorded in attendance by the Recording Secretary:

PRESENT: Mayor Marianne Riggins; Mayor Pro Tem Bruce Silverstein; and Councilmembers Haylynn Conrad, and Steve Uhring.

ABSENT: Councilmember Doug Stewart

ALSO PRESENT: Trevor Rusin, Interim City Attorney; Rob DuBoux, Interim City Manager; Christopher Smith, Assistant City Manager; Frances Arricale, Deputy City Manager; Richard Rojas, Deputy City Manager; Kelsey Pettijohn, City Clerk; Kristin Riesgo, Community Services Director; Yolanda Bundy, Community Development Director; Tatiana Holden, Interim Public Works Director; Susan Dueñas, Public Safety Director; Parker Davis, Media Technician; Christina Muñoz, Deputy City Clerk; Nausicaa Smith, Administrative Assistant; Tyler Eaton, Assistant Community Development Director; Brandie Ayala, Senior Management Analyst; Travis Hart, Interim Assistant Public Works Director; and Julie Santia, Associate Engineer.

## PLEDGE OF ALLEGIANCE

Mayor Riggins led the Pledge of Allegiance.

## CLOSED SESSION REPORT

Interim City Attorney Rusin reported that the meeting convened at 4:30 p.m., after which time the City Council recessed to a Closed Session pursuant to Government Code Section 54956.95(a), and 54956.9, with all Councilmembers present, except Councilmember Stewart. He stated the Council discussed the items on the Closed Session agenda and took no reportable action.

## REPORT ON POSTING OF AGENDA

City Clerk Pettijohn reported that the agenda for the meeting was properly posted on January 15, 2026, with the amended agenda posted on January 23, 2026.

## APPROVAL OF AGENDA

MOTION Councilmember Uhring moved, and Councilmember Conrad seconded a motion to approve the agenda. The motion carried 4-0, Councilmember Stewart absent.

## ITEM 1 CONSENT CALENDAR

Mayor Riggins opened the floor to public comment.

Speaker: Anne K.

As there were no other speakers present for the Consent Calendar, the Mayor returned the matter to the table for discussion.

Item Nos. 1.B.3. and 1.B.5. were pulled by the Council.

MOTION Councilmember Uhring moved, and Mayor Riggins seconded a motion to approve the Consent Calendar, pulling Item Nos. 1.B.3. and 1.B.5. The motion carried 4-0, Councilmember Stewart absent.

The Consent Calendar consisted of the following items:

A. Previously Discussed Items

None.

B. New Items

1. Waive Further Reading

Recommended Action: After the City Attorney has read the title, waive full reading of ordinances considered on this agenda for introduction on first reading and/or second reading and adoption.

2. Approve Warrants

Recommended Action: Allow and approve warrant demand numbers 77650-77868 on the register from the General Fund and direct the City Manager to pay out the funds to each of the claimants listed in Warrant Register No. 782 in the amount of the warrant appearing opposite their names, for the purposes stated on the respective demands in a total amount of $8,677,543.35. City of Malibu payroll check number 5546-5556 and ACH deposits were issued in the amount of $1,733,136.24.

4. Professional Services Agreements for On-Call Publishing, Printing, and Mailing Consulting Services

Recommended Action: 1) Authorize the Mayor to execute a professional services agreement with Earth Print, Inc. (DBA CR Print) to provide on-call publishing, printing, and mailing consulting services; and 2) Authorize the Mayor to execute a professional services agreement with Brian Shore (DBA Totalgraphics) to provide on-call printing consulting services.

6. Professional Services Agreement for FEMA and CalOES assistance

Recommended Action: Authorize the Mayor to execute a Professional Services Agreement with DCMC, LLC., for FEMA and CalOES assistance.

7. Investment Report for the Month Ending November 30, 2025

Recommended Action: Receive the Investment Report for the month ending November 30, 2025.

8. Professional Services Agreement Amendment No. 3 with Quinto Consulting, LP for City Treasurer Services and Request for Proposals

Recommended Action: 1) Authorize the Mayor to execute Amendment No. 3 to the Professional Services Agreement with Quinto Consulting, LP for City Treasurer services to extend the term of the agreement; 2) Direct the City Manager to develop and issue a request for proposals (RFP) for future City Treasurer services; and 3) Assign the Administration and Finance

Subcommittee to review the proposals, conduct interviews, and make a recommendation to City Council regarding the selection of City Treasurer.

The following items were pulled from the consent calendar for individual consideration:

3. Approval of Minutes
Recommended Action: Approve the minutes for the June 25, 2025 Special Meeting, June 26, 2025 Special Meeting, July 3, 2025 Special Meeting, July 10, 2025 Special Meeting, July 11, 2025 Special Meeting.

The Council discussed the item and directed questions to staff.

MOTION Councilmember Uhring moved, and Mayor Riggins seconded a motion to approve the minutes for the June 25, 2025 Special Meeting, June 26, 2025 Special Meeting, July 3, 2025 Special Meeting, July 11, 2025 Special Meeting. The motion carried 4-0, Councilmember Stewart absent.

5. Amendment to Agreement with Integrated Performance Consultants, Inc.
Recommended Action: Authorize the Mayor to execute Amendment No. 4 to the Professional Services Agreement with Integrated Performance Consultants, Inc. (IPC) for operation and maintenance services of the Civic Center Water Treatment Facility (CCWTF) extending the term of the Agreement for one additional year.

The Council discussed the item and directed questions to staff.

MOTION Councilmember Uhring moved to authorize the Mayor to execute Amendment No. 4 to the Professional Services Agreement with Integrated Performance Consultants, Inc. (IPC) for operation and maintenance services of the Civic Center Water Treatment Facility (CCWTF), extending the term of the Agreement for one additional year.

The Council discussed the item and directed questions to staff.

Councilmember Conrad seconded the motion.

The motion carried 4-0, Councilmember Stewart absent.

**ITEM 2 CEREMONIAL/PRESENTATIONS**

None.

**ITEM 3 COMMISSION / COMMITTEE / CITY MANAGER UPDATES**

Interim City Manager DuBoux announced Small Business Administration (SBA) disaster loan outreach center hours, a Habitat for Humanity workshop, the ribbon cutting for the Pacific Coast Highway (PCH) Signal Synchronization Project, a fire

rebuild design professionals workshop, the City Hall closure for Presidents Day, and a household hazardous waste collection event. He also reported on the Los Angeles County homeless count and statistics for Malibu.

Community Development Director Bundy presented an update on fire rebuild statistics. She presented information on City of Los Angeles rebuild statistics and stated it was not clear how many homes had been fully permitted to rebuild. She discussed staff's research into Building Code Section 110.2.3.6 and restrictions on who may rebuild in an active landslide area after a disaster. She stated she had spoken with Los Angeles County staff and explained the County's interpretation and process for permitting rebuilds for properties that had been sold to new owners. She explained that the City would follow a similar process.

The Council directed questions to Community Development Director Bundy.

Sergeant Chris Soderlund, Los Angeles County Sheriff's Department, discussed significant incidents from the last month.

Deputy Carlos Vindell, Los Angeles County Sheriff's Department School Resource Officer, provided an update on school-related incidents and resources made available to the school community.

The Council directed questions to Deputy Vindell about enforcement issues related to the school.

Officer Jason Lopez, California Highway Patrol (CHP), presented an update and statistics regarding the CHP Task Force patrol program for 2026 and since inception.

The Council directed questions to Officer Lopez regarding program reporting and Task Force operations.

Ranger Tim Pera, Mountains Recreation Conservation Authority (MRCA), presented the monthly ranger report.

James Latham, MRCA Chief of Operations, discussed operations during the last two weekends of warm weather. He discussed plans to install cameras on MRCA property to support ranger activities.

In response to Interim City Attorney Rusin, Mr. Latham confirmed the MRCA would apply for the appropriate permits and collaborate with the City's Public Safety Department.

The Council directed questions to Mr. Latham regarding visitor counts and off-trail enforcement.

CONSENSUS

By consensus, the Council directed staff to bring back an item on the current policy on Commissioner Updates and consider providing additional direction to the Commissions on the appropriate interval for updates.

**ITEM 4.A. PUBLIC COMMENTS**

Michel Shane announced a February 9, 2026 safe driving program with AAA at Malibu High School and discussed a potential enforcement program to address excessive speeding.

Darren Graves commended Mayor Pro Tem Silverstein and Councilmember Conrad for efforts on the January 12, 2026 Item No. 8.A. report and discussed the importance of adopting that resolution.

Kevin Keegan discussed the Pier to Pier ferry proposal and provided updates on the enterprise.

Jason Riddick, Malibu West Homeowners Association, provided an update regarding the Broad Beach Geologic Hazard Abatement District (GHAD) litigation.

Meril May discussed ways to improve PCH striping and safety near Escondido.

Jack Gladney discussed the Code Enforcement violations on Councilmember Uhring's property. He discussed Commissioner John Mazza's comments at the last Planning Commission meeting.

Anne K. discussed cougars in town and her campaign for governor.

Terry Davis requested the City send a letter of support for sales tax relief for fire rebuild materials. She requested the City of Malibu participate in the water infrastructure improvements discussions.

Danny discussed Federal Emergency Management Agency (FEMA) interpretations of some seawalls as obstructions. He requested an update on how beachfront rebuilds with seawalls would be permitted.

**ITEM 4.B. SUBCOMMITTEE REPORTS / COUNCIL COMMENTS**

Councilmember Uhring stated he met with a member of the Zuru team regarding plans to rebuild properties in Malibu using modular homes. He announced that Keegan Gibbs would be leaving the Public Safety Commission and encouraged interested individuals to apply. He discussed complaints he had received regarding food trucks and stated staff was working on an ordinance to improve food truck enforcement. He discussed a presentation from Santa Monica-Malibu Unified School District (SM-MUSD) at the Planning Commission regarding demolition plans at Malibu High School. He suggested the City consider whether temporary

trailers could be repurposed by the City. He suggested organizing a community picnic to bring the community together after multiple disasters.

Mayor Riggins indicated support for organizing a community picnic if there was interest from the community.

Councilmember Conrad stated she had encouraged the residents to organize and hold community events.

In response to Councilmember Conrad, Interim City Manager DuBoux stated he would request additional information from SM-MUSD regarding its demolition plans.

In response to Councilmember Conrad, Interim City Manager DuBoux discussed the City's street vendor ordinance and explained staff was looking for ordinance options to better manage food trucks in the City.

Councilmember Conrad discussed ongoing issues in the City that are challenged by multiple agencies having jurisdiction, such as the Zuma Beach underpass closure. She suggested considering an ordinance or fine structure to encourage more timely improvements by other agencies with property within City limits.

In response to Councilmember Conrad, Interim City Manager DuBoux discussed the City's collaborative efforts with Supervisor Horvath's Office and Los Angeles County Beaches and Harbors to improve and reopen the Zuma Beach underpass. He stated City staff continued to work with Supervisor Horvath's Office and the relevant agencies on this issue.

Councilmember Conrad asked which agency owned the changeable message signs on PCH. She recommended that signs not in use be removed or used for other public communications.

In response to Councilmember Conrad, Interim City Attorney Rusin discussed ways the proposed Pier to Pier ferry plan could come before the Council.

Councilmember Conrad discussed the importance of working with Los Angeles County Beaches and Harbors to improve the maintenance of the beaches in the City and recommended appointing an ad hoc committee or liaison. She suggested advertising Charmlee Park as an alternative hiking site to Escondido Trail.

In response to Mayor Pro Tem Silverstein, City Clerk Pettijohn explained that ad hoc committees could only be formed for a specific purpose and that subcommittees formed with an ongoing subject matter jurisdiction would be subject to the Brown Act.

Councilmember Conrad discussed an upcoming meeting regarding approval of funding for improved septic systems at Malibu beaches.

In response to Mayor Riggins, Interim City Attorney Rusin stated any Councilmembers could send letters of support as individuals for the upcoming meeting.

CONSENSUS

By consensus, the Council directed staff to bring back an item to discuss options on how the City Council could better interface with Los Angeles County Beaches and Harbors and other partner agencies with open space in the City.

In response to Councilmember Conrad and Mayor Riggins, Interim City Manager DuBoux stated staff would bring forward an item on February 23, 2026 to address the FEMA seawall issue raised during public comment.

