

8/1/2023 - 8/31/2023

Los Angeles County Fire Department Lifeguard Report

| Area: | Number of Days for which we have reports | Attd. | Prevs | Ords | EVR | Meds | Rescues | | |
|-----------|--|-----------|--------|--------|-----|------|---------|-------|-----------|
| Northern | | | | | | | | | |
| NSH/Day | 31 | 10 | 387 | 217 | 56 | 18 | 2 | 32100 | NSH/Day |
| NSH/Night | 31 | 20,550 | 68 | 74 | 9 | | | 32200 | NSH/Night |
| 33-1 | 31 | 302,500 | 4,295 | 2,360 | 18 | 353 | 100 | 32320 | 33-1 |
| COR | 31 | 32,800 | 3,002 | 1,085 | | 22 | 4 | 32330 | COR |
| 33-2 | 31 | 92,650 | 3,125 | 1,233 | 38 | 61 | 27 | 32340 | 33-2 |
| NIC | 31 | 25,150 | 500 | 270 | 4 | 6 | 5 | 32350 | NIC |
| 34-1 | 31 | 362,900 | 7,500 | 3,770 | 105 | 171 | 101 | 32400 | 34-1 |
| 34-2 | 31 | 339,500 | 9,340 | 3,190 | 107 | 184 | 203 | 33420 | 34-2 |
| | Northern | 1,176,060 | 28,217 | 12,199 | 337 | 815 | 442 | | |
| | Grand Total: | 1,176,060 | 28,217 | 12,199 | 337 | 815 | 442 | | |