In response to Mayor Pro Tem Silverstein, Interim City Manager DuBoux explained that a variance under FEMA's development standards is separate from, and has different findings than, a coastal development permit (CDP) variance.

Councilmember Conrad requested that the January 12, 2026 Item No. 8.A. report be rescheduled for a workshop or special meeting and noticed for final action.

In response to Councilmember Conrad, Interim City Manager DuBoux stated staff was working on an item regarding the sales tax waiver request.

In response to Councilmember Conrad, Mayor Riggins discussed the permitting process for private water tanks and a Water District No. 29 water fee increase to fund improvements to the water system.

Councilmember Conrad thanked staff for working with MRCA to remove the dead trees from the Malibu Bluffs.

Mayor Pro Tem Silverstein suggested the schools make it mandatory for their students to participate in the safe driving program discussed by Mr. Shane.

In response to Mayor Pro Tem Silverstein, Interim City Manager DuBoux stated construction of the Permanent Skate Park had been delayed by the winter rains. He stated staff was still confirming whether a portion of the park could be opened in February 2026.

In response to Mayor Pro Tem Silverstein, Interim City Attorney Rusin stated there are some limits on the City's ability to regulate food trucks under State law.

Mayor Pro Tem Silverstein indicated support for a sales tax relief measure for fire rebuilds. He indicated support for scheduling the January 12, 2026 Item No. 8.A. report discussion for a special meeting. He requested consensus to form a Litigation Ad Hoc Committee to work with the City's counsel on litigation.

City Clerk Pettijohn explained restrictions on Ad Hoc Committees and Subcommittees.

Mayor Pro Tem Silverstein proposed bringing back an item to form a Litigation Ad Hoc Committee to work on all the City's existing litigation.

CONSENSUS

By consensus, the Council directed staff to bring back an item to consider forming a Litigation Ad Hoc Committee to work on all the City's existing litigation cases.

In response to Mayor Pro Tem Silverstein, City Clerk Pettijohn explained that the Council had not formed a body to meet with the City's lobbyist, but that it was the City's practice to include the Mayor and Mayor Pro Tem in regular meetings.

Mayor Riggins stated the City was working to complete the Permanent Skatepark as soon as possible and encouraged members of the public to wait for the official opening and not interfere with construction. She discussed community concerns regarding food trucks. She stated she met with Senator Irwin in Sacramento to discuss the sales tax issue and Malibu Unification, and that she attended the SM-MUSD Malibu Pathways event on Saturday.

RECESS At 7:55 p.m., Mayor Riggins recessed the meeting. The meeting resumed at 8:10 p.m. with all Councilmembers present.

The Council discussed reordering the agenda and determined it would not reorder the agenda.

**ITEM 5 ORDINANCES AND PUBLIC HEARINGS**

None.

**ITEM 6 OLD BUSINESS**

A. Receive and File Update on Malibu's Community Lands (Continued from January 12, 2026)
Recommended Action: Receive and file an update on Malibu's Community Lands, and provide direction to staff as appropriate.

Deputy City Manager Rojas and Community Services Director Riesgo presented the staff report.

Mayor Riggins opened the floor to public comment.

Speakers: Kevin Keegan, Deanna Armbruster, Anne K., Jo Drummond, Alicia Peak, and Ryan

As there were no other speakers present, Mayor Riggins returned the matter to the table for discussion.

The Council discussed the item and directed questions to staff.

MOTION Mayor Pro Tem Silverstein moved, and Mayor Riggins seconded a motion to direct staff to bring back a plan for temporary sports fields on the Ioki Parcel, specifically including soccer fields.

The Council discussed the item and directed questions to staff.

FRIENDLY AMENDMENT
Councilmember Uhring moved to direct staff to work with the Use of Public Parks and Property Ad Hoc Committee on the plan for temporary fields.

The maker and the seconder accepted the amendment.

The amended motion carried 4-0, Councilmember Stewart absent.

The Council discussed the item and directed questions to staff.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Conrad seconded a motion to direct staff to work with the Use of Public Parks and Property Ad Hoc Committee to explore options for a native plant nursery with the Santa Monica Mountains Fund and a potential communal garden.

The Council discussed the item and directed questions to staff.

The motion carried 4-0, Councilmember Stewart absent.

The Council discussed the item and directed questions to staff.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Conrad seconded a motion to direct staff and the Use of Public Parks and Property Ad Hoc Committee to continue working on the Heathercliff project design and suspend work on the La Paz Parcel C project. The motion carried 3-1-0, Mayor Riggins opposed and Councilmember Stewart absent.

MOTION Mayor Pro Tem Silverstein moved, and Mayor Riggins seconded a motion to direct staff to bring back an item at the March 23, 2026 Regular Meeting to discuss potentially swapping lands in the Civic Center Area with a private property owner. The motion carried 4-0, Councilmember Stewart absent.

MOTION Mayor Riggins moved, and Councilmember Conrad seconded a motion to work with the Chamber of Commerce to explore building a Chamber office and information center on the Triangle Lot, along with parking.

The Council discussed the item and directed questions to staff.

The motion failed 2-2-0, Councilmember Uhring and Mayor Pro Tem Silverstein opposed, Councilmember Stewart absent.

**ITEM 7 NEW BUSINESS**

A. Rejection of Bids for the Malibu Community Labor Exchange Center Project
Recommended Action: 1) Reject all bids received for the Malibu Community Labor Exchange Center Project, Specification No. 2103; and 2) Provide direction to staff on how to proceed.

Assistant Public Works Director Holden presented the staff report.

The Council directed questions to staff.

Mayor Riggins opened the floor to public comment.

Speaker: Darrell Riley

Anne K. was not available at the time of the hearing.

As there were no other speakers present, Mayor Riggins returned the matter to the table for discussion.

The Council discussed the item and directed questions to staff.

MOTION Mayor Pro Tem Silverstein moved, and Councilmember Uhring seconded a motion to: 1) reject all bids received for the Malibu Community Labor Exchange Center Project, Specification No. 2103; and 2) direct staff to redesign the project and identify funding sources, not to including more than $250,000 from the General Fund, redesign is to include exploring relocating the project to the Triangle Parcel.

FRIENDLY AMENDMENT
Mayor Riggins moved to direct staff to bring back a report with options for the project even if the General Fund costs would exceed $250,000.

The maker and the seconder accepted the amendment.

The amended motion carried 4-0, Councilmember Stewart absent.

**ITEM 8 COUNCIL ITEMS**

None.

**ADJOURNMENT**

Mayor Riggins adjourned the meeting at 10:05 p.m.

Approved and adopted by the City Council of the City of Malibu on _____.

_____
BRUCE SILVERSTEIN, Mayor

ATTEST:

_____
KELSEY PETTIJOHN, City Clerk
(seal)

MINUTES
MALIBU CITY COUNCIL
REGULAR MEETING
FEBRUARY 9, 2026
COUNCIL CHAMBERS
5:30 P.M.

**MEETING CALL TO ORDER**

Mayor Riggins called the meeting to order at 4:00 p.m.

**ROLL CALL**

The following persons were recorded in attendance by the Recording Secretary:

PRESENT: Mayor Marianne Riggins; Mayor Pro Tem Bruce Silverstein; and Councilmembers Haylynn Conrad, Doug Stewart and Steve Uhring.

**PUBLIC COMMENT ON CLOSED SESSION**

Mayor Riggins opened the floor to public comment.

Speakers: None.

**RECESS TO CLOSED SESSION**

At 4:01 p.m., the Council recessed to Closed Session to discuss the following items listed on the Closed Session agenda:

**Conference with Legal Counsel – Existing litigation pursuant to Government Code Section 54956.9(d)(1):**

1. Case Name: City's Petition to Form Malibu USD from Territory in the Santa Monica-Malibu USD

**Conference with Legal Counsel – Anticipated Litigation**

1. Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code section 54956.9
   Number of potential cases: (3)

**REGULAR SESSION CALL TO ORDER**

Mayor Riggins called the meeting to order at 6:02 p.m.

**ROLL CALL**

The following persons were recorded in attendance by the Recording Secretary:

PRESENT: Mayor Marianne Riggins; Mayor Pro Tem Bruce Silverstein; and Councilmembers Haylynn Conrad, Doug Stewart and Steve Uhring.

ALSO PRESENT: Trevor Rusin, Interim City Attorney; Rob DuBoux, Interim City Manager; Christopher Smith, Assistant City Manager; Kelsey Pettijohn, City Clerk; Kristin Riesgo, Community Services Director; Yolanda Bundy, Community Development Director; Susan Dueñas, Public Safety Director; Tatiana Holden, Interim Public Works Director; Monica Castillo, Deputy City Attorney; Parker Davis, Media Technician; Cynthia Alba, Senior Management Analyst; Greg Kajszo, Assistant to the City Manager; Nico Sanchez, Management Analyst; Christina Muñoz, Deputy City Clerk; Jason Lawrence, Deputy City Clerk; and Tyler Eaton, Assistant Community Development Director.

## PLEDGE OF ALLEGIANCE

Mayor Riggins led the Pledge of Allegiance.

## CLOSED SESSION REPORT

Interim City Attorney Rusin reported that the meeting convened at 4:00 p.m., after which time the City Council recessed to a Closed Session pursuant to Government Code Section 54956.9, with all Councilmembers present. He stated the Council discussed the items on the Closed Session agenda. He reported Councilmember Conrad recused herself from one item for conference with legal counsel regarding anticipated litigation, due to location of her home. He reported that by a vote of 5-0, the Council provided direction to initiate an action, and that action, the defendants, and other particulars shall, once formally commenced, be disclosed to any person upon inquiry unless to do so would jeopardize the City's ability to effectuate service on one of the unserved parties or to do so would jeopardize the City's ability to conclude existing settlement negotiations to its advantage. He stated no other reportable action was taken.

## REPORT ON POSTING OF AGENDA

City Clerk Pettijohn reported that the agenda for the meeting was properly posted on January 30, 2026, with the amended agenda posted on February 6, 2026.

## APPROVAL OF AGENDA

The Council discussed reordering the agenda.

MOTION Mayor Pro Tem Silverstein moved, and Mayor Riggins seconded a motion to approve the agenda, hearing Item No. 2.A. before the Consent Calendar and Item No. 5.A. before Item No. 4.A. The motion carried unanimously.

## ITEM 2 CEREMONIAL/PRESENTATIONS

A. Presentation of City Tile to Chris Frost for his service on the Public Safety

Commission

Councilmember Stewart presented the City Tile to Chris Frost in recognition of his service on the Public Safety Commission.

Mr. Frost discussed his years of service and thanked the Council for the recognition.

**ITEM 1 CONSENT CALENDAR**

Public comments: none.

Item No. 1.B.4 was pulled by the Council.

MOTION Councilmember Stewart moved, and Councilmember Uhring seconded a motion to approve the Consent Calendar, pulling Item No. 1.B.4. The motion carried unanimously.

The Consent Calendar consisted of the following items:

A. Previously Discussed Items
None.

B. New Items

1. Waive Further Reading
Recommended Action: After the City Attorney has read the title, waive full reading of ordinances considered on this agenda for introduction on first reading and/or second reading and adoption.

2. Approve Warrants
Recommended Action: Allow and approve warrant demand numbers 77869-77976 on the register from the General Fund and direct the City Manager to pay out the funds to each of the claimants listed in Warrant Register No. 783 in the amount of the warrant appearing opposite their names, for the purposes stated on the respective demands in a total amount of $2,115,002.18. City of Malibu payroll check number 5557-5559 and ACH deposits were issued in the amount of $596,023.10.

3. Approval of Minutes
Recommended Action: Approve the minutes for the July 10, 2025 Special Meeting.

5. Retired Annuitant Extra-Help Agreement for Gigi Decavalles-Hughes
Recommended Action: 1) At the recommendation of the City Manager, approve the appointment of Gigi Decavalles-Hughes pursuant to Government Code Section 21224; and 2) Authorize the City Manager to execute the retired annuitant extra-help agreement with Ms. Decavalles-Hughes.

The following items were pulled from the consent calendar for individual consideration:

4. Park Enhancement and Donation Program

Recommended Action: At the recommendation of the Parks and Recreation Commission, approve revisions to the Park Enhancement and Donation Program.

The Council discussed the item and directed questions to staff.

MOTION Councilmember Conrad moved, and Councilmember Uhring seconded a motion to approve revisions to the Park Enhancement and Donation Program. The motion carried unanimously.

**ITEM 2 CEREMONIAL/PRESENTATIONS**

B. City Council Reorganization

1. Presentations to Outgoing Mayor

Mayor Pro Tem Silverstein presented the outgoing Mayor award to Mayor Riggins.

2. Remarks by Outgoing Mayor

Mayor Riggins reflected on her term as Mayor and thanked her family for supporting her service. She thanked the residents for electing her to serve as Councilmember.

Councilmember Uhring, Councilmember Stewart, and Councilmember Conrad commended Mayor Riggins for her service as Mayor.

3. Election of Mayor

Mayor Riggins opened the floor for public comment.

George Lance indicated he intended to speak on general public comment.

Zak Gaidzik, Los Angeles County Supervisor Horvath's Office, thanked Mayor Riggins for her service and presented a commendation on behalf of Supervisor Horvath.

As there were no other speakers present, Mayor Riggins returned the matter to the table for discussion.

Mayor Riggins opened the floor to nominations for Mayor.

MOTION Councilmember Stewart moved, and Mayor Riggins seconded a motion to nominate Mayor Pro Tem Silverstein for Mayor. The motion carried unanimously.

4. Election of Mayor Pro Tem

Mayor Silverstein opened the floor for public comment. As there were no speakers present, Mayor Silverstein returned the matter to the table for discussion.

Mayor Silverstein opened the floor to nominations for Mayor Pro Tem.

MOTION Mayor Silverstein moved, and Councilmember Riggins seconded a motion to nominate Councilmember Uhring for Mayor Pro Tem. The motion carried unanimously.

5. Administration of Oath of Office to Newly Elected Mayor and Mayor Pro Tem

Louis Silverstein administered the oath of office to Mayor Silverstein.

City Clerk Pettijohn administered the oath of office to Mayor Pro Tem Uhring.

**ITEM 3 COMMISSION / COMMITTEE / CITY MANAGER UPDATES**

Kevin Shenkman, Mobilehome Park Rent Stabilization Commission (MPRSC), discussed the Commission's work on proposed amendments to the Mobilehome Ordinance and expressed concerns regarding staff's recommendation. He recommended the proposal be reviewed by the MPRSC Ad Hoc Committee and the City Council's Mobilehome Park Rent Control Regulations Ad Hoc Committee.

In response to Mayor Silverstein, Interim City Attorney Rusin stated the Council could continue Item No. 5.A. to a future meeting.

Mayor Silverstein asked the crowd to indicate if they wanted the item to be continued.

Mayor Silverstein indicated support for hearing the item tonight.

Scott Dittrich, Public Works Commission, commended Mayor Silverstein, Mayor Pro Tem Uhring, and Mayor Riggins for their service. He discussed the Public Works Commission's consideration of the Las Flores and Rambla Pacifico intersection realignment. He commended Chris Frost for his service on the Public Safety Commission.

**ITEM 2 CEREMONIAL/PRESENTATIONS**

B. City Council Reorganization

6. Remarks by Newly Elected Mayor

Mayor Pro Tem Silverstein discussed his campaign platform and ongoing commitment to transparency, accountability, and ethics.

**ITEM 3 COMMISSION / COMMITTEE / CITY MANAGER UPDATES**

Interim City Manager DuBoux discussed the Los Angeles County emergency rent relief program for tenants and landlords affected by recent emergencies, with applications accepted until March 11, 2026. He provided an update on the skatepark, and announced a soft opening was scheduled for February 14, 2026. He discussed the Pacific Coast Highway (PCH) Signal Synchronization project ribbon cutting held the previous week, the Malibu High School project, the Southern California Edison undergrounding project, Caltrans work on PCH, the upcoming rain event He provided a report on, and rebuild permit statistics. He commended Community Development Director Bundy for her work on rebuild permits.

Assistant City Manager Smith discussed the required financial notice recently published in The Malibu Times. He announced that the full mid-year budget report would be heard on February 23, 2026. He discussed the City's fund balances and expenditures, the projected recovery arc from the Franklin Fire and Palisades Fire, and expected disaster reimbursement.

Sergeant Chris Soderlund, Los Angeles County Sheriff's Department, presented the January 2026 crime statistics. He presented a video of a news reports regarding fatal collisions on PCH and Malibu Canyon Road. He announced an upcoming DUI checkpoint. He discussed reports of theft of construction supplies in the burn area and encouraged property owners to file letters of agency with the Sheriff's Department.

The Council directed questions to Sergeant Soderlund.

**ITEM 5 ORDINANCES AND PUBLIC HEARINGS**

A. Proposed Amendments to the Malibu Mobilehome Park Rent Stabilization Ordinance

Recommended Action: 1) After the City Attorney reads the title of the ordinance, introduce on first reading Ordinance No. 532, an ordinance of the City of Malibu amending Chapter 5.16 (Mobilehome Park Rent Control Regulations) of Title 5 (Business Licenses and Regulations) and repealing Chapter 2.28 (Mobilehome Park Rent Stabilization Commission) of Title 2 (Administration and Personnel) of the Malibu Municipal Code, and finding the ordinance is exempt from the California Environmental Quality Act; and 2) Direct staff to schedule second reading and adoption of Ordinance No. 532 for the February 23, 2026 City Council Regular Meeting.

Interim City Manager DuBoux, Deputy City Attorney Castillo, and City Clerk Pettijohn presented the staff report.

The Council directed questions to staff.

Mayor Silverstein opened the floor to public comment.

Speakers: Candace Bowen Ferguson, and Leslie Starus

The Council directed questions to Ms. Starus.

Speakers: Marti Maniates-Casorla, and Finn Hinke

RECESS At 8:05 p.m., Mayor Silverstein recessed the meeting. The meeting resumed at 8:15 p.m. with all Councilmembers present.

Speakers: Kelly McKinna, Bracken Carter, Lydia Graham, Diane Klein, Monica DeMoulin, Chris DeMoulin, Arpie Petkus (Barbara Fish, Ali Moses, K. Suder, Leila Furman, Margaret Jolley deferred time to Arpie Petkus), Kevin Shenkman (Bill Sampson deferred time to Kevin Shenkman), Marielle Hadid, Steven Stein, Ken Kravenas, Ren Smith (Meghan Rostavsky, Mary Kumble, Abby Wolf, Michelle Weiss, Whitney Chiate deferred time to Ren Smith), Stacy Clunies-Ross (Robert Webster deferred time to Stacy Clunies-Ross), McCallum Webster, Steve Dahlberg, Gary Springer, Mads Jorge (Sal Fish, Shelley Schuster, Maria Altobello, Ryan Whalley deferred time to Mads Jorge), Andres Springer, Heather Michael, Dru Ann Dixon-Jacobson, and Stefen Lipofsky

The Council directed questions to Mr. Lipofsky.

Speakers: Sophia Springer, Katarina Vinegrad, Geoffrey Ortiz, Travis Springer, Marty King, LaRonda Rogers, A.J. Rogers, Laura Rosenthal (Lonnie Weinstork, Valentina Sartorius deferred time to Laura Rosenthal), Jo Drummond, and Andy Lyon

Jeff Jennings, Jonathan Davidorf, Zippora Karz, Romy Rapoport, Jody Helfend, and Ivette Helfend were not present at the time of the hearing.

As there were no other speakers present, Mayor Silverstein returned the matter to the table for discussion.

The Council discussed the item and directed questions to staff.

MOTION Mayor Silverstein moved, and Mayor Pro Tem Uhring seconded a motion to direct staff and the Mayor and Mayor Pro Tem to work with California Strategies to oppose AB 768. The motion carried unanimously.

The Council discussed the item.

MOTION Councilmember Stewart moved, and Mayor Pro Tem Uhring seconded a motion to direct that, through its rulemaking power, all regulations of the Mobilehome Park Rent Stabilization Commission in place on June 1, 2025, remain in effect and the operative regulations of the Commission unless and until a new Ordinance is adopted by the City Council or further direction is given by the City Council.

FRIENDLY AMENDMENT

Mayor Silverstein moved to add direction the Commission to review regulations regarding hearing procedures consistent with the current ordinance and make recommendations to the Mobilehome Park Rent Control Regulations Ad Hoc Committee for review.

The amendment was accepted by the maker and the seconder.

The amended motion carried unanimously.

MOTION Councilmember Stewart moved, and Mayor Silverstein seconded a motion to table consideration of Ordinance No. 532 and directed the City Council Mobilehome Park Rent Control Regulations Ad Hoc Committee to review the ordinance.

RECESS At 10:35 p.m., Mayor Silverstein recessed the meeting. The meeting resumed at 10:45 p.m. with all Councilmembers present.

MOTION Councilmember Stewart moved, and Mayor Silverstein seconded a motion to hear Item No. 8.A next and after 10:30 p.m. The motion carried unanimously.

**ITEM 8 COUNCIL ITEMS**

A. Council Appointment to the Public Safety Commission
Recommended Action: Councilmember Stewart to make a new appointment to the Public Safety Commission.

Mayor Silverstein opened the floor to public comment. As there were no speakers present, Mayor Silverstein returned the matter to the table for discussion.

Councilmember Stewart appointed Meril Maye to the Public Safety Commission.

MOTION Councilmember Riggins moved, and Councilmember Stewart seconded a motion to hear Item No. 6.A. next and after 10:30 p.m. The motion carried 4-1, Mayor Silverstein opposed.

**ITEM 6 OLD BUSINESS**

A. Update on Temporary Use and Sign Permit Regulations and Consideration of Zoning Text Amendment
Recommended Action: 1) Receive update on the implementation of Ordinance No. 526, amendments to Temporary Use Permit (TUP) and Sign Permit regulations to

support economic recovery following the impacts of the 2025 Palisades Fire; 2) Adopt Resolution No. 26-06, initiating a Zoning Text Amendment (ZTA) to Title 17 (Zoning) of the Malibu Municipal Code (MMC) related to TUP and Sign Permit regulations; 3) Bypass the Zoning Ordinance Revisions and Code Enforcement Subcommittee (ZORACES) review; and 4) Direct the Planning Commission to schedule a public hearing regarding the same.

Assistant Community Development Director Eaton presented the staff report.

Mayor Silverstein opened the floor to public comment.

Speaker: Molly Scott

Rafi Antely was not present at the time of the hearing.

As there were no other speakers present, Mayor Silverstein returned the matter to the table for discussion.

The Council discussed the item.

MOTION Councilmember Riggins moved to: 1) adopt Resolution No. 26-06, initiating a Zoning Text Amendment (ZTA) to Title 17 (Zoning) of the Malibu Municipal Code (MMC) related to TUP and Sign Permit regulations; 2) bypass the Zoning Ordinance Revisions and Code Enforcement Subcommittee (ZORACES) review; and 3) direct the Planning Commission to schedule a public hearing regarding the same.

The Council discussed the item and directed questions to staff.

FRIENDLY AMENDMENT

Mayor Silverstein seconded the motion and moved to direct the Planning Commission to provide a recommendation on the effective period for the ordinance and the calendar and period of time for a TUP in response to the request from the Boys and Girls Club.

The maker accepted the amendment.

The amended motion carried unanimously.

MOTION Mayor Silverstein moved, Mayor Pro Tem Uhring seconded a motion to hear Item No. 4.A. after 10:30 p.m. The motion carried unanimously.

**ITEM 4.A. PUBLIC COMMENTS**

Norm Haynie commended Chris Frost for his service.

Kevin Keegan discussed the upcoming 2028 Summer Olympics in Los Angeles,

the opportunities for the City, and requested the Council direct staff to schedule an item for March or April to discuss 2028 Summer Olympics.

Joella Lee discussed unsafe school bus stops in the City, including at Winding Way.

Cici Lee discussed the pink rosy trumpet tree in the Civic Center and recommended improving the soil to improve the health of the tree. She suggested a location for a horse trail and additional trees.

Heather Michaels deferred time to Jo Drummond.

Jo Drummond discussed fire recovery, the President's Executive Order regarding rebuilding permitting, and the proposed Council Policy to Facilitate the Expeditious, Efficient and Economical Rebuild of all Structures in the City Destroyed or Materially Damaged by Wildfire, Earthquake, Flood, Landslide, Mudslide or Similar Disaster. She requested the Council adjourn in memory of Steven Rouse.

Daniel Smith discussed issues with trash collection charges showing up on bills for fire damaged properties.

Andy Lyon requested accountability from staff regarding the removal of the temporary skatepark for the permanent skatepark construction. He discussed the permanent construction and the surplus process for the temporary skatepark equipment. He also discussed skaters using the permanent park while it was still under construction.

Colin Drummond congratulated Mayor Silverstein and Mayor Pro Tem Uhring and thanked Councilmember Riggins. He stated he attended the PCH Signal Synchronization Ribbon Cutting. He requested an update on the speed cameras. He discussed speeding in the 25 MPH zone on PCH.

Anne K. and Bill Sampson were not present at the time of the hearing

In response to Councilmember Stewart, Interim City Manager DuBoux stated staff was negotiating with the vendor for the speed cameras and the item was tentatively scheduled for March 23, 2026.

In response to Councilmember Conrad, Interim City Manager DuBoux explained that the revenue generated from the tickets will offset the costs of the speed camera program. He stated staff would look into the Winding Way bus stop issue.

**ITEM 4.B. SUBCOMMITTEE REPORTS / COUNCIL COMMENTS**

This item was not heard and continued to the February 23, 2026 Regular Meeting.

**ITEM 7 NEW BUSINESS**

None.

**ADJOURNMENT**

Mayor Silverstein adjourned the meeting at 11:33 p.m. in memory of Steven Rouse and Hunter Langley.

Approved and adopted by the City Council of the City of Malibu on _____.

_____
BRUCE SILVERSTEIN, Mayor

ATTEST:

_____
KELSEY PETTIJOHN, City Clerk
(seal)

City Council Meeting
08-24-26
**Item 1.B.4.**

# Council Agenda Report

To: Mayor Silverstein and the Honorable Members of the City Council

Prepared by: Julie Santia, Associate Engineer

Reviewed by: Tatiana, Assistant Public Works Director/City Engineer

Approved by: Joseph D. Irvin, City Manager

Date prepared: July 27, 2026 Meeting date: August 24, 2026

Subject: Acceptance of Westward Beach Road Embankment Repairs Project

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RECOMMENDED ACTION: 1) Accept the work performed by The Adjul Corporation, dba Lee Construction Co. (Lee Construction) for the Westward Beach Road Embankment Repairs Project, Specification 2100 as complete; and 2) Authorize the Public Works Director to submit for recordation a Notice of Completion.

FISCAL IMPACT: There is no fiscal impact with accepting the work complete. Funding for this agreement was included in the Adopted Budget for FY 2026-27 in Account No. 102-9216-5100 (Westward Beach Road Embankment Repairs). Project costs include design, construction, and biological monitoring, as required by the Fish and Wildlife permit. The remaining project funds will be used for habitat mitigation required in 2027. Additional funding will need to be identified in future budgets for continuing the mitigation, as required, though 2031.

| | |
|---|---|
| **Project Funding** | |
| CalOES | $671,250 |
| Escrow Credit | $151,348 |
| **Project Total Funding** | **$822,598** |
| **Project Cost** | |
| Design | $135,500 |
| Construction | $549,390 |
| Biological Monitoring | $35,175 |
| **Project Total Costs** | **$720,065** |

STRATEGIC PLAN IMPLEMENTATION: This item supports the City's 2025-2028 Strategic Plan. Goal 3: Advance Infrastructure Resilience.

**Goal 3:** Advance Infrastructure Resilience
**Objective 3.1**: Develop and fund a comprehensive Infrastructure Resilience Plan
**Strategy:** Protect ecosystems from storm surge and design and implement nature-based solutions.

DISCUSSION: This Westward Beach Road Embankment Repairs Project included repairs of the damage to the Zuma Canyon Creek bed and embankment to Westward Beach Road during the storms following the Woolsey Fire. The repairs included the installation of rock rip rap protection of the embankment, a 24-inch stormwater pipeline to collect stormwater from the roadway, and shoulder/curb repairs to the roadway. Biological monitoring was performed during construction as was mitigation to remove invasive species adjacent to the work area, as required.

Rock Rip Rap Installation

BEFORE




AFTER




This project was funded through a grant from the California Office of Emergency Services (CalOES). The City obtained regulatory approval to perform this work by the California Department of Fish and Wildlife, US Army Corp of Engineers and the Regional Water

Quality Control Board and a Coastal Development Permit through the City Planning Department.

The project was publicly bid and four (4) bids were received on April 2, 2026. Lee Construction was identified as the lowest responsive and responsible bidder, and the City Council awarded the construction contract in the amount of $529,836 on April 27, 2026.

Construction began on May 18, 2026. During construction, the damage to the roadway was reassessed, and it was determined that additional asphalt repair work was warranted. A change order for $19,554 was issued to address these conditions. The total construction cost was increased to $549,390 which is within the project budget.

The work has been completed in accordance with the project plans and specifications, resulting in a restored roadway shoulder and embankment and improved drainage. The mitigation for this project will be ongoing for five to ten years. Staff is in the process of preparing a Request for Qualifications/Proposal for this work including the mitigation monitoring and invasive species removals. This includes an amendment to the CDP to include a wider area approved for mitigation adjacent to the work site and along the Zuma Canyon Creek corridor in partnership with Los Angeles Beaches and Harbors.

Staff recommends the City Council accept the work performed by Lee Construction. and authorize the Public Works Director to submit for recordation a Notice of Completion for the project.

STAFF FOLLOW-UP: Upon acceptance by the City Council of the work associated with this contract, staff will record the Notice of Completion with the Los Angeles County Registrar/Recorder's Office which will allow the City to then release the retention monies following a required 35-day holding period.

ATTACHMENTS: None.

City Council Meeting
8-24-26
**Item 5.A.**

# Council Agenda Report

To: Mayor Silverstein and the Honorable Members of the City Council

Prepared by: Tyler Eaton, Assistant Community Development Director and

Reviewed by: Yolanda Bundy, Community Development Director

Approved by: Joseph D. Irvin, City Manager

Date prepared: August 12, 2026 Meeting date: August 24, 2026

Subject: Local Coastal Program Amendment No. 26-002 and Zoning Text Amendment No. 26-002 – An Amendment to Chapter 2 (Definitions) of the Local Coastal Program Local Implementation Plan and Title 17 (Zoning) of the Malibu Municipal Code to Add a Definition of Beachfront (Continued from August 10, 2026)

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RECOMMENDED ACTION: 1) After the City Attorney reads the title of the ordinance, introduce on first reading Ordinance No. 537 (Attachment 1), approving Local Coastal Program Amendment (LCPA) No. 26-002 and Zoning Text Amendment (ZTA) No. 26-002 to add a definition of Beachfront to Chapter 2 (Definitions) of the Local Coastal Program (LCP) Local Implementation Plan (LIP) and Title 17 (Zoning) of the Malibu Municipal Code (MMC) and finding the action to be exempt from the California Environmental Quality Act (CEQA); and 2) Direct staff to schedule second reading and adoption of Ordinance No. 537 for the September 14, 2026 City Council Regular meeting and, if adopted, direct the filing of LCPA No. 26-002 (Ordinance No. 537) with the California Coastal Commission (CCC) for certification.

FISCAL IMPACT: Funding for this project is included in the Adopted Budget for Fiscal Year 2025-26.

STRATEGIC PRIORITY: This item advances Goal 1, Objective 1.2 of the 2025-2028 Strategic Plan by modernizing development policies to improve clarity and consistency.

DISCUSSION: The item before the City Council is consideration of amendments to add a new definition of Beachfront to LIP Section 2.1 (General Definitions) and MMC Section 17.02.060 (Definitions). This term is currently not defined in the LIP or MMC and its

inclusion would be beneficial when applying development standards to projects whether on the beach or not. The proposed definition would not change any City practices or policies but would memorialize the City's longstanding application of this term in its codes. Preparation of the Beachfront definition was directed by the City Council on December 8, 2025, by Resolution No. 25-56.

The ordinance amendments are provided within Attachment 1 and represent the operative ordinance text recommended for adoption.

This item was scheduled for the August 10, 2026 Regular City Council meeting. However, before the public hearing was opened, the City Council continued the item to the August 24, 2026 Regular City Council meeting. No new evidence or correspondence was received in connection with the August 10 meeting, and no substantive changes have been made to this report. The draft ordinance has been updated only to revise the recitals to reflect the continuance to the August 24, 2026 meeting.

## Planning Commission Recommendation

On May 18, 2026, the Planning Commission adopted Resolution No. 26-20 (Attachment 2) recommending that the City Council approve LCPA No. 26-002 and ZTA No. 26-002. No changes to the draft ordinance presented to the Planning Commission were recommended and Ordinance No. 537 remains unchanged. The Planning Commission discussed what standards would be applied in the event of a lot merger between a non-beachfront parcel and beachfront parcel. Staff clarified that non-beachfront standards would still be applied to the newly formed parcel based on the criteria in the definition.

## Zoning Ordinance Revisions and Code Enforcement Subcommittee Feedback

The proposed definition was reviewed by the City Council's Zoning Ordinance Revisions and Code Enforcement Subcommittee (ZORACES) at its meeting on March 26, 2026. The subcommittee voted 2-0 to proceed with the definition as recommended by staff to the Planning Commission for review. For clarity to the public, the subcommittee provided the following feedback:

1) Clarify that the LCPA/ZTA would not be changing any City practices or policies but rather memorializing the City's longstanding practice when applying beachfront development standards; (Achieved on both the Planning Commission staff report and this Council report)
2) In the staff presentation, include enhanced mapping of example areas using the City's GIS and Google Earth; (Achieved on both the Planning Commission presentation and further strengthened in the Council presentation) and

3) In the staff presentation, include Broad Beach Road in the examples of when beachfront development standards apply. (Achieved on both the Planning Commission presentation and in the Council presentation)

**Background**

When applying development standards to projects requiring setbacks, height, impermeable coverage, two-thirds calculation, and Total Development Square Footage (TDSF), the LIP and MMC provide a different set of development standards for beachfront and non-beachfront projects. Beachfront development standards allow less setbacks and increased height than non-beachfront development standards. Additionally, beachfront development is not subject to the impermeable coverage, two-thirds calculation, and TDSF limitations that are otherwise applied to non-beachfront development. Since these limitations do not apply to beachfront development, it is important for the City to clearly define what parcels are subject to beachfront development standards to prevent non-beachfront development from mistakenly leveraging those allowances. Beachfront parcels are generally smaller and more constrained in size, which is why previous City policymakers established reduced development standards to account for their limited developable area. In contrast, many non-beachfront parcels are larger, reflecting Malibu's rural nature and providing ample space for development. Non-beachfront parcels have limitations on development area, stricter setback and regulations related to clustering development in order to preserve natural areas while on beachfront parcels, the primary goal of the development standards is to protect beach resources related to environmental quality, public access, and scenic corridors. There are distinct differences in the characteristics of these two types of parcels in Malibu that warrant a clear definition so their purpose is not misused.

Neither the LIP nor MMC provide a definition of Beachfront or Non-Beachfront and, while in most cases the distinction between the two is obvious, there are nuances with the location of development and configuration of some ocean-fronting parcels in the City that have resulted in ambiguity for applicants, the City's reviewers, and decision-makers. In practice, the Planning Division and the CCC through their review of development projects in the City, have historically qualified that beachfront development standards apply based on a parcel's orientation to the coast, the zoning designation, and the location of the structure. It should be noted that the City and CCC have historically agreed on what is considered a beachfront parcel. Geologic characteristics associated with the location of the primary use structure, such as the footprint of a residence as it is situated on a parcel, is a defining factor and not just the location of the parcel itself.

Establishing a definition of Beachfront in the LIP and MMC would provide clarity to the public and City, improve consistency in project review, and reduce the need for case-by-base interpretations. It would also better position the City if challenges to a project's development standards were made by an applicant looking to maximize the extra code

allowances of beachfront development that are intended to be for the typical constrained beachfront parcel.

**Proposed Definition**

The proposed definition would read:

> BEACHFRONT: A parcel is considered beachfront when one of its parcel boundary lines is the Pacific Ocean or beach directly adjacent to the Pacific Ocean, the parcel does not have a zoning designation of Rural Residential, and the site of proposed development is either directly on the beach or within a low-lying shoreline area contiguous with the beach and not separated from the beach by a coastal bluff, cliff, hill, or other elevated coastal landform. Parcels not meeting these criteria shall be considered non-beachfront. Beachfront development standards shall only apply to parcels meeting this definition where the primary use structure is located in one of these areas. An ancillary structure on the beach shall not constitute a parcel to be beachfront if the primary use structure is not located on the beach.

The proposed definition would align LIP Section 2.1 (General Definitions) and MMC Section 17.02.060 (Definitions) with the City's longstanding practice for qualifying when beachfront development standards apply.

The structure of the proposed definition was based on the following three components:

1) Physical Relationship to the Pacific Ocean: A parcel must directly abut the ocean. This component is important to ensure beachfront development standards are applied to parcels adjacent to the coast and not parcels adjacent to other low-lying areas, such as lagoons or blue-line streams; and

2) Consistency with the General Plan and Zoning Maps: A parcel must not be located within the General Plan, zoning code, or LCP land use designation of Rural Residential (RR) due to the lower-intensity development pattern envisioned for the RR residential land use and minimum lot size of one acre. This component is important because several parcels in the City are designated as RR and are oriented along the coast, as well as typically being larger in lot size. These lots are typically larger in size and have development that is separated from the beach by elevated landforms covered in the paragraph below. Allowing the use of beachfront development standards for these large RR parcels along the coast could allow for the parcels to develop in a relatively dense pattern that would not be consistent with the rural ambiance envisioned by the General Plan for such areas; and

3) Geologic Characteristics of a Beachfront Environment: The footprint of the primary use structure of a parcel must be reflective of geologic characteristics of a

beachfront environment such as representing a low-lying coastal landform contiguous to the beach and not being separated from the beach by a coastal bluff, cliff, hill, or other prominent elevated coastal landform. This component is important because some parcels in the City are oriented along the coast and not within the RR land use designation, such as parcels in the Single Family Medium (SFM) land use designation; however, the location of proposed development for a primary use is separated from the beach by a coastal bluff, hill, or some other prominent coastal landform. Typically, parcels that include coastal bluffs or other prominent elevated coastal landforms are also larger in lot size than the parcels that are reflective of a beachfront environment. Allowing the use of beachfront development standards for parcels along the coast that are separated from the beach by a coastal bluff or some other prominent coastal landform would allow for development much larger than intended by the General Plan.

**General Plan & LCP Consistency**

The proposed amendment is supported by the following General Plan Mission Statement and Land Use (LU) Element, and LCP Land Use Plan (LUP) policies.

General Plan

1) Mission Statement (excerpt): Malibu will maintain its rural character by establishing programs and policies that avoid suburbanization and commercialization of its natural and cultural resources.
2) LU Policy 1.1.1: The City shall protect the natural environment by regulating design and permitting only land uses compatible with the natural environment.
3) LU Policy 1.1.4: The City shall preserve the City's rural residential character.
4) LU Policy 1.1.5: The City shall require careful site planning which blends development with the natural topography.
5) LU Policy 2.3.2: The City shall discourage “mansionization” by establishing limits on height, bulk, and square footage for all new and remodel single-family residences.
6) LU Policy 2.4.1: The City shall preserve and protect vistas and large open areas that contribute to the rural feeling of the area.
7) LU Policy 6.1.1: The City shall use development standards and procedures that protect the property owners' reasonable use of their land consistent with the goals and policies of this General Plan.

LUP

1) LUP Policy 5.7: New development shall conform to the hillside management provisions of the LIP, including measures to minimize impacts to scenic and visual resources and to minimize the risk from hazards. The measures include but are not limited to limiting grading and retaining walls, restricting development on steep

slopes, protecting ridgelines, and applying siting and design restrictions (scenic and visual policies). The slope density criteria of the subdivision ordinance shall apply to sloping terrain and be applied in combination with the base land use designation in order to determine the maximum allowable density.

2) LUP Policy 5.25: In order to protect the rural character, improvements, which create a suburban atmosphere such as sidewalks and streetlights, shall be avoided in any rural residential designation.
3) LUP Policy 6.5: New development shall be sited and designed to minimize adverse impacts on scenic areas visible from scenic roads or public viewing areas to the maximum feasible extent. If there is no feasible building site location on the proposed project site where development would not be visible, then the development shall be sited and designed to minimize impacts on scenic areas visible from scenic highways or public viewing areas, through measures including, but not limited to, siting development in the least visible portion of the site, breaking up the mass of new structures, designing structures to blend into the natural hillside setting, restricting the building maximum size, reducing maximum height standards, clustering development, minimizing grading, incorporating landscape elements, and where appropriate, berming.
4) LUP Policy 6.7: The height of structures shall be limited to minimize impacts to visual resources. The maximum allowable height, except for beachfront lots, shall be 18 feet above existing or finished grade, whichever is lower. On beachfront lots, or where found appropriate through Site Plan Review, the maximum height shall be 24 feet (flat roofs) or 28 feet (pitched roofs) above existing or finished grade, whichever is lower. Chimneys and rooftop antennas may be permitted to extend above the permitted height of the structure.

ENVIRONMENTAL REVIEW: Pursuant to CEQA, the proposed LCP and MMC amendment actions have been analyzed by the Planning Commission and determined to be Statutorily Exempt pursuant to CEQA Guidelines Section 15265 because CEQA does not apply to activities or approvals by a local government as necessary for the preparation and adoption of an LCPA for review and certification by the CCC as set forth in Section 21080.9 of the Public Resources Code. Accordingly, the certified City of Malibu LCP constitutes a plan for use in the CCC's regulatory program as certified under Section 21080.5 of the Public Resources Code.

PUBLIC NOTICE: The City published a Notice of Public Hearing and Notice of Availability of LCP Amendments in a newspaper of general circulation within the City of Malibu on July 16, 2026 (Attachment 3). Additionally, the interested parties list for LCPAs and ZTAs were sent a courtesy email with the date of the agendized City Council item and instructions for participation. As of the writing of the report, staff has not received public comments.

SUMMARY: Staff recommends that the City Council introduce Ordinance No. 537 approving LCPA No. 26-002 and ZTA No. 26-002 to add a definition of Beachfront to LIP Section 2.1 (General Definitions) and MMC Section 17.02.060 (Definitions). If adopted after a second reading of the ordinance on September 14, 2026, staff would file LCPA No. 26-002 with the CCC for certification. The LCPA (and ZTA as a corollary amendment) would become effective upon certification by the CCC.

ATTACHMENTS:

1. Draft Ordinance No. 537
2. Planning Commission Resolution No. 26-20
3. Public Hearing Notice

ORDINANCE NO. 537

AN ORDINANCE OF THE CITY OF MALIBU APPROVING LOCAL COASTAL PROGRAM AMENDMENT NO. 26-002 AND ZONING TEXT AMENDMENT NO. 26-002 TO ADD A DEFINITION OF BEACHFRONT TO CHAPTER 2 (DEFINITIONS) OF THE LOCAL COASTAL PROGRAM LOCAL IMPLEMENTATION PLAN AND TITLE 17 (ZONING) OF THE MALIBU MUNICIPAL CODE; TO DIRECT THE FILING OF THE AMENDMENT WITH THE CALIFORNIA COASTAL COMMISSION FOR CERTIFICATION; AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

The City Council of the City of Malibu does ordain as follows.

SECTION 1. Recitals.

A. On December 8, 2025, the City Council adopted Resolution No. 25-56 to initiate the preparation of a Beachfront definition.

B. On March 26, 2026, the City Council Zoning Ordinance Revision and Code Enforcement Subcommittee (ZORACES) met to discuss the proposed amendments and provided feedback for staff to incorporate as the ordinance advances to the Planning Commission.

C. On April 23, 2026, a Notice of Planning Commission Public Hearing was published in a newspaper of general circulation within the City of Malibu and mailed to interested parties.

D. On May 18, 2026, the Planning Commission held a duly noticed public hearing on the proposed amendment in Local Coastal Program Amendment (LCPA) No. 26-002 and Zoning Text Amendment (ZTA) No. 26-002, reviewed and considered the agenda report, reviewed and considered written reports, public testimony, and other information on the record, and adopted Resolution No. 26-20 recommending the City Council approval. No changes to the draft ordinance presented to the Planning Commission were recommended.

E. On July 26, 2026, a Notice of City Council Public Hearing Notice of Availability of Local Coastal Program (LCP) Amendments was published in a newspaper of general circulation within the City of Malibu and mailed to interested parties indicating that the City Council would hold a public hearing on August 10, 2026, to consider the proposed ordinance.

F. On August 10, 2026, prior to the opening of the hearing, the City Council continued the item to the August 24, 2026 Regular City Council meeting. No new evidence or correspondence was received in connection with the August 10 meeting.

G. On August 24, 2026, the City Council held a duly noticed public hearing on the proposed LCPA No. 26-002 and ZTA No 26-002, reviewed and considered the agenda report, reviewed and considered written reports, public testimony, and other information on the record. The City Council conducted a first reading and introduction of the Ordinance and directed staff to set a second reading for adoption of Ordinance No. 537, approving LCPA No. 26-002 and ZTA

No. 26-002. If adopted, the City Council directed staff to file the LCPA with the California Coastal Commission (CCC) for certification.

SECTION 2. Environmental Review.

The City Council finds that pursuant to the California Environmental Quality Act (CEQA), the proposed LCP and Malibu Municipal Code (MMC) amendment actions have been analyzed and determined to be Statutorily Exempt pursuant to CEQA Guidelines Section 15265 because CEQA does not apply to activities or approvals by a local government as necessary for the preparation and adoption of an LCPA for review and certification by the CCC as set forth in Section 21080.9 of the Public Resources Code. Accordingly, the certified City of Malibu LCP constitutes a plan for use in the CCC's regulatory program as certified under Section 21080.5 of the Public Resources Code.

SECTION 3. Local Coastal Program Amendment Findings.

Pursuant to LCP Local Implementation Plan (LIP) Section 19.6, the City Council hereby makes the following findings to approve LCPA No. 26-002 as stated in Section 4 of this ordinance.

A. Section 30251 of Chapter 3 of the Coastal Act states that the scenic and visual qualities of coastal areas be considered and protected as a resource of public importance. The Section requires that coastal development must protect scenic views, be visually compatible with surroundings, and, where feasible, restore and enhance visual quality in visually degraded areas. Highly scenic areas, including areas to and along the ocean, scenic roads, and public viewing areas, require development to be subordinate to the setting. Establishing a proper definition of "Beachfront" will ensure that only true beachfront development utilize the standards which are meant for more constrained parcels along the coast bound by the ocean and limited parcel width, and further preserve more scenic and visual qualities of coastal areas in Malibu.

B. Chapters 5 and 6 of the Malibu LCP Land Use Plan (LUP) incorporate the Coastal Act's development policies, including Section 30251, to minimize impacts on scenic resources. This includes restricting development and applying siting and design restrictions.

C. LIP Chapter 3 implements the LUP by requiring development standards applicable to beachfront and non-beachfront development. Non-beachfront development standards require increased setbacks and lower heights than beachfront development standards, as well as restrictions on impermeable coverage, limits on the volume of development above 18 feet (two-thirds calculation), and Total Development Square Footage (TDSF) limitations. This is due to non-beachfront parcels being larger in size where those extra limitations help to preserve Malibu's coastal resources. Historically, the City and CCC through its review of coastal development have qualified that beachfront development standards apply based on a parcel's orientation to the coast, the zoning designation, and the location of the structure. Geologic characteristics associated with the location of the primary use structure, such as the footprint of a single-family residence as it is situated on a parcel, is a defining factor and not just the location of the parcel itself. Establishing a definition of Beachfront in the LIP would further implement Chapters 5 and 6 of the LUP and

Section 30251 of the Coastal Act by ensuring the appropriate application of non-beachfront development standards are being applied to parcels that do not meet the eligibility components of a beachfront parcel.

SECTION 4. Local Coastal Program Amendment.

Section 2.1 (General Definitions) of the LIP is hereby amended to add the following new definition as follows:

> BEACHFRONT: A parcel is considered beachfront when one of its parcel boundary lines is the Pacific Ocean or beach directly adjacent to the Pacific Ocean, the parcel does not have a zoning designation of Rural Residential, and the site of proposed development is either directly on the beach or within a low-lying shoreline area contiguous with the beach and not separated from the beach by a coastal bluff, cliff, hill, or other elevated coastal landform. Parcels not meeting these criteria shall be considered non-beachfront. Beachfront development standards shall only apply to parcels meeting this definition where the primary use structure is located in one of these areas. An ancillary structure on the beach shall not constitute a parcel to be beachfront if the primary use structure is not located on the beach.

SECTION 5. Zoning Text Amendment Findings.

Pursuant to MMC Section 17.74.040(C), the City Council hereby makes the following findings to approve ZTA No. 26-002 as stated in Section 6 of this ordinance.

A. The subject zoning text amendment is consistent with the objectives, policies, general land uses and programs specified in the General Plan. The proposed amendment serves to enhance the Malibu General Plan Mission Statement and protect the natural environment and rural residential character by regulating land use, discouraging "mansionization," and preserving vistas and open areas.

B. The City Council held a public hearing, reviewed the subject zoning text amendment application for compliance with the City of Malibu General Plan and MMC, and finds that ZTA No. 26-002 is consistent with the General Plan. The City Council found that the Beachfront definition is consistent with the historical application of the MMC and LCP by the City and CCC and does not change how Malibu has applied beachfront development standards previously. Rather, it clarifies what is and is not subject to beachfront development standards which differs from non-beachfront development standards.

SECTION 6. Zoning Text Amendment.

Section 17.02.060 (Definitions) of the MMC is hereby amended to add the following new definition as follows:

> "Beachfront" means that a parcel is considered beachfront when one of its parcel boundary lines is the Pacific Ocean or beach directly adjacent to the Pacific Ocean, the parcel does

not have a zoning designation of Rural Residential, and the site of proposed development is either directly on the beach or within a low-lying shoreline area contiguous with the beach and not separated from the beach by a coastal bluff, cliff, hill, or other elevated coastal landform. Parcels not meeting these criteria shall be considered non-beachfront. Beachfront development standards shall only apply to parcels meeting this definition where the primary use structure is located in one of these areas. An ancillary structure on the beach shall not constitute a parcel to be beachfront if the primary use structure is not located on the beach.

SECTION 7. Submittal to California Coastal Commission.

The City Council hereby directs staff to submit the LCPA to the CCC per Title 14, California Code of Regulations Section 13544(c).

SECTION 8. Effective Date.

LCPA No. 26-002 and corollary ZTA No. 26-002 approved in this Ordinance shall become effective only upon final certification of the LCPA by the CCC.

SECTION 9. Severability.

Should any section, subsection, clause, or provision of this Ordinance for any reason be held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this Ordinance; it being hereby expressly declared and this Ordinance, and each section, subsection, sentence, clause, and phrase hereof would have been prepared, proposed, approved, and ratified irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phases be declared invalid or unconstitutional.

SECTION 10. The City Clerk shall certify the adoption of this ordinance.

PASSED, APPROVED AND ADOPTED this ____ day of ____ 2026.

_____
BRUCE SILVERSTEIN, Mayor

ATTEST:

_____
KELSEY PETTIJOHN, City Clerk
(seal)

Date: _____

APPROVED AS TO FORM:

THIS DOCUMENT HAS BEEN REVIEWED
BY THE CITY ATTORNEY'S OFFICE

TREVOR RUSIN, Interim City Attorney

CITY OF MALIBU PLANNING COMMISSION
RESOLUTION NO. 26-20

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF MALIBU DETERMINING THE AMENDMENTS ARE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, AND RECOMMENDING THAT THE CITY COUNCIL APPROVE LOCAL COASTAL PROGRAM AMENDMENT NO. 26-002 AND ZONING TEXT AMENDMENT NO. 26-002 TO ADD A DEFINITION OF BEACHFRONT TO CHAPTER 2 (DEFINITIONS) OF THE LOCAL COASTAL PROGRAM LOCAL IMPLEMENTATION PLAN AND TITLE 17 (ZONING) OF THE MALIBU MUNICIPAL CODE

The Planning Commission of the City of Malibu does hereby find, order and resolve as follows:

Section 1. Recitals.

A. On December 8, 2025, the City Council adopted Resolution No. 25-56 to initiate the preparation of a Beachfront definition.

B. On March 26, 2026, the Zoning Ordinance Revision and Code Enforcement Subcommittee (ZORACES) met to discuss the proposed amendments and provided feedback for staff to incorporate as the ordinance advances to the Planning Commission.

C. On April 23, 2026, a Notice of Planning Commission Public Hearing was published in a newspaper of general circulation within the City of Malibu and mailed to interested parties.

D. On May 18, 2026, the Planning Commission held a duly noticed public hearing on the proposed amendment in Local Coastal Program Amendment (LCPA) No. 26-002 and Zoning Text Amendment (ZTA) No. 26-002, reviewed and considered the agenda report, reviewed and considered written reports, public testimony, and other information on the record.

Section 2. Environmental Review.

Pursuant to California Environmental Quality Act (CEQA), the proposed Local Coastal Program (LCP) and Malibu Municipal Code (MMC) amendment actions have been analyzed by the Planning Commission and determined to be Statutorily Exempt pursuant to CEQA Guidelines Section 15265 because CEQA does not apply to activities or approvals by a local government as necessary for the preparation and adoption of an LCPA for review and certification by the California Coastal Commission (CCC) as set forth in Section 21080.9 of the Public Resources Code. Accordingly, the certified City of Malibu LCP constitutes a plan for use in the CCC's regulatory program as certified under Section 21080.5 of the Public Resources Code.

Section 3. Local Coastal Program Amendment Findings.

Pursuant to LIP Section 19.6, the Planning Commission hereby makes the following findings and recommends the City Council adopt the ordinance in Exhibit A amending the LIP as stated in Section 4 of the ordinance.

A. Section 30251 of Chapter 3 of the Coastal Act states that the scenic and visual qualities of coastal areas be considered and protected as a resource of public importance. The Section requires that coastal development must protect scenic views, be visually compatible with surroundings, and, where feasible, restore and enhance visual quality in visually degraded areas. Highly scenic areas, including areas to and along the ocean, scenic roads, and public viewing areas, require development to be subordinate to the setting. Establishing a proper definition of "Beachfront" will ensure that only true beachfront development utilizes the standards which are meant for more constrained parcels along the coast bound by the ocean and limited parcel width, and further preserve more scenic and visual qualities of coastal areas in Malibu.

B. Chapters 5 and 6 of the Malibu LUP incorporate the Coastal Act's development policies, including Section 30251, to minimize impacts on scenic resources. This includes restricting development and applying siting and design restrictions.

C. LIP Chapter 3 implements the LUP by requiring development standards applicable to beachfront and non-beachfront development. Non-beachfront development standards require increased setbacks and lower heights than beachfront development standards, as well as restrictions on impermeable coverage, limits on the volume of development above 18 feet (two-thirds calculation), and Total Development Square Footage (TDSF) limitations. This is due to non-beachfront parcels being larger in size where those extra limitations help to preserve Malibu's coastal resources. Historically, the City and CCC through its review of coastal development have qualified that beachfront development standards apply based on a parcel's orientation to the coast, the zoning designation, and the location of the structure. Geologic characteristics associated with the location of the primary use structure, such as the footprint of a single-family residence as it is situated on a parcel, is a defining factor and not just the location of the parcel itself. Establishing a definition of Beachfront in the LIP would further implement Chapters 5 and 6 of the LUP and Section 30251 of the Coastal Act by ensuring the appropriate application of non-beachfront development standards are being applied to parcels that do not meet the eligibility components of a beachfront parcel.

Section 4. Zoning Text Amendment Findings.

Pursuant to MMC Section 17.74.040, the Planning Commission hereby makes the following findings and recommends the City Council adopt the ordinance in Exhibit A amending the MMC Title 17 (Zoning) as stated in Section 6 of the ordinance.

A. The subject zoning text amendment is consistent with the objectives, policies, general land uses and programs specified in the General Plan. The proposed amendment serves to enhance the Malibu General Plan Mission Statement and protect the natural environment and rural residential character by regulating land use, discouraging "mansionization," and preserving vistas and open areas.

B. The Planning Commission held a public hearing, reviewed the subject zoning text amendment application for compliance with the City of Malibu General Plan and MMC, and finds

that ZTA No. 26-002 is consistent and recommends approval. The Planning Commission found that the Beachfront definition is consistent with the historical application of the MMC and LCP by the City and CCC and does not change how Malibu has applied beachfront development standards previously. Rather, it clarifies what is and is not subject to beachfront development standards which differs from non-beachfront development standards.

Section 5. Planning Commission Action.

Based on the foregoing findings and evidence contained in the record, the Planning Commission hereby recommends that the City Council approve LCPA No. 26-002 and ZTA No. 26-002 contained in Sections 3 and 4 of this resolution.

Section 6. The Planning Commission shall certify the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 18th day of May 2026.

SKYLAR PEAK, Planning Commission Chair

ATTEST:

REBECCA EVANS, Recording Secretary

Exhibit A: Recommended Ordinance for Council Adoption

I CERTIFY THAT THE FOREGOING RESOLUTION NO. 26-20 was passed and adopted by the Planning Commission of the City of Malibu at the regular meeting thereof held on the 18th day of May, 2026, by the following vote:

| | | |
|---|---|---|
| AYES: | 5 | Commissioners: Leonard, Riddick, Mazza, Kamins, Peak |
| NOES: | 0 | |
| ABSTAIN: | 0 | |
| ABSENT: | 0 | |

REBECCA EVANS, Recording Secretary

**Exhibit A**

ORDINANCE NO. xxx

AN ORDINANCE OF THE CITY OF MALIBU APPROVING LOCAL COASTAL PROGRAM AMENDMENT NO. 26-002 AND ZONING TEXT AMENDMENT NO. 26-002 TO ADD A DEFINITION OF BEACHFRONT TO CHAPTER 2 (DEFINITIONS) OF THE LOCAL COASTAL PROGRAM LOCAL IMPLEMENTATION PLAN AND TITLE 17 (ZONING) OF THE MALIBU MUNICIPAL CODE; AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

The City Council of the City of Malibu does ordain as follows:

SECTION 1. Findings.

A. On December 8, 2025, the City Council adopted Resolution No. 25-56 to initiate the preparation of a Beachfront definition.

B. On March 26, 2026, the Zoning Ordinance Revision and Code Enforcement Subcommittee (ZORACES) met to discuss the proposed amendments and provided feedback for staff to incorporate as the ordinance advances to the Planning Commission.

C. On April 23, 2026, a Notice of Planning Commission Public Hearing was published in a newspaper of general circulation within the City of Malibu and mailed to interested parties.

D. On May 18, 2026, the Planning Commission held a duly noticed public hearing on the proposed amendment in Local Coastal Program Amendment (LCPA) No. 26-002 and Zoning Text Amendment (ZTA) No. 26-002, reviewed and considered the agenda report, reviewed and considered written reports, public testimony, and other information on the record.

E. On xxx xx, 2026, a Notice of City Council Public Hearing and Notice of Availability of Local Coastal Program (LCP) Amendments was published in a newspaper of general circulation within the City of Malibu and mailed to interested parties indicating that the City Council would a hold public hearing on xxx xx, 2026 to consider the proposed Ordinance.

E. On xxx xx, 2026, the City Council held a duly noticed public hearing on the proposed amendments, reviewed and considered the agenda report, reviewed and considered written reports, public testimony, and other information in the record. The City Council conducted a first reading and introduction of the Ordinance and directed staff to set a second reading for adoption of Ordinance No. xxx, approving LCPA No. 26-002 and ZTA No. 26-002.

SECTION 2. Environmental Review.

The City Council finds that pursuant to the California Environmental Quality Act (CEQA), the proposed LCP and Malibu Municipal Code (MMC) amendment actions have been analyzed and determined to be Statutorily Exempt pursuant to CEQA Guidelines Section 15265 because CEQA does not apply to activities or approvals by a local government as necessary for the preparation and adoption of an LCPA for review and certification by the California Coastal Commission (CCC) as set forth in Section 21080.9 of the Public Resources Code. Accordingly, the certified City of Malibu LCP constitutes a plan for use in the CCC's regulatory program as certified under Section 21080.5 of the Public Resources Code.

SECTION 3. Local Coastal Program Amendment Findings.

Pursuant to LCP Local Implementation Plan (LIP) Section 19.6, the City Council hereby makes the following findings to approve LCPA No. 26-002 as stated in Section 4 of this ordinance.

A. Section 30251 of Chapter 3 of the Coastal Act states that the scenic and visual qualities of coastal areas be considered and protected as a resource of public importance. The Section requires that coastal development must protect scenic views, be visually compatible with surroundings, and, where feasible, restore and enhance visual quality in visually degraded areas. Highly scenic areas, including areas to and along the ocean, scenic roads, and public viewing areas, require development to be subordinate to the setting. Establishing a proper definition of "Beachfront" will ensure that only true beachfront development utilize the standards which are meant for more constrained parcels along the coast bound by the ocean and limited parcel width, and further preserve more scenic and visual qualities of coastal areas in Malibu.

B. Chapters 5 and 6 of the Malibu LCP Land Use Plan (LUP) incorporate the Coastal Act's development policies, including Section 30251, to minimize impacts on scenic resources. This includes restricting development and applying siting and design restrictions.

C. LIP Chapter 3 implements the LUP by requiring development standards applicable to beachfront and non-beachfront development. Non-beachfront development standards require increased setbacks and lower heights than beachfront development standards, as well as restrictions on impermeable coverage, limits on the volume of development above 18 feet (two-thirds calculation), and Total Development Square Footage (TDSF) limitations. This is due to non-beachfront parcels being larger in size where those extra limitations help to preserve Malibu's coastal resources. Historically, the City and CCC through its review of coastal development have qualified that beachfront development standards apply based on a parcel's orientation to the coast, the zoning designation, and the location of the structure. Geologic characteristics associated with the location of the primary use structure, such as the footprint of a single-family residence as it is situated on a parcel, is a defining factor and not just the location of the parcel itself. Establishing a definition of Beachfront in the LIP would further implement Chapters 5 and 6 of the LUP and Section 30251 of the Coastal Act by ensuring the appropriate application of non-beachfront

development standards are being applied to parcels that do not meet the eligibility components of a beachfront parcel.

SECTION 4. Local Coastal Program Amendments.

Pursuant to LIP Section 19.5(B), the LIP shall be amended as follows:

A. Amend LIP Section 2.1 (Definitions) to include a new definition as follows:

BEACHFRONT: A parcel is considered beachfront when one of its parcel boundary lines is the Pacific Ocean or beach directly adjacent to the Pacific Ocean, the parcel does not have a zoning designation of Rural Residential, and the site of proposed development is either directly on the beach or within a low-lying shoreline area contiguous with the beach and not separated from the beach by a coastal bluff, cliff, hill, or other elevated coastal landform. Parcels not meeting these criteria shall be considered non-beachfront. Beachfront development standards shall only apply to parcels meeting this definition where the primary use structure is located in one of these areas. An ancillary structure on the beach shall not constitute a parcel to be beachfront if the primary use structure is not located on the beach.

SECTION 5. Zoning Text Amendment Findings.

Pursuant to MMC Section 17.74.040(C), the City Council hereby makes the following findings to approve ZTA No. 26-002 as stated in Section 6 of this ordinance.

A. The subject zoning text amendment is consistent with the objectives, policies, general land uses and programs specified in the General Plan. The proposed amendment serves to enhance the Malibu General Plan Mission Statement and protect the natural environment and rural residential character by regulating land use, discouraging "mansionization," and preserving vistas and open areas.

B. The City Council held a public hearing, reviewed the subject zoning text amendment application for compliance with the City of Malibu General Plan and MMC, and finds that ZTA No. 26-002 is consistent with the General Plan. The City Council found that the Beachfront definition is consistent with the historical application of the MMC and LCP by the City and CCC and does not change how Malibu has applied beachfront development standards previously. Rather, it clarifies what is and is not subject to beachfront development standards which differs from non-beachfront development standards.

SECTION 6. Zoning Text Amendments.

Pursuant to MMC Section 17.74.040(D), the MMC shall be amended as follows:

A. Amend MMC Section 17.02.060 (Definitions) to include a new definition as follows:

"Beachfront" means that a parcel is considered beachfront when one of its parcel boundary lines is the Pacific Ocean or beach directly adjacent to the Pacific Ocean, the parcel does not have a zoning designation of Rural Residential, and the site of proposed development is either directly on the beach or within a low-lying shoreline area contiguous with the beach and not separated from the beach by a coastal bluff, cliff, hill, or other elevated coastal landform. Parcels not meeting these criteria shall be considered non-beachfront. Beachfront development standards shall only apply to parcels meeting this definition where the primary use structure is located in one of these areas. An ancillary structure on the beach shall not constitute a parcel to be beachfront if the primary use structure is not located on the beach.

SECTION 7. Submittal to California Coastal Commission.

The City Council hereby directs staff to submit the LCPA to the CCC per Title 14, California Code of Regulations Section 13544(c).

SECTION 8. Effective Date.

LCPA No. 26-002 and corollary ZTA No. 26-002 approved in this Ordinance shall become effective only upon final certification of the LCPA by the CCC.

SECTION 9. Severability.

Should any section, subsection, clause, or provision of this Ordinance for any reason be held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this Ordinance; it being hereby expressly declared and this Ordinance, and each section, subsection, sentence, clause, and phrase hereof would have been prepared, proposed, approved, and ratified irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phases be declared invalid or unconstitutional.

SECTION 10. Certification.

The City Clerk shall certify the passage and adoption of this Ordinance.

PASSED, APPROVED, and ADOPTED this ___ day of _____, 2026.

_____
BRUCE SILVERSTEIN, Mayor

ATTEST:

_____
KELSEY PETTIJOHN, City Clerk
(seal)

APPROVED AS TO FORM:

_____
TREVOR RUSIN, Interim City Attorney

**NOTICE OF PUBLIC HEARING**
**CITY OF MALIBU**
**CITY COUNCIL**

**NOTICE OF AVAILABILITY**
**OF LCP AMENDMENT MATERIALS**

The Malibu City Council will hold a public hearing on **MONDAY, August 10, 2026, at 5:30 p.m. in the Council Chambers, Malibu City Hall**, 23825 Stuart Ranch Road, Malibu, CA on the project identified below.

Public comment can be submitted ahead of the public hearing to citycouncil@malibucity.org for inclusion in the public record. To participate during the public hearing, please review the meeting agenda posted at MalibuCity.org/AgendaCenter and follow the directions for public participation.

## BEACHFRONT DEFINITION

Local Coastal Program Amendment No. 26-002 and Zoning Text Amendment No. 26-002 – Consider the proposed amendments to Chapter 2 (Definitions) of the Local Coastal Program Local Implementation Plan and Title 17 (Zoning) of the Malibu Municipal Code to add a definition of Beachfront

The proposed amendments were previously considered by the Planning Commission on May 18, 2026, during which the Commission provided recommendations to the City Council.

| | |
|---|---|
| Location: | Citywide Project |
| Case Planner: | Tyler Eaton, Assistant Community Development Director<br>(310) 456-2489, extension 273<br>teaton@malibucity.org |

Pursuant to California Environmental Quality Act (CEQA), the proposed Local Coastal Program (LCP) and Malibu Municipal Code amendment actions have been analyzed by the Community Development Director and determined to be Statutorily Exempt pursuant to CEQA Guidelines Section 15265 because CEQA does not apply to activities or approvals by a local government as necessary for the preparation and adoption of an LCP Amendment for review and certification by the California Coastal Commission (CCC) as set forth in Section 21080.9 of the Public Resources Code. Accordingly, the certified City of Malibu LCP constitutes a plan for use in the CCC regulatory program as certified under Section 21080.5 of the Public Resources Code.

The amendments must be approved by the City Council and the LCP amendment (LCPA) requires certification by the CCC before it takes effect.

A written staff report will be available at or before the hearing for the project. All persons wishing to address the Council regarding this matter will be afforded an opportunity in accordance with the Council's procedures.

Attachment 3

AVAILABILITY OF DOCUMENTS – Copies of all related documents can be reviewed by any interested person at City Hall, Malibu Public Library, and the CCC District office during regular business hours. Oral and written comments may be presented to the City Council on, or before, the date of the meeting.

IF YOU CHALLENGE THE CITY'S ACTION IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY, AT OR PRIOR TO THE PUBLIC HEARING.

Yolanda Bundy, Community Development Director

Publish Date: July 16, 2026

City Council Meeting
08-24-26
**Item 5.B.**

# Council Agenda Report

To: Mayor Silverstein and the Honorable Members of the City Council

Prepared by: Luis Flores, Public Safety Manager

Reviewed by: Susan Dueñas, Public Safety Director

Approved by: Joseph D. Irvin, City Manager

Date prepared: July 31, 2026 Meeting date: August 24, 2026

Subject: Off-Street Parking Ordinance

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RECOMMENDED ACTION: 1) After the City Attorney reads the title, introduce on first reading Ordinance No. 538 adding Chapter 10.05 to the Malibu Municipal Code, authorizing the enforcement of traffic and parking laws on certain publicly accessible parking facilities pursuant to California Vehicle Code Section 21107.8. and finding the action to be exempt from the California Environmental Quality Act., and 2) Direct staff to schedule second reading and adoption of Ordinance No. 538 for the September 14, 2026 Regular City Council Meeting.

FISCAL IMPACT: No additional appropriation is required. Parking citation revenue may increase slightly as a result of this action.

STRATEGIC PLAN IMPLEMENTATION:
***Goal 4***: Improve Public Safety.
***Objective 4.3***: Reduce Homeless Encampments.
***Homeless Encampments***: Expand outreach and enforcement to reduce the number of homeless encampments.

DISCUSSION: Since July 2024, the City's Parking Enforcement Team has greatly improved the public safety of the City through effective enforcement of a variety of violations, including obstruction of roadways, parking on red curbs, blocking fire hydrants, oversized vehicle ordinance violations, unauthorized handicap parking, and more. The Parking Enforcement Team work proactively with the Los Angeles County Sheriff's Department (LASD) to identify problem areas throughout the City and coordinate enforcement accordingly. In response to this coordinated enforcement, vehicles in routine

violation of local parking violations tend to park in areas where the Parking Enforcement Team and Volunteers on Patrol (VOP) are not authorized to issue citations. One of these areas is the Los Angeles County owned Malibu Library parking lot.

The Malibu Library parking lot sees an occasional proliferation of RVs and abandoned vehicles given the lack of parking enforcement within the lot. In addition, individuals have been observed cooking from their vehicles late at night, increasing fire risks in the area. Because overnight parking enforcement is not being carried out in the lot and LASD resources are limited during those hours, City staff face added challenges in addressing these public safety concerns.

To authorize enforcement of the California Vehicle Code (CVC), Title 15 of the Traffic Code (Los Angeles County Code), and the City's Municipal Code in these areas, City staff propose the adoption of Ordinance No. 538 (Attachment 1). The proposed Ordinance authorizes the City's Parking Enforcement Team and VOPs to conduct parking enforcement pursuant to CVC Section 21107.8 within publicly owned off-street parking facilities that are accessible to the general public, such as the Malibu Library parking lot, Malibu Bluffs Park, Las Flores Park, and more. The City's Parking Enforcement Team have the ability to take responsibility for enforcement in these areas with the current contracted resources. Additionally, it authorizes the City Manager, or a designee, to designate such facilities for enforcement upon determining that enforcement will promote public safety and welfare. Currently, the Malibu Library has installed CVC Section 21107.8 parking signs at both parking lot entrances to advise visitors that parking enforcement can occur.

A Public Hearing Notice (Attachment 2) for the proposed ordinance was published in the Malibu Times on August 6, 2026 to welcome public discussion.

Staff recommend introducing on first reading Ordinance No. 538 adding Chapter 10.05 to the Malibu Municipal Code, authorizing the enforcement of traffic and parking laws on certain publicly accessible parking facilities pursuant to California Vehicle Code Section 21107.8. and finding the action to be exempt from the California Environmental Quality Act. It is recommended to have staff schedule a second reading and adoption of Ordinance No. 538 for the September 14, 2026 Regular City Council Meeting.

ATTACHMENTS:

1) Ordinance No. 538
2) Public Hearing Notice

ORDINANCE NO. 538

AN ORDINANCE OF THE CITY OF MALIBU ADDING CHAPTER 10.05 TO THE MALIBU MUNICIPAL CODE AUTHORIZING THE ENFORCEMENT OF TRAFFIC AND PARKING LAWS ON CERTAIN PUBLICLY ACCESSIBLE PARKING FACILITIES PUSRUANT TO CALIFORNIA VEHICLE CODE SECTION 21107.8

The City Council of the City of Malibu does ordain as follows:

SECTION 1. Findings

A. The City of Malibu has adopted Title 15, Vehicles and Traffic, Division 1, Traffic Code of the Los Angeles County Code, as amended and in effect on July 16, 1991, ("Traffic Code") regulating traffic and parking within the city.

B. Section 15.44.050 of the Traffic Code incorporates by reference the provisions of the California Vehicle Code.

C. The City maintains procedures for the issuance and processing of parking citations pursuant to Chapter 10.12 of the Malibu Municipal Code.

D. The City maintains additional regulations regarding Vehicles and Traffic in Title 10 of the Malibu Municipal Code.

E. Certain off-street parking facilities within the City, including facilities owned or operated by other public agencies, are open to the public and require enforcement of traffic and parking laws to protect public safety and welfare.

F. California Vehicle Code Section 21107.8 authorizes local authorities, by ordinance, to permit the enforcement of traffic and parking laws on such facilities.

G. This Ordinance is not subject to CEQA because it will not cause a direct or reasonably foreseeable physical change in the environment and is not a CEQA project (State CEQA Guidelines Sections 15060(c)(2)–(3)), and is alternatively exempt because it has no possibility of causing a significant environmental effect (State CEQA Guidelines Section 15061(b)(3)).

SECTION 2. Addition of Chapter

Chapter 10.05 of the Malibu Municipal Code is added to read as follows:

**Chapter 10.05.**

**ENFORCEMENT ON PUBLICLY ACCESSIBLE PARKING FACILITIES**

**§ 10.05.010 Authorization**

Pursuant to California Vehicle Code Section 21107.8, the City of Malibu authorizes the enforcement of traffic and parking laws on privately owned or publicly owned off-street parking facilities that are open to the public and designated in accordance with this Chapter.

**§ 10.05.020 Applicability**

A. Upon designation, the following shall apply within such facilities:
    a. Title 15 of the Traffic Code, as adopted by the City of Malibu; and
    b. The California Vehicle Code, as incorporated therein pursuant to Section 15.44.050.
    c. Title 10 of the Malibu Municipal Code

B. Such provisions shall be applicable and enforceable in the same manner as on public streets.

**§ 10.05.030 Enforcement**

A. The City of Malibu, including its parking enforcement officers and other authorized employees, and the Los Angeles County Sheriff's Department, are hereby authorized to enforce the provisions described in this Chapter within designated facilities.

B. Parking violations may be cited and enforced by City personnel in accordance with Chapter 10.12 (Parking Citation Procedure) of the Malibu Municipal Code.

C. Violations that constitute criminal offenses under the California Vehicle Code shall be enforced by peace officers in accordance with state law.

**§ 10.05.040 Designation**

A. This Chapter applies only to publicly owned, off-street parking facilities that are open to the public for vehicular travel or parking.

B. The City Manager, or designee, may designate such facilities for enforcement upon determining that enforcement will promote public safety and welfare.

**§ 10.05.050 Signage**

A. Enforcement shall occur only where signage is posted in accordance with California Vehicle Code Section 21107.8.

B. Signage shall be posted at vehicular entrances and maintained in a visible condition.

**§ 10.05.060 Limitation**

This Chapter shall not apply to property that is not open to the public for vehicular access.

SECTION 3. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions.

SECTION 4. This Ordinance shall take effect thirty (30) days after its adoption.

SECTION 5. The City Clerk shall certify the adoption of this ordinance.

PASSED, APPROVED AND ADOPTED this 14th day of September 2026.

_____
BRUCE SILVERSTEIN, Mayor

ATTEST:

_____
KELSEY PETTIJOHN, City Clerk
(seal)

Date: _____

APPROVED AS TO FORM:

THIS DOCUMENT HAS BEEN REVIEWED
BY THE CITY ATTORNEY'S OFFICE

_____
TREVOR RUSIN, Interim City Attorney

**NOTICE OF PUBLIC HEARING**
**CITY OF MALIBU**
**CITY COUNCIL**

The Malibu City Council will hold a public hearing on **MONDAY, August 24, 2026, at 5:30 p.m. on the item listed below in the Multi-purpose Room at Malibu City Hall, located at 23825 Stuart Ranch Road, Malibu, CA.**

Public comment can be submitted ahead of the public hearing in accordance with the City Council Rules of Procedure and Decorum and by following the procedures and deadlines published on the meeting agenda. To participate during the public hearing, please review the meeting agenda posted at MalibuCity.org/AgendaCenter and follow the directions for public participation.

OFF STREET PARKING ORDINANCE

IF YOU CHALLENGE THE CITY COUNCIL'S ACTION IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR OTHERWISE HELD BY THE CITY, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY, EITHER AT OR PRIOR TO THE PUBLIC HEARING.

If there are any questions regarding this notice, please contact Susan Dueñas, Public Safety Director, at (310) 456-2489, ext. 313. Copies of all related documents can be reviewed by any interested person at City Hall during regular business hours.

Susan Dueñas
_____
Susan Dueñas, Public Safety Director

Publish Date: August 6, 2026

City Council Meeting
08-24-26
**Item 7.A.**

# Council Agenda Report

To: Mayor Silverstein and the Honorable Members of the City Council

Prepared by: Kelsey Pettijohn, City Clerk

Approved by: Joseph D. Irvin, City Manager

Date prepared: August 6, 2026 Meeting date: August 24, 2026

Subject: Proposed Changes to City Council Policy #33

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RECOMMENDED ACTION: Adopt revised City Council Policy #33, Seating Arrangement of the City Council.

FISCAL IMPACT: There is no fiscal impact associated with the recommended action.

STRATEGIC PLAN IMPLEMENTATION: N/A.

DISCUSSION: The City Council meets regularly on the second and fourth Monday of each month. City Council Policy #33 establishes the seating arrangement for the Councilmembers at City Council meetings and provides direction to staff regarding the setup of the dais for each meeting.

On June 22, 2026, the City Council directed staff to bring back an item to consider revisions to City Council Policy #33. The proposed revisions would allow an alternate seating arrangement in which the Mayor is seated at the far left of the dais, to more easily see the Councilmembers and staff during meetings.

The revised policy would allow the Council to use either the traditional seating arrangement or the alternate seating arrangement at the discretion of the Mayor, and clarifies the seating arrangement for the City Manager and City Attorney.

ALTERNATIVES: The City Council may retain the existing seating arrangement only, approve the alternate seating arrangement only, or provide other direction to staff regarding revisions to City Council Policy #33.

ATTACHMENTS: Revised City Council Policy #33

# City of Malibu

## *City Council Policy*

*Policy #33*

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Title: Seating Arrangement of the City Council

Purpose: To set forth the placement of members of the City Council at the Council table during City Council meetings

Policy Statement:

The City Council shall be seated at the Council table in accordance with one of the following two seating arrangements, as selected by the Mayor:

1. The Mayor shall be seated at the center of the five members of the City. Council. The Mayor Pro Tern shall be seated to the right of the Mayor. The Councilmember who is next in rotation to become Mayor Pro Tem shall be seated to the left of the Mayor. The outgoing Mayor shall be seated to the far right of the Mayor, and the remaining Councilmember shall be seated to the far left of the Mayor. When there is no outgoing Mayor the remaining Councilmembers shall be seated based upon length of service on the City Council with the most senior member seated to the far left of the Mayor. In the case of both members having been elected at the same time seniority shall be determined by the number of votes. received at the election. The highest vote getter shall be considered most senior and so on. The City Manager shall be seated to the far right of the Mayor and the City Council, and the City Attorney shall be seated to the far left of the Mayor and the City Council.

2. The Mayor shall be seated at the far left of the Council table, which will be the far right from the audience's perspective. The Mayor Pro Tem shall be seated immediately to the right of the Mayor. The remaining Councilmembers shall be seated to the right of the Mayor Pro Tem in order of rotation for Mayor, with the Councilmember next in rotation for Mayor Pro Tem seated closest to the Mayor Pro Tem and the outgoing Mayor seated furthest from the Mayor. The City Manager shall be seated at the far right of the Council table, with the City Attorney seated to the left of the City Manager.

Implementation:

At the direction of the Mayor, the City Clerk shall arrange the nameplates at the City Council table at all City Council meetings to ensure that the selected seating arrangement is followed.

Date Adopted:
May 11, 1998

Date Amended:
January 25, 1999
August 24, 2026

Recycled Paper

City Council Meeting
08-24-26
**Item 7.B.**

# Council Agenda Report

To: Mayor Silverstein and the Honorable Members of the City Council

Prepared by: Kelsey Pettijohn, City Clerk

Reviewed by: Trevor Rusin, City Attorney

Approved by: Joseph D. Irvin, City Manager

Date prepared: August 5, 2026 Meeting date: August 24, 2026

Subject: Establishment of City Council Ad Hoc Committees

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RECOMMENDED ACTION: Consider establishing the following Ad Hoc Committees and appointing two Councilmembers to each: 1) Ad Hoc Committee for Existing Litigation, 2) Olympics Ad Hoc Committee, and 3) Infrastructure Resiliency Ad Hoc Committee.

FISCAL IMPACT: There is no fiscal impact associated with the recommended action.

STRATEGIC PLAN IMPLEMENTATION: This item supports the City's 2025-2028 Strategic Plan Goal 3: Advance Infrastructure Resilience.

**Goal 1:** Support Community Rebuilding and Long-Term Recovery
**Objective 1.1:** Reduce injury and fatal collisions on Pacific Coast Highway
**Strategy:** Implement Speed Enforcement Camera System Pilot Program

DISCUSSION: Pursuant to the Ralph M. Brown Act, Ad Hoc Committees may be used only to perform a single limited task and are not permitted to have continuing jurisdiction over a subject matter area or particular issue. Ad Hoc Committees are not required to hold public meetings and will meet on an as-needed basis with staff and other stakeholders. They can consist only of two members of the City Council and are used to allow two councilmembers to work together to research a particular subject matter and bring back recommendations to the full City Council. Over the last several months, the Council has directed staff to return with an item to consider forming three new Ad Hoc Committees.

On January 26, 2026, the Council directed staff to bring back an item to consider establishing a Litigation Ad Hoc Committee related to the City's existing litigation cases.

Because ad hoc committees must have a single limited task, the Council should clarify the committee's specific assignment, including the report or recommendation the committee is expected to provide to the City Council. If the Council desires to discuss a particular case, the City Attorney recommends that such discussion occur in closed session to preserve confidentiality and privilege regarding the matter.

On February 23, 2026, the Council directed staff to bring back an item to consider establishing an Olympics Ad Hoc Committee to work with staff and provide input and recommendations to the City Council on potential 2028 Olympic events and associated activities in the City of Malibu. The 2028 Olympics is a single event with a clear end date, however, the Council may still clarify the scope of the committee's assignment.

On March 9, 2026, the Council directed staff to bring back an item to consider establishing an Infrastructure Resiliency Ad Hoc Committee that could explore water system solutions, cell towers, new legislation related to infrastructure, and new technology. The Council should clarify the committee's specific assignment, and how its work would align with the Public Works Commission's assignments. Alternatively, the Council could direct assignments to the existing Public Works Subcommittee composed of Councilmember Conrad and Councilmember Stewart.

If the Council establishes any of the proposed ad hoc committees, it should appoint two Councilmembers to serve on each committee.

Ad Hoc Committee appointments and assignments are reviewed after each General Municipal Election and will next be brought back to the City Council in January 2027. The current list of Ad Hoc Committees is provided below.

| **Ad Hoc Committee** | **Members** |
|---|---|
| Camping | Riggins / Silverstein |
| Mobilehome Park Rent Control Regulations | Silverstein / Stewart |
| Palisades Fire Ad Hoc Committee | Silverstein / Riggins |
| Policy and Culture | Stewart / Silverstein |
| Sewer | Riggins / Uhring |
| School District Separation | Riggins / Conrad |
| School Safety | Riggins / Conrad |
| Short-Term Rental | Riggins / Silverstein |
| Sweetwater Mesa / Primrose Properties Ad Hoc | Stewart / Riggins |
| Use of Public Parks and Property | Riggins / Conrad |

ATTACHMENTS: None